

THE QURANIC VIEWS ON

JESUS AND MARY

(Peace be upon Them)

FOR CHRISTIANS

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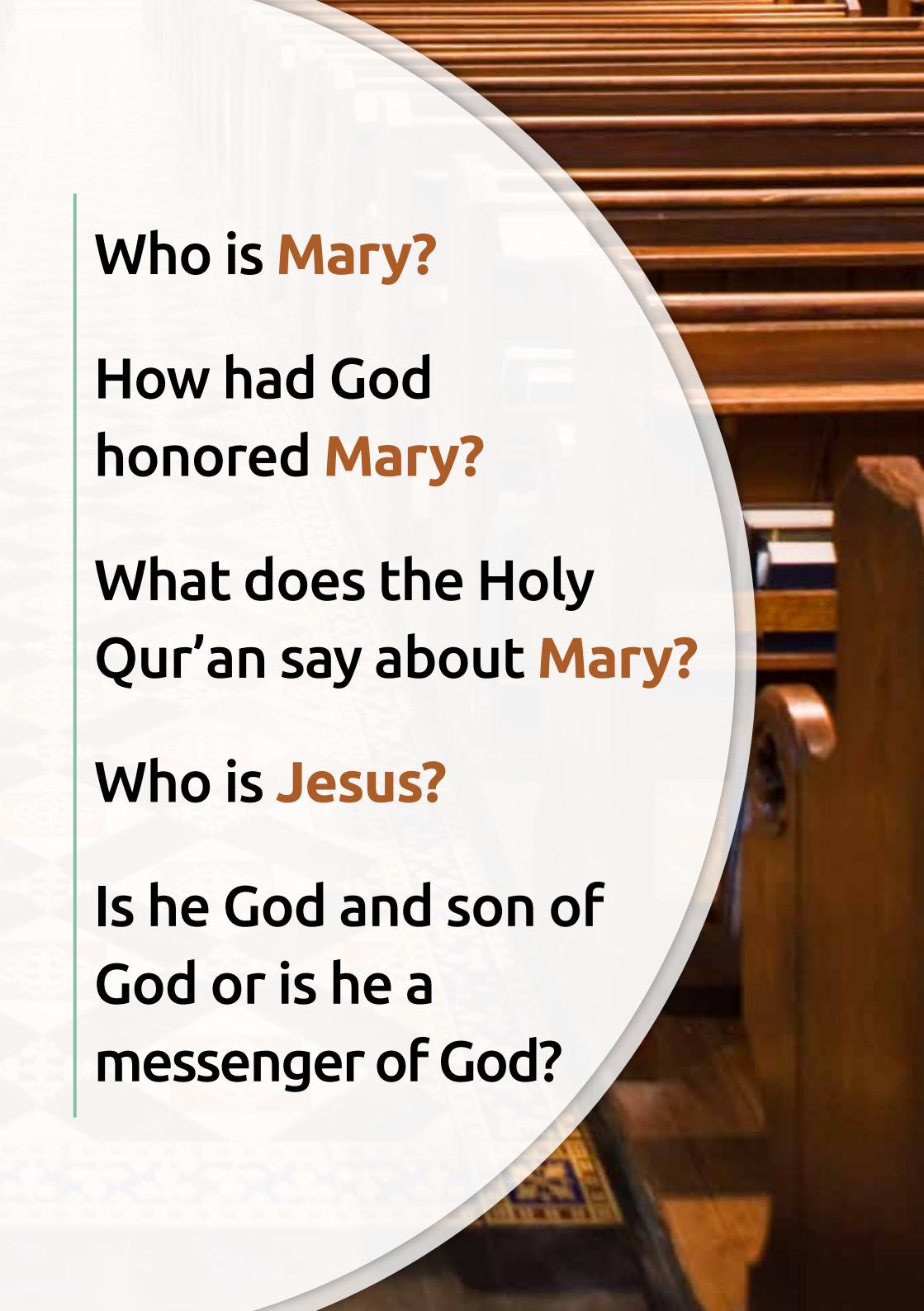
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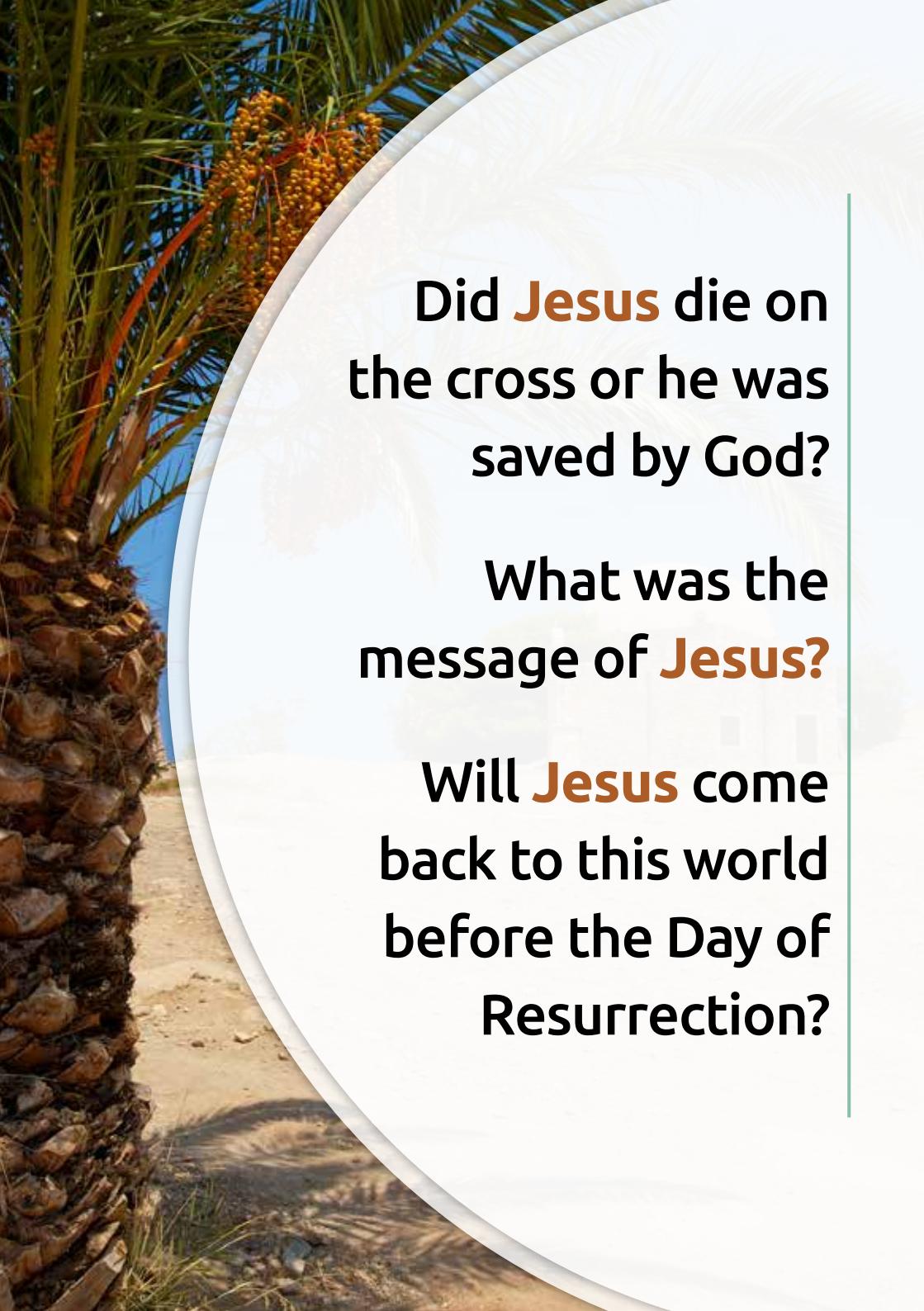
Who is Mary?

**How had God
honored Mary?**

**What does the Holy
Qur'an say about Mary?**

Who is Jesus?

**Is he God and son of
God or is he a
messenger of God?**



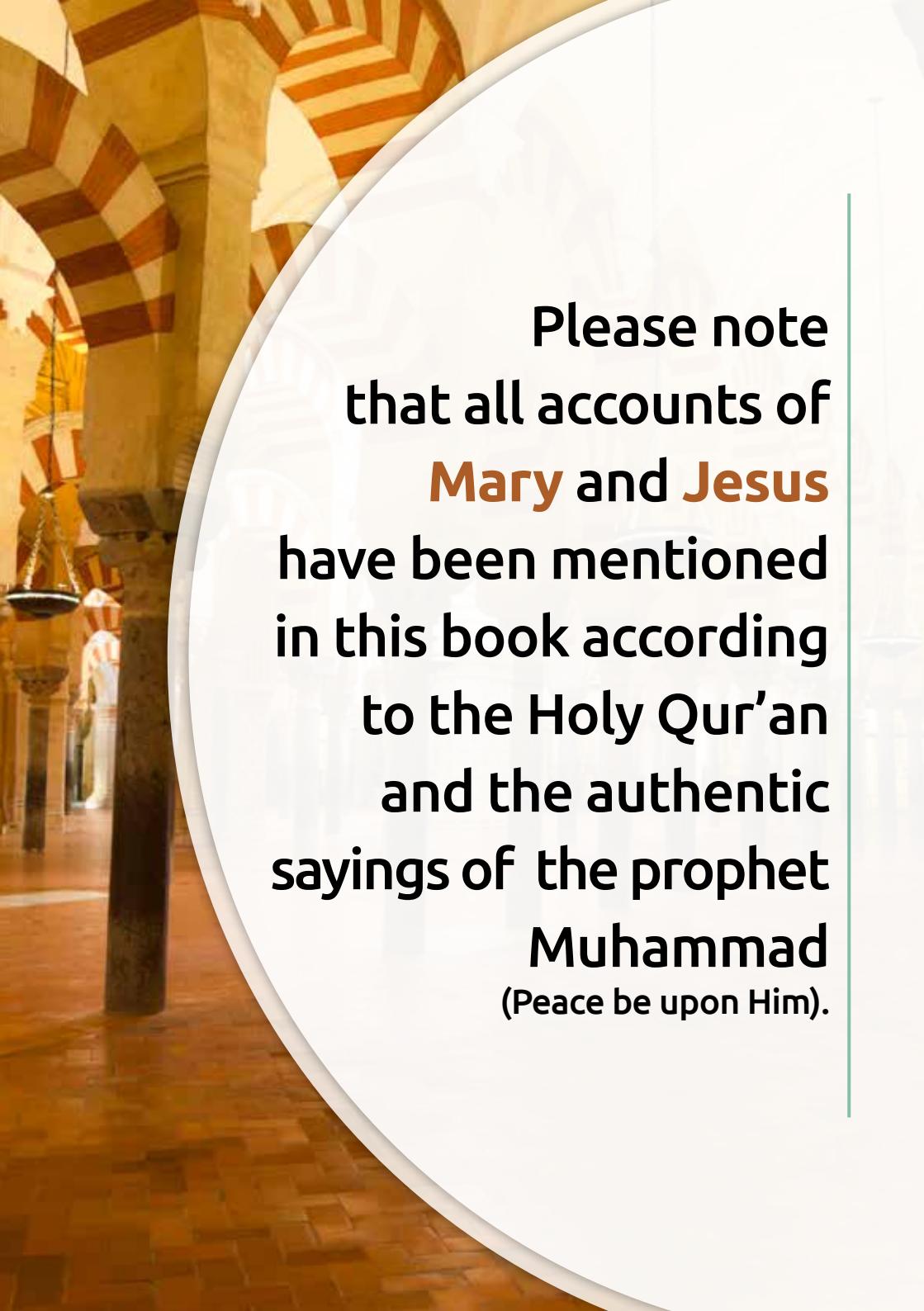
Did **Jesus** die on
the cross or he was
saved by God?

What was the
message of **Jesus**?

Will **Jesus** come
back to this world
before the Day of
Resurrection?

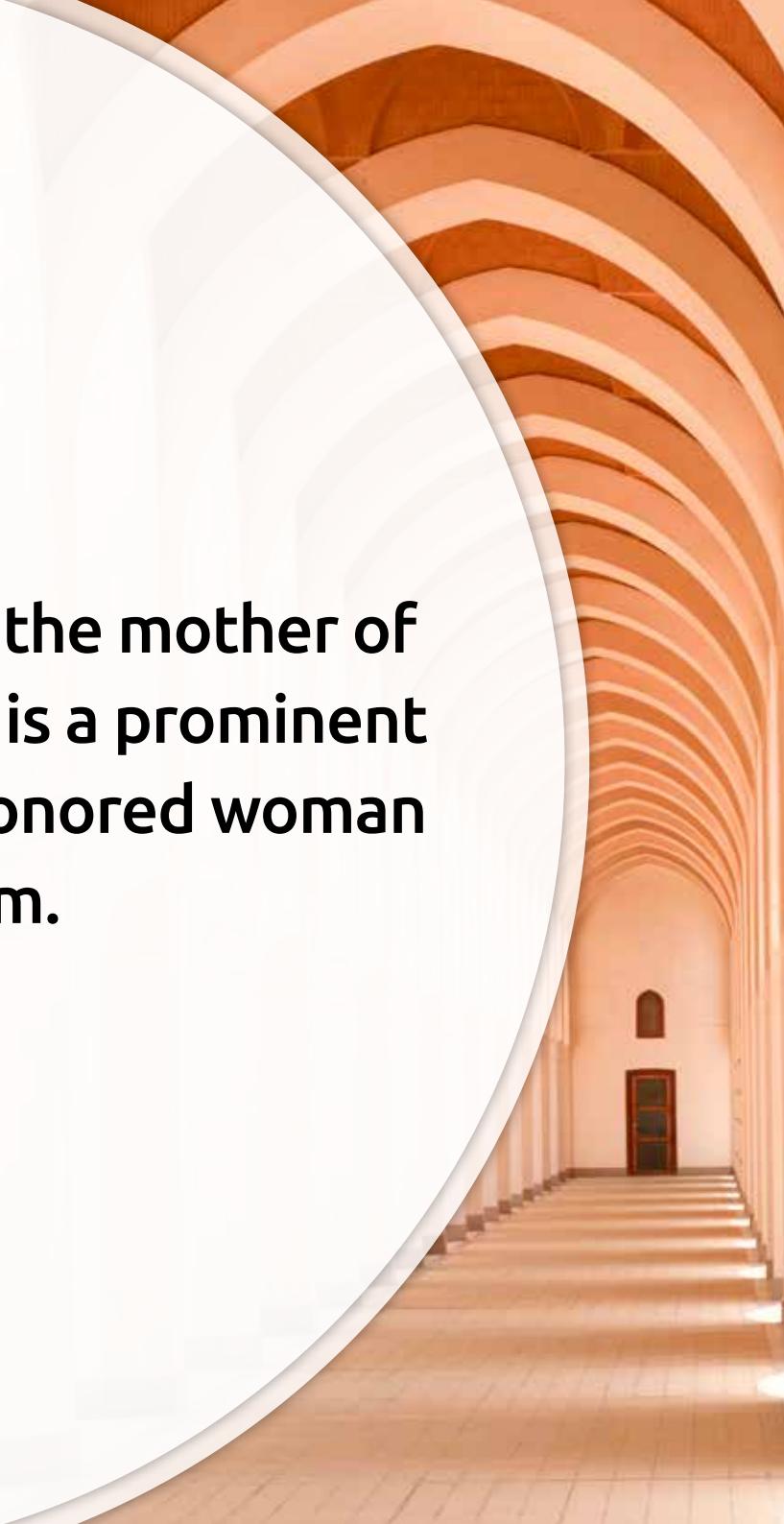
Let us go through this booklet as it would help us know the status of **Mary** and **Jesus** in Islam, and would also clarify most of the widespread misconceptions about them.





Please note
that all accounts of
Mary and Jesus
have been mentioned
in this book according
to the Holy Qur'an
and the authentic
sayings of the prophet
Muhammad
(Peace be upon Him).

**Mary, the mother of
Jesus is a prominent
and honored woman
in Islam.**



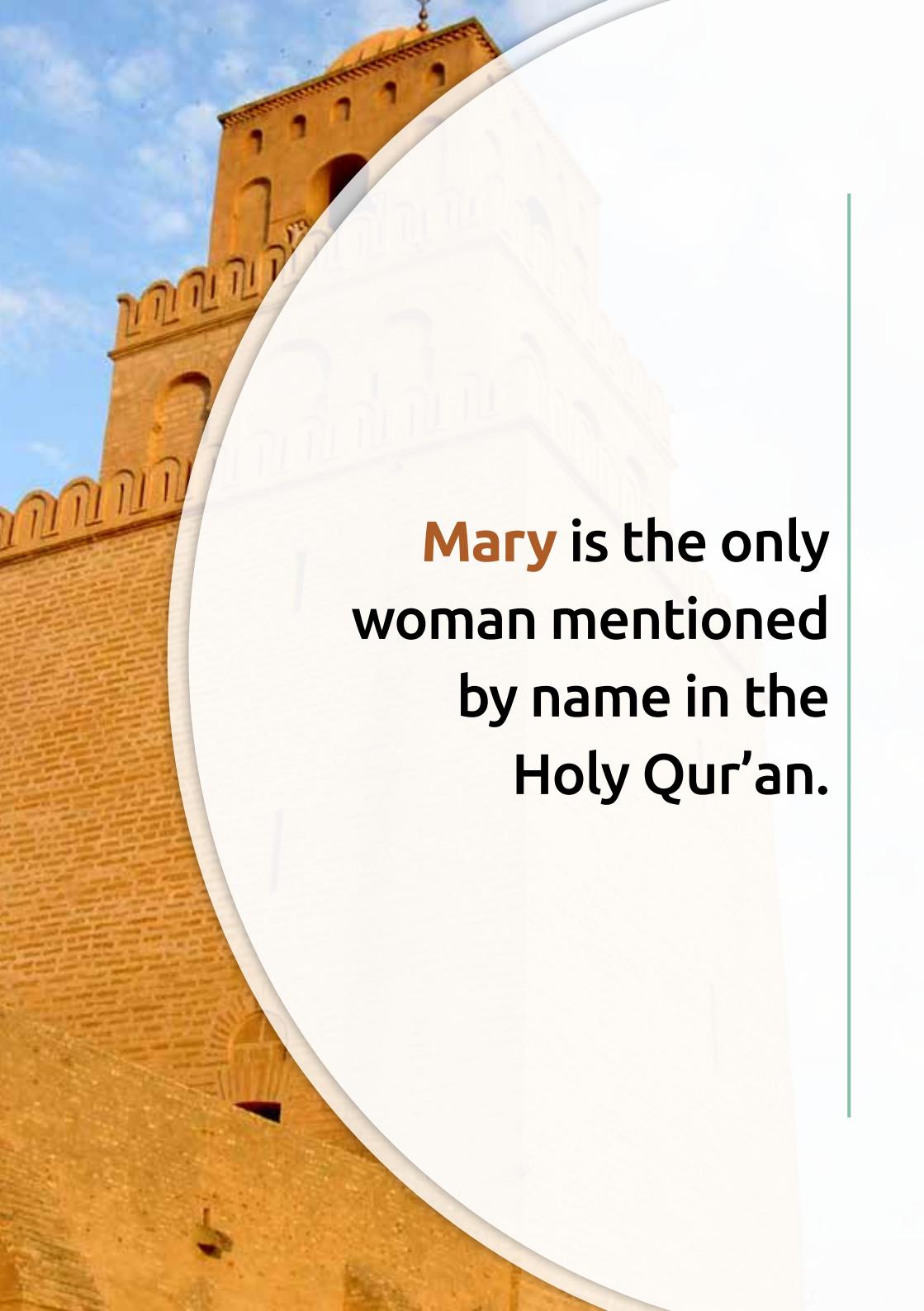


According to the
last messenger,
Prophet Muhammad
(Peace be upon Him),
Mary is regarded
as one of the four
perfect examples of
womanhood.

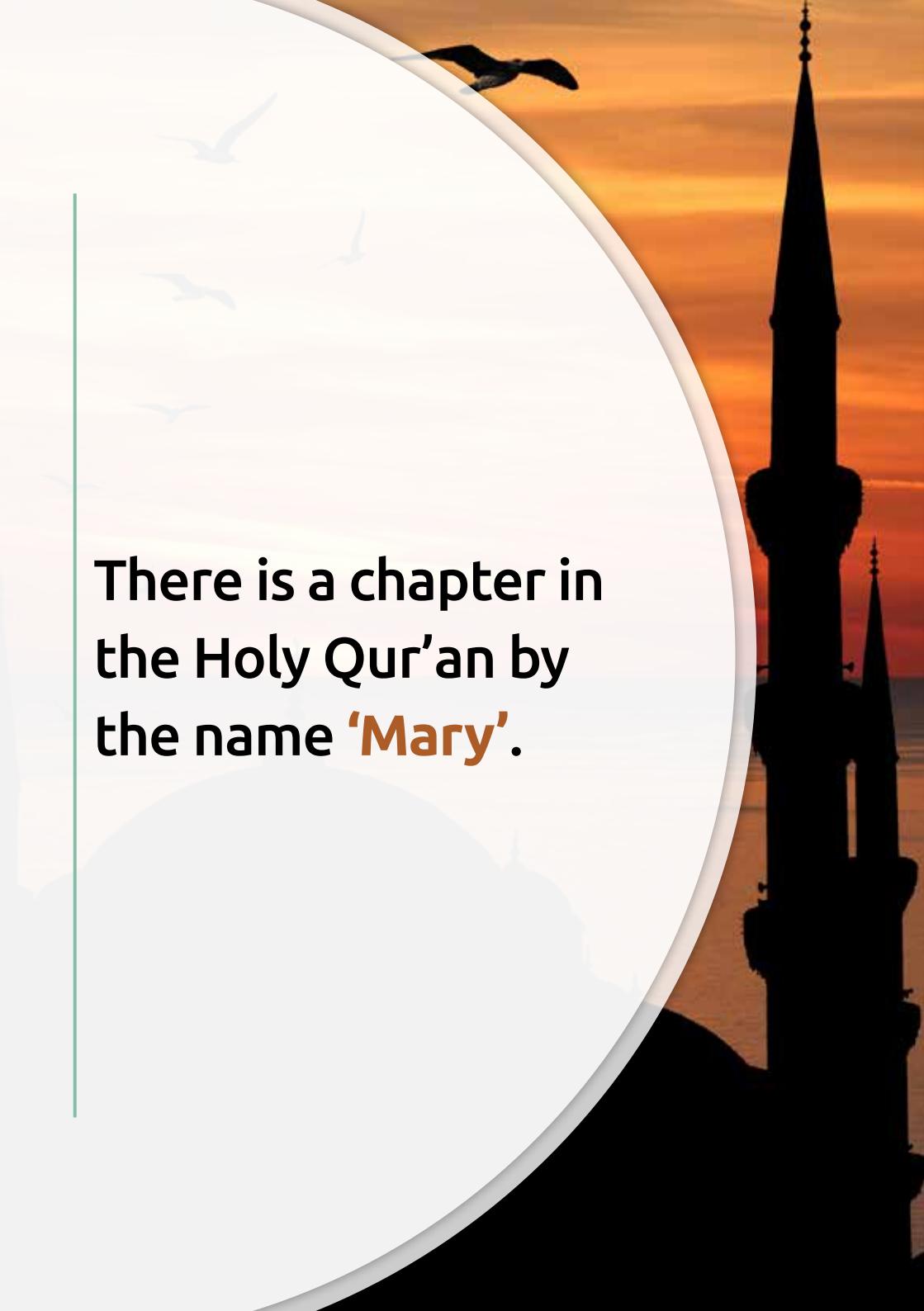
It is narrated in
one of the sayings of
the prophet Muhammad
(Peace be upon Him)

that “*at the time of birth,
Mary and her son were
saved from the touch
of the Devil.*”

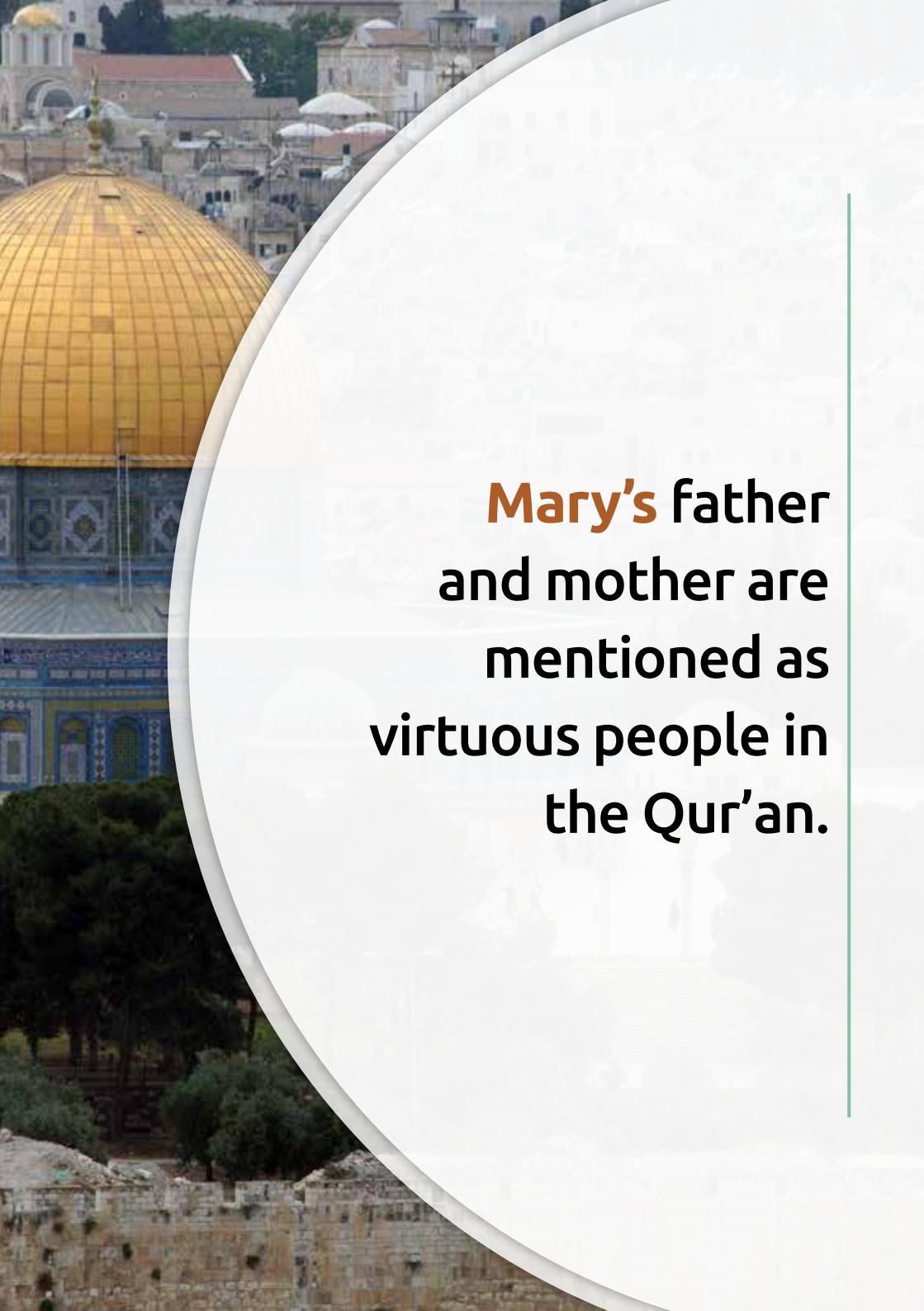
(Al Bukhari:3431)



**Mary is the only
woman mentioned
by name in the
Holy Qur'an.**

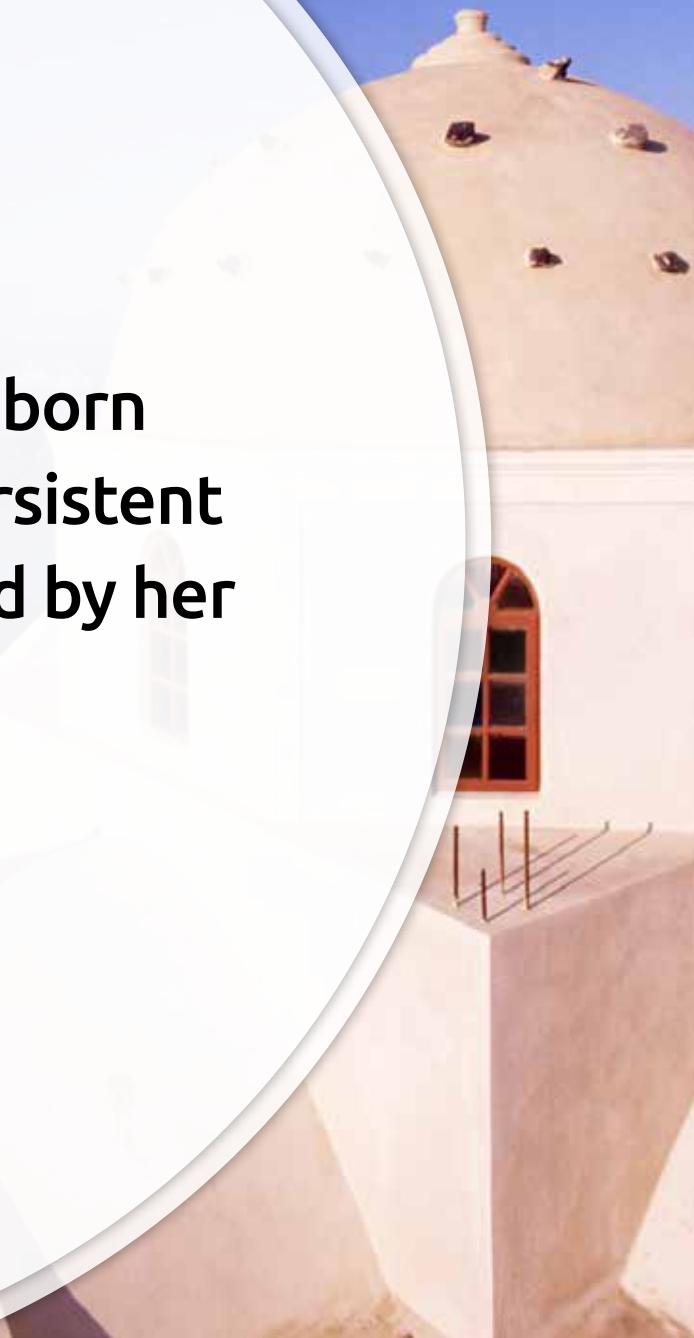


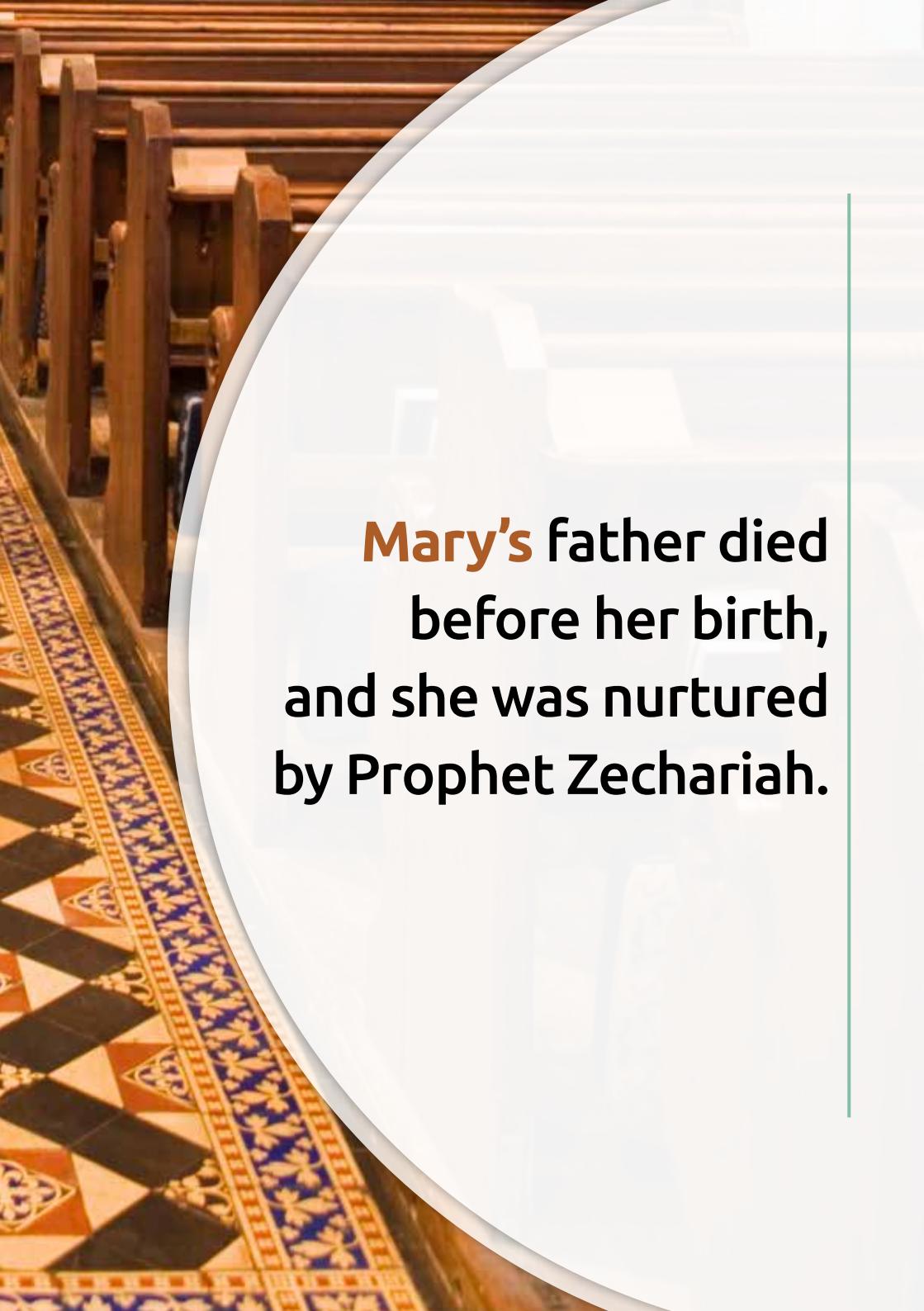
There is a chapter in
the Holy Qur'an by
the name '**Mary**'.



**Mary's father
and mother are
mentioned as
virtuous people in
the Qur'an.**

**Mary was born
after a persistent
prayer said by her
parent.**

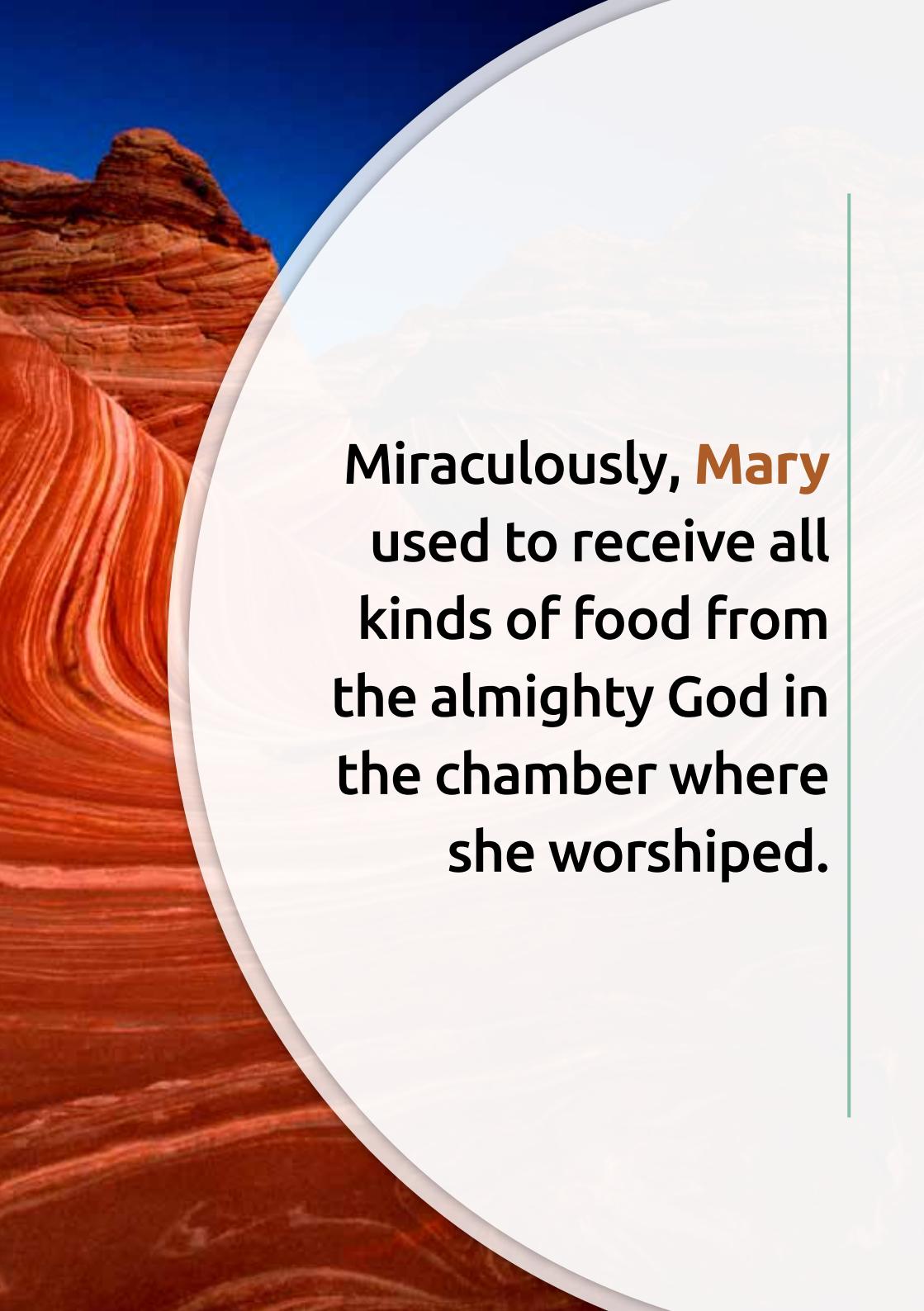


A photograph of a church interior. The foreground shows a patterned floor with blue, white, and gold tiles in a diamond and fleur-de-lis design. In the background, rows of dark wooden pews are visible, arranged in a traditional church layout.

**Mary's father died
before her birth,
and she was nurtured
by Prophet Zechariah.**

Mary dedicated herself to performing prayers and staying away from worldly affairs.

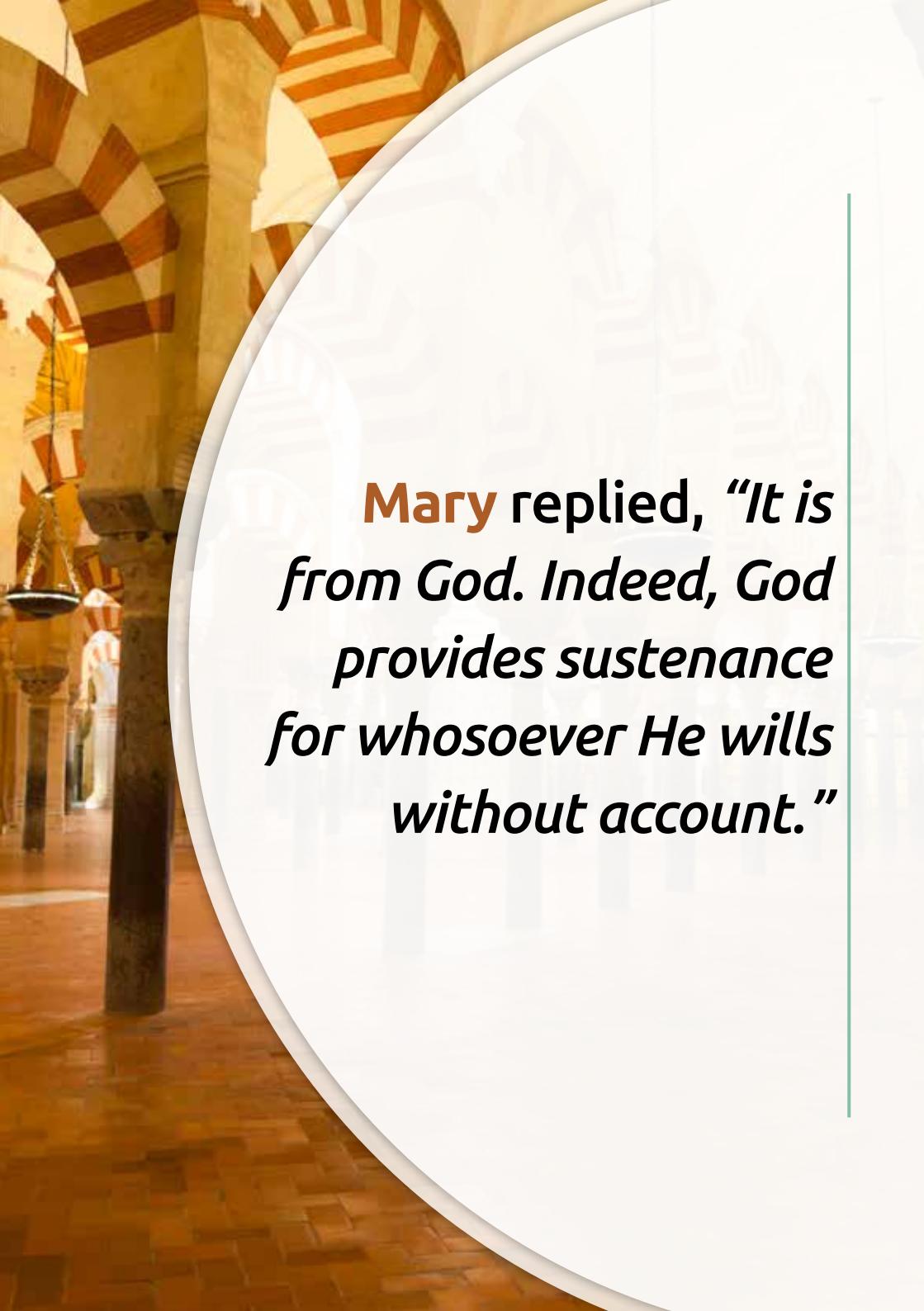




Miraculously, Mary
used to receive all
kinds of food from
the almighty God in
the chamber where
she worshiped.

At one point,
Prophet Zechariah
entered **Mary's**
chamber and was
astonished to see
non-seasonal fruits
in front of her,
then he asked: *“from
where do these fruits
come to you?”*.





Mary replied, “*It is from God. Indeed, God provides sustenance for whosoever He wills without account.*”

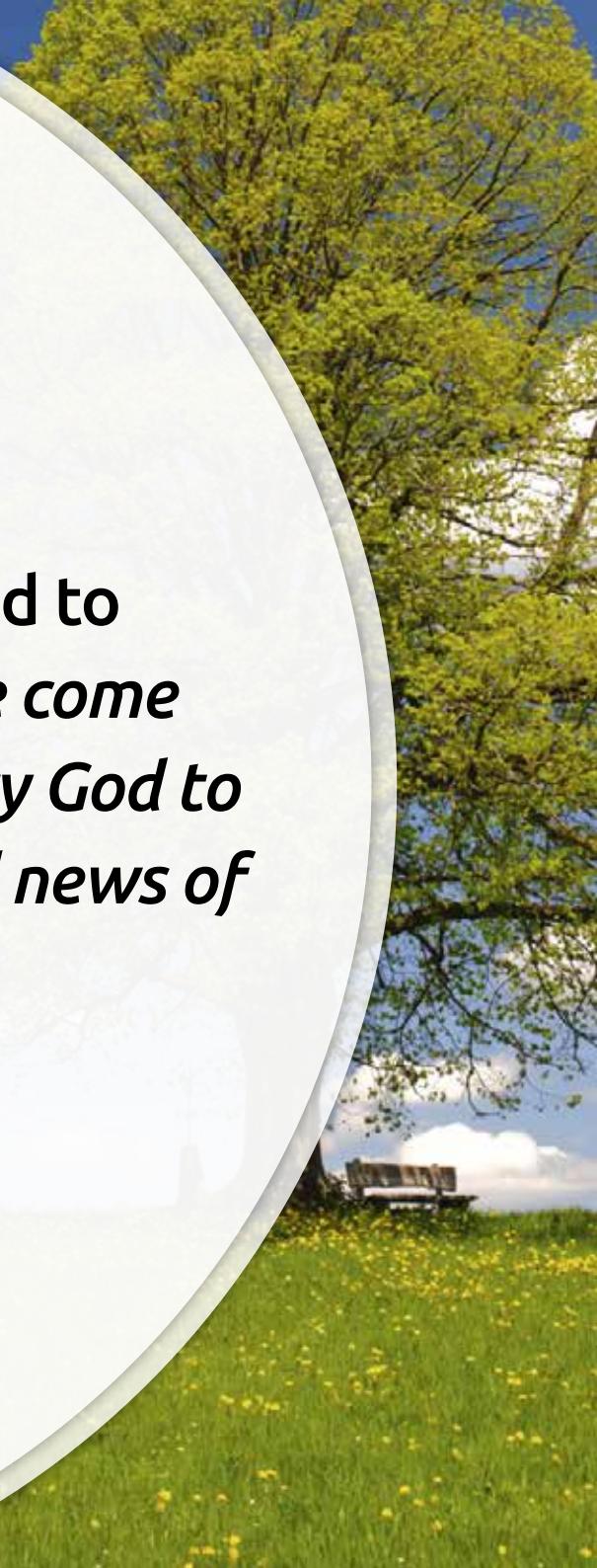
One day, while **Mary
was in her chamber,
an angel appeared
in front of her in a
human form and she
was scared.**

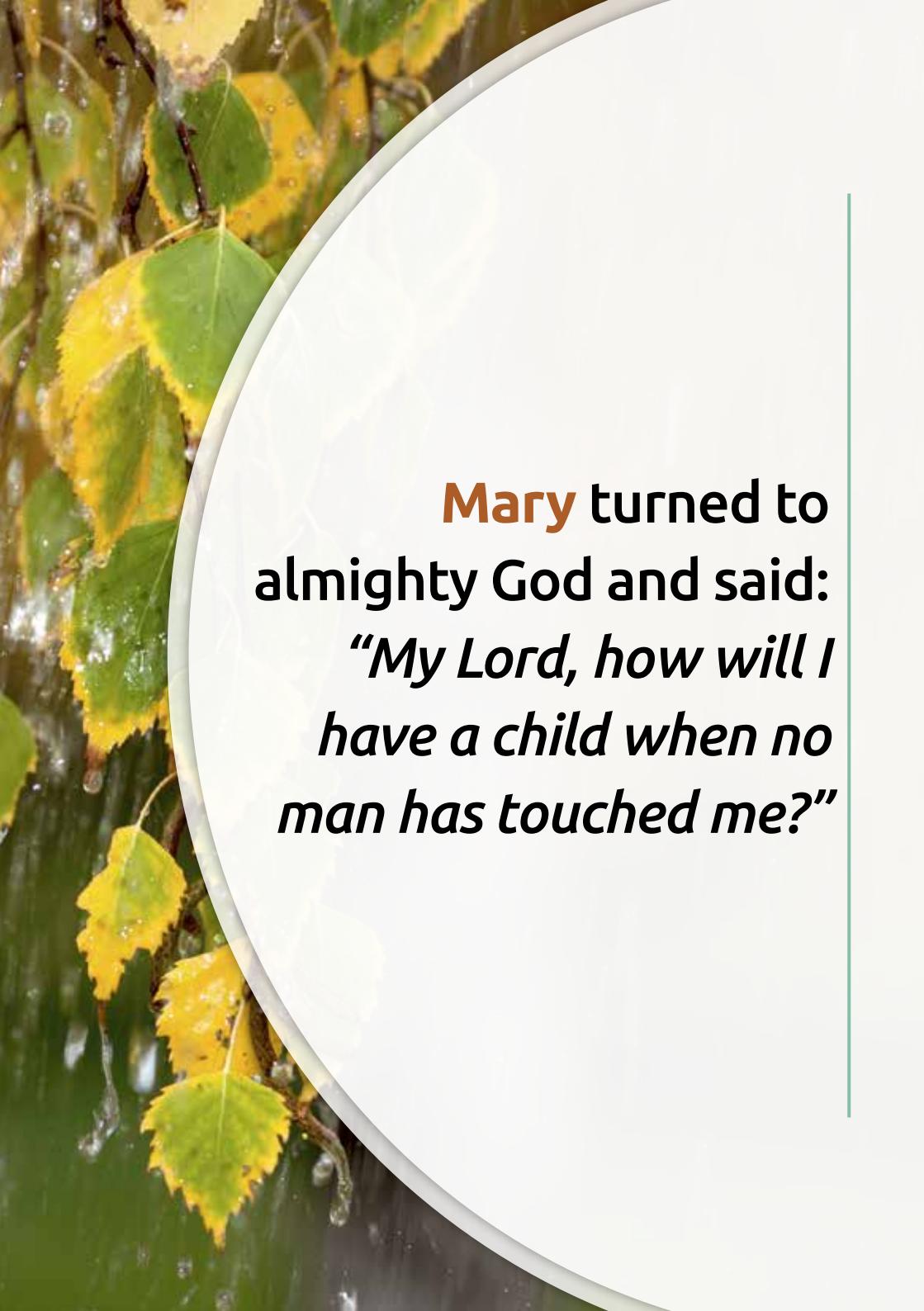




Mary said to the angel, *“I seek refuge in almighty God from you.”* And she asked him not to come near her.

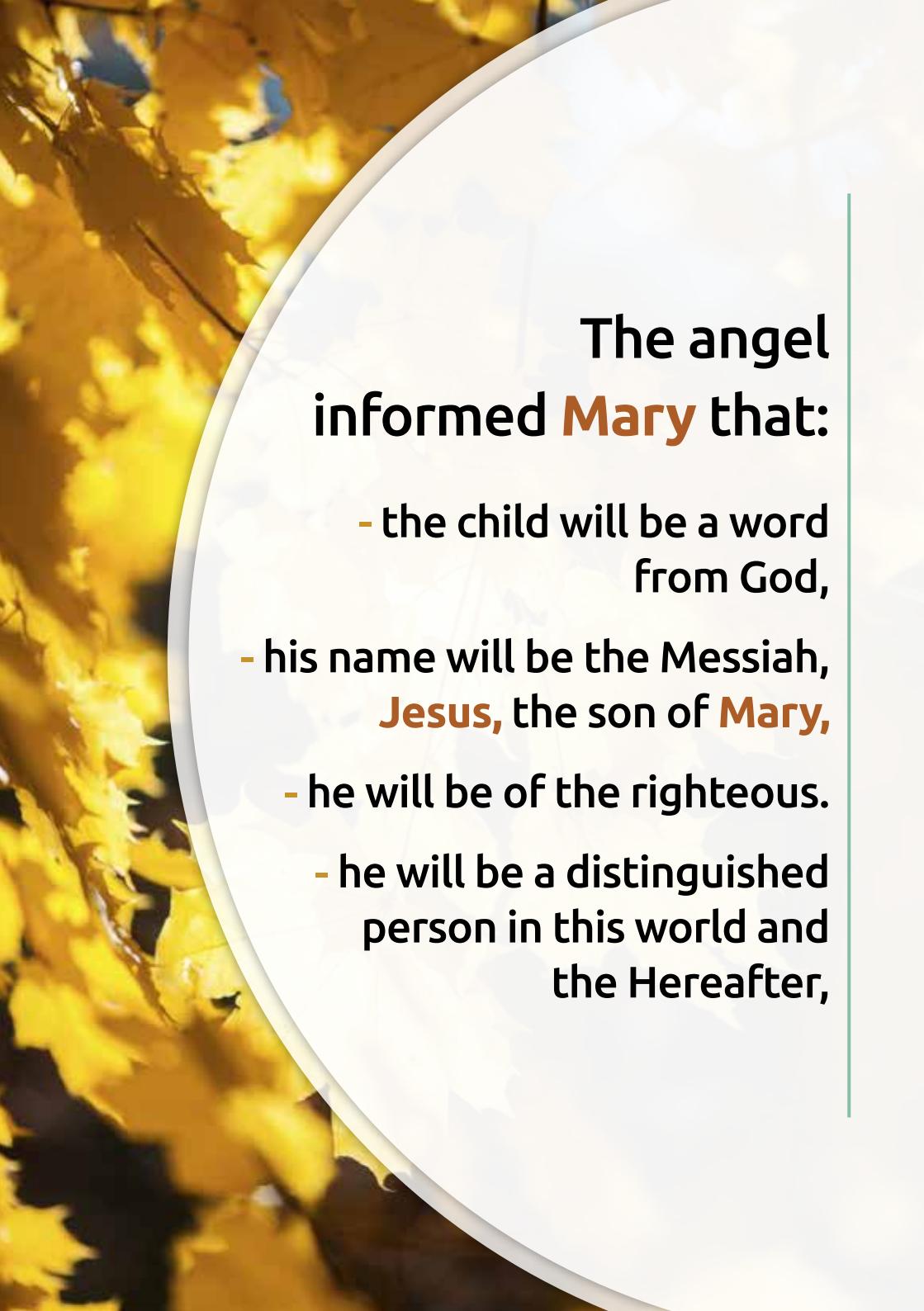
The angel said to
Mary: *“I have come
from almighty God to
give you glad news of
a pure son.”*





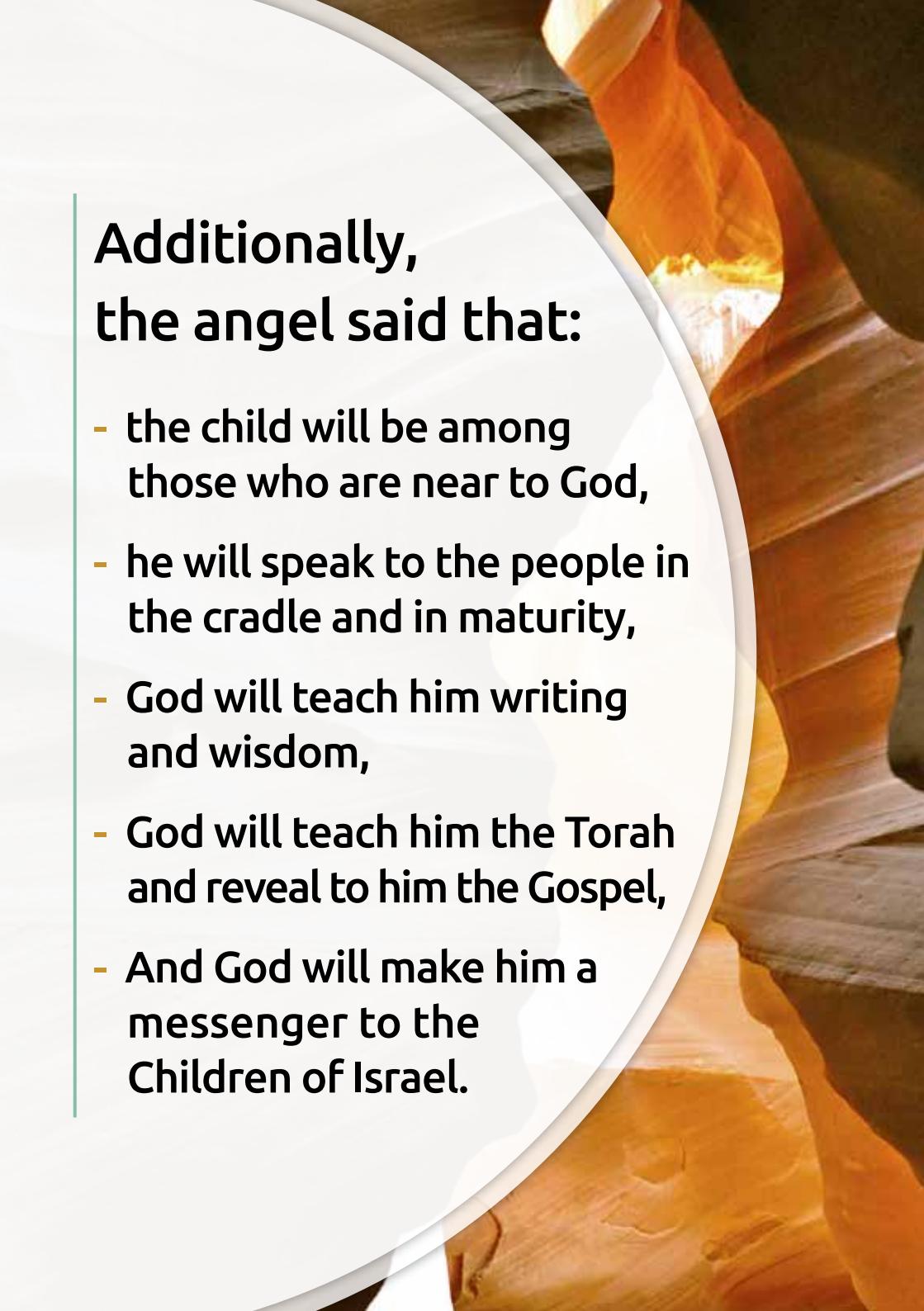
Mary turned to almighty God and said:
“My Lord, how will I have a child when no man has touched me?”

The angel said,
*“Such is God; He
creates what He wills.
When He decrees a
matter, He only says
to it, ‘Be,’ and it is.”*



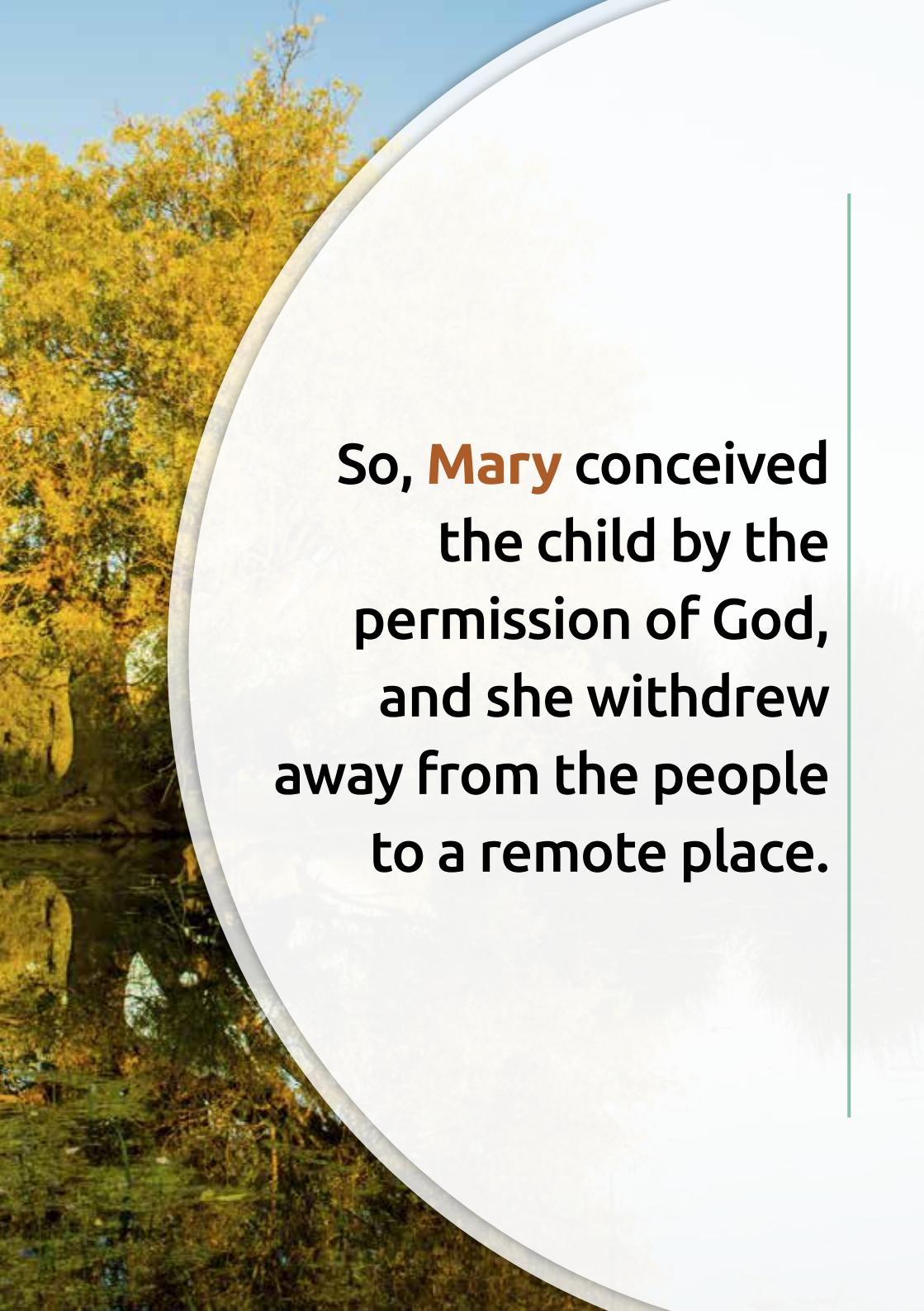
The angel informed **Mary** that:

- the child will be a word from God,
- his name will be the Messiah, **Jesus**, the son of **Mary**,
- he will be of the righteous.
- he will be a distinguished person in this world and the Hereafter,



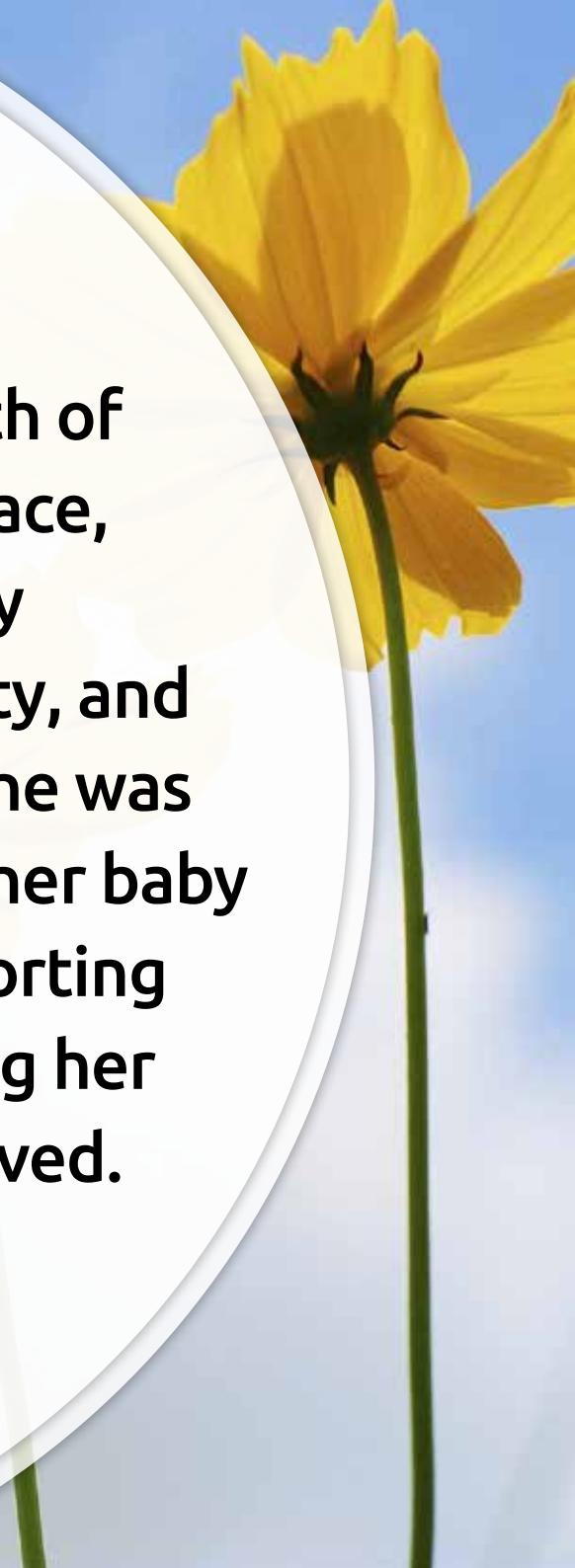
Additionally, the angel said that:

- the child will be among those who are near to God,**
- he will speak to the people in the cradle and in maturity,**
- God will teach him writing and wisdom,**
- God will teach him the Torah and reveal to him the Gospel,**
- And God will make him a messenger to the Children of Israel.**

A landscape painting featuring a river in the foreground with a small, light-colored rock in the water. The background is filled with dense trees, their leaves a mix of green and golden-yellow, suggesting autumn. The sky is a clear, pale blue.

So, **Mary** conceived
the child by the
permission of God,
and she withdrew
away from the people
to a remote place.

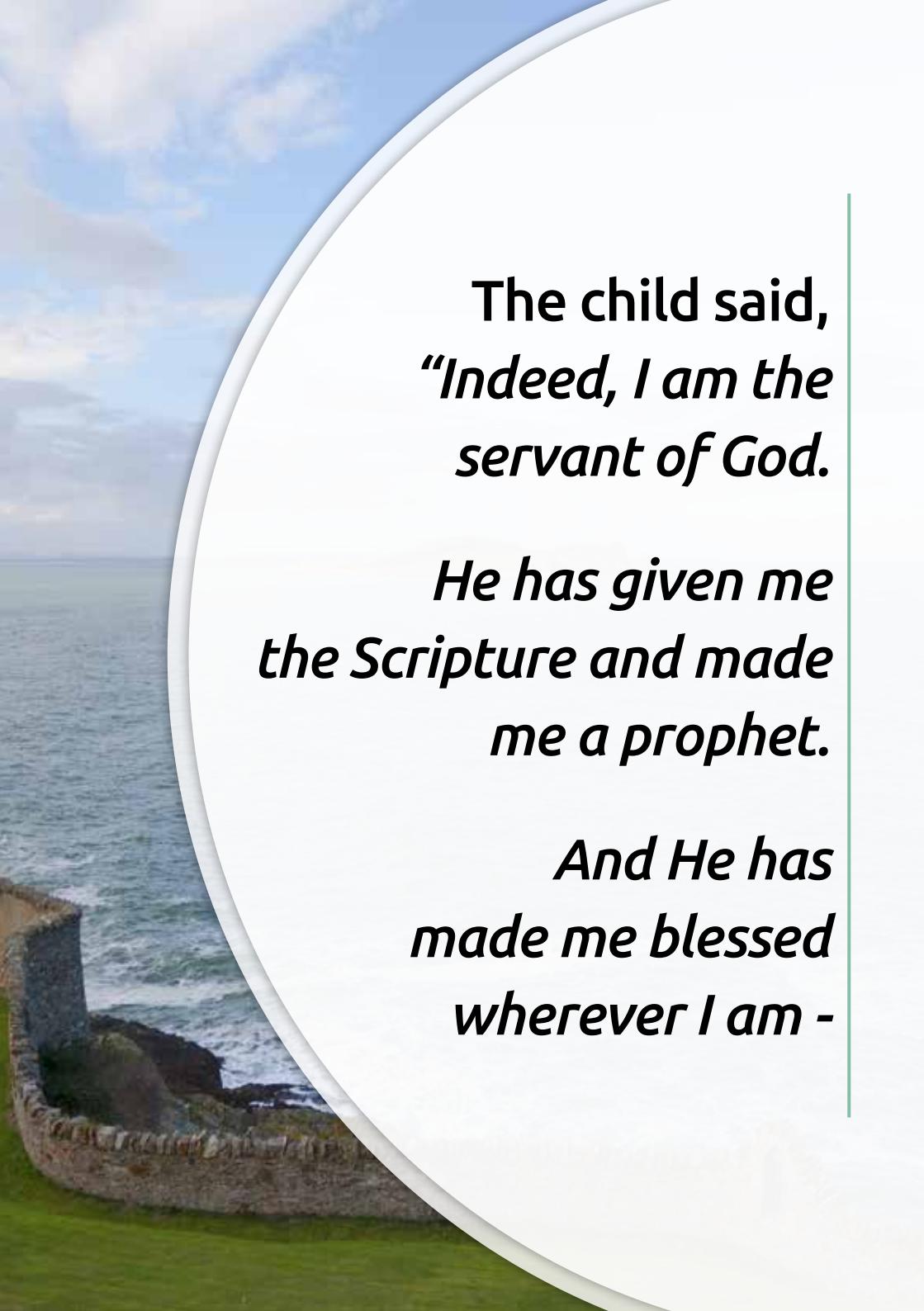
When the birth of
Jesus took place,
Mary was very
grieved, thirsty, and
hungry. But she was
happy to see her baby
talking, comforting
her, and telling her
not to be grieved.





Mary took the
baby to her people.
They said, “O **Mary**, you
have indeed committed
a great evil!”

In response to their questions, **Mary** pointed at the child; they said, *“How can we speak to an infant who is in the cradle?”*

A photograph of a coastal landscape. In the foreground, there's a stone wall and some green grass. Beyond the wall, the ocean with small waves is visible. The sky is blue with some white and grey clouds.

The child said,
*“Indeed, I am the
servant of God.*

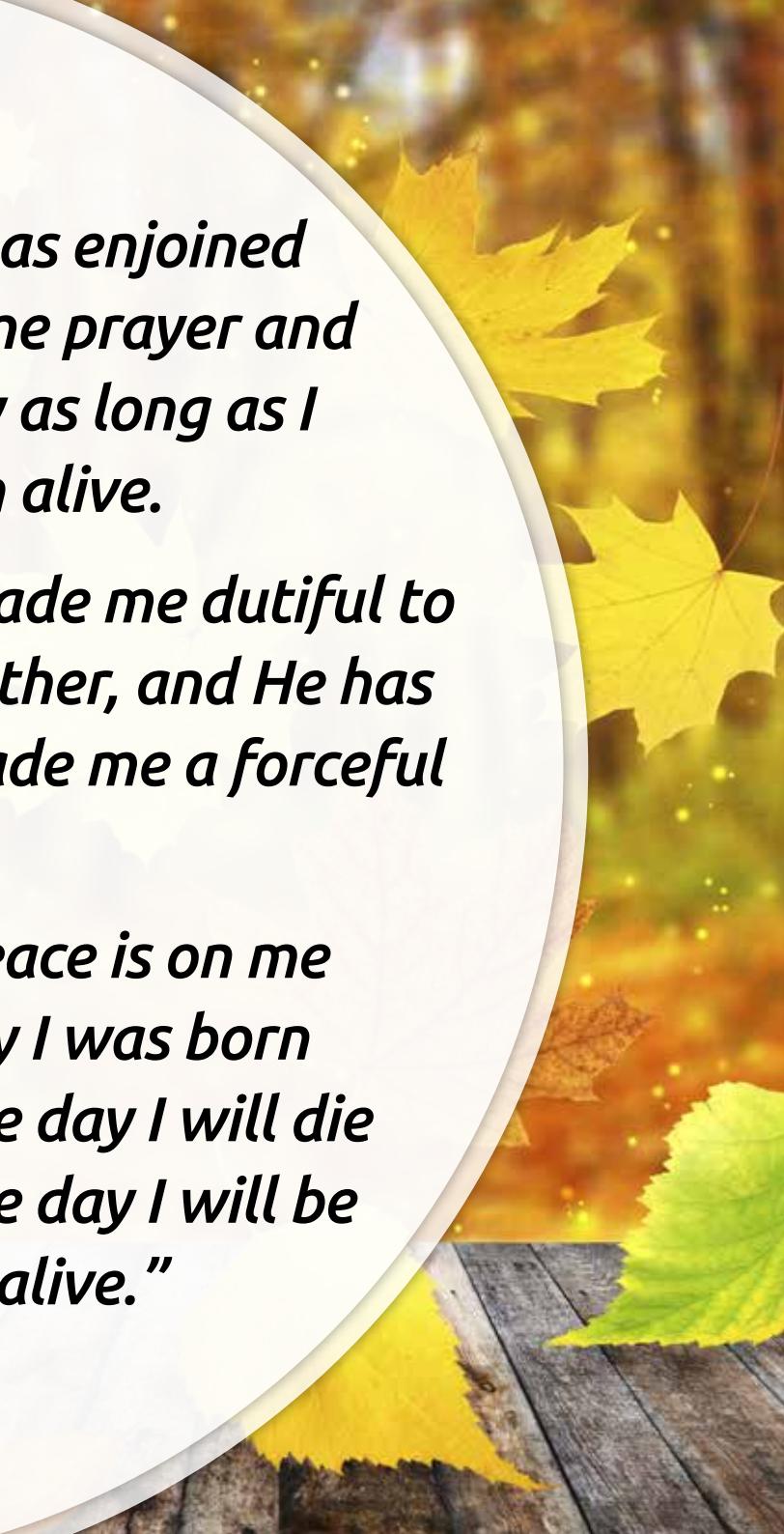
*He has given me
the Scripture and made
me a prophet.*

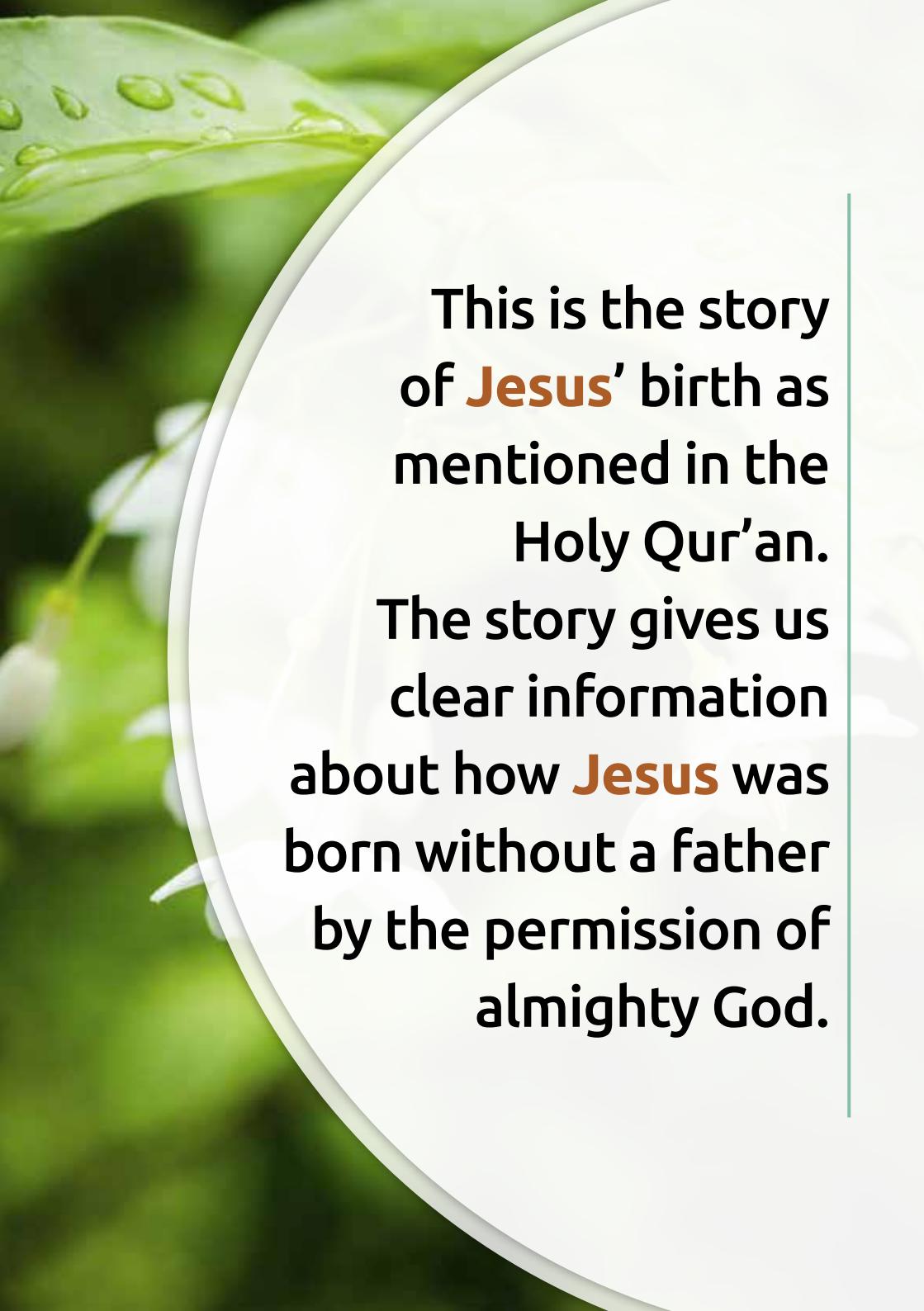
*And He has
made me blessed
wherever I am -*

*- and has enjoined
upon me prayer and
charity as long as I
remain alive.*

*And made me dutiful to
my mother, and He has
not made me a forceful
tyrant.*

*And peace is on me
the day I was born
and the day I will die
and the day I will be
raised alive.”*

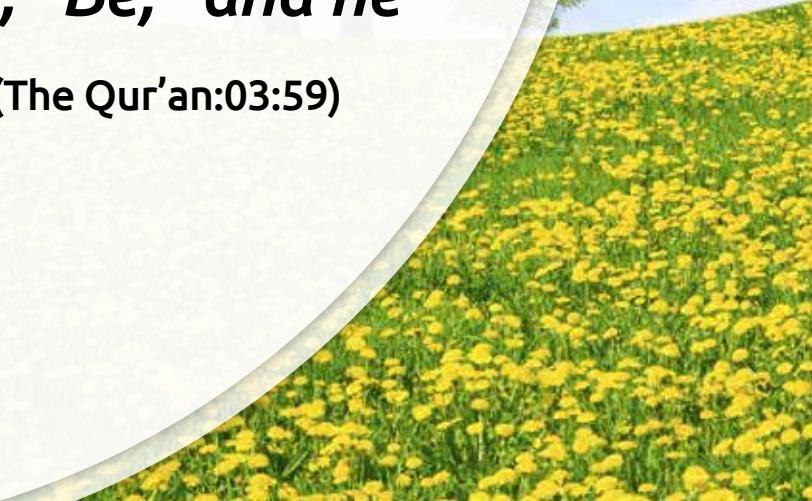


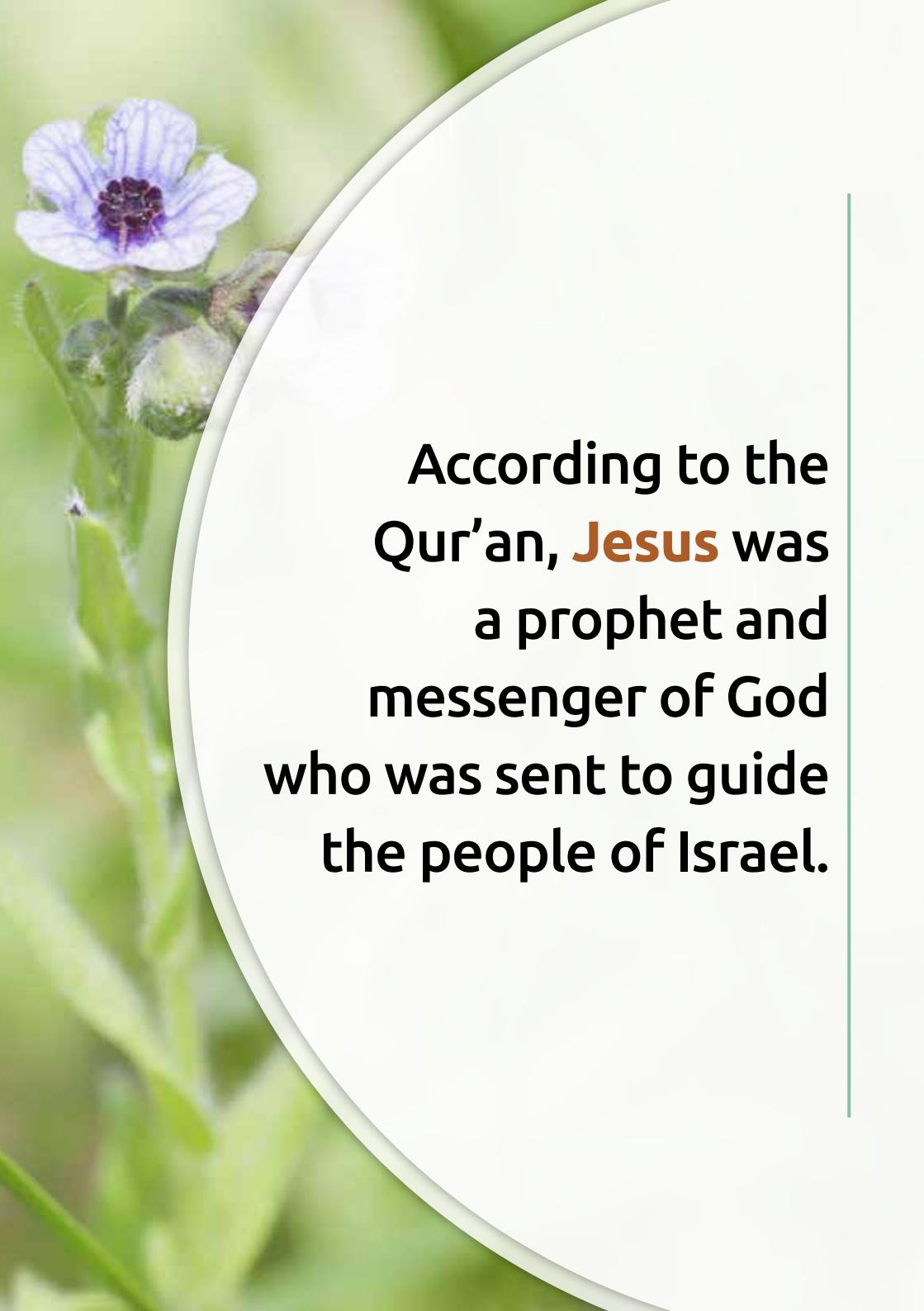


This is the story
of **Jesus'** birth as
mentioned in the
Holy Qur'an.

The story gives us
clear information
about how **Jesus** was
born without a father
by the permission of
almighty God.

Additionally, God the Almighty says in the Holy Qur'an: "*Indeed, the example of Jesus to Allah is like that of Adam. He created Him from dust; then He said to him, "Be," and he was.*" (The Qur'an:03:59)

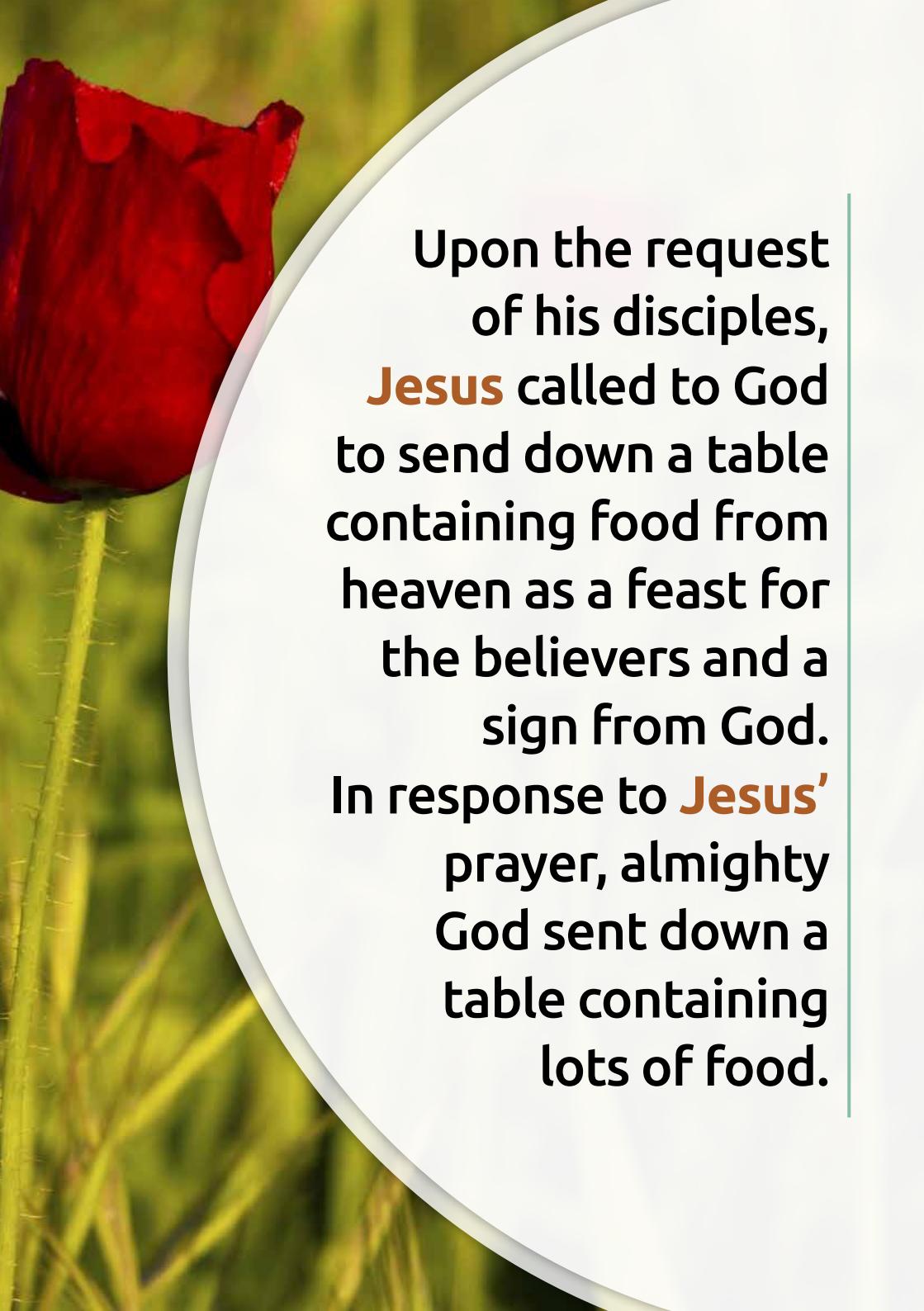




According to the
Qur'an, **Jesus** was
a prophet and
messenger of God
who was sent to guide
the people of Israel.

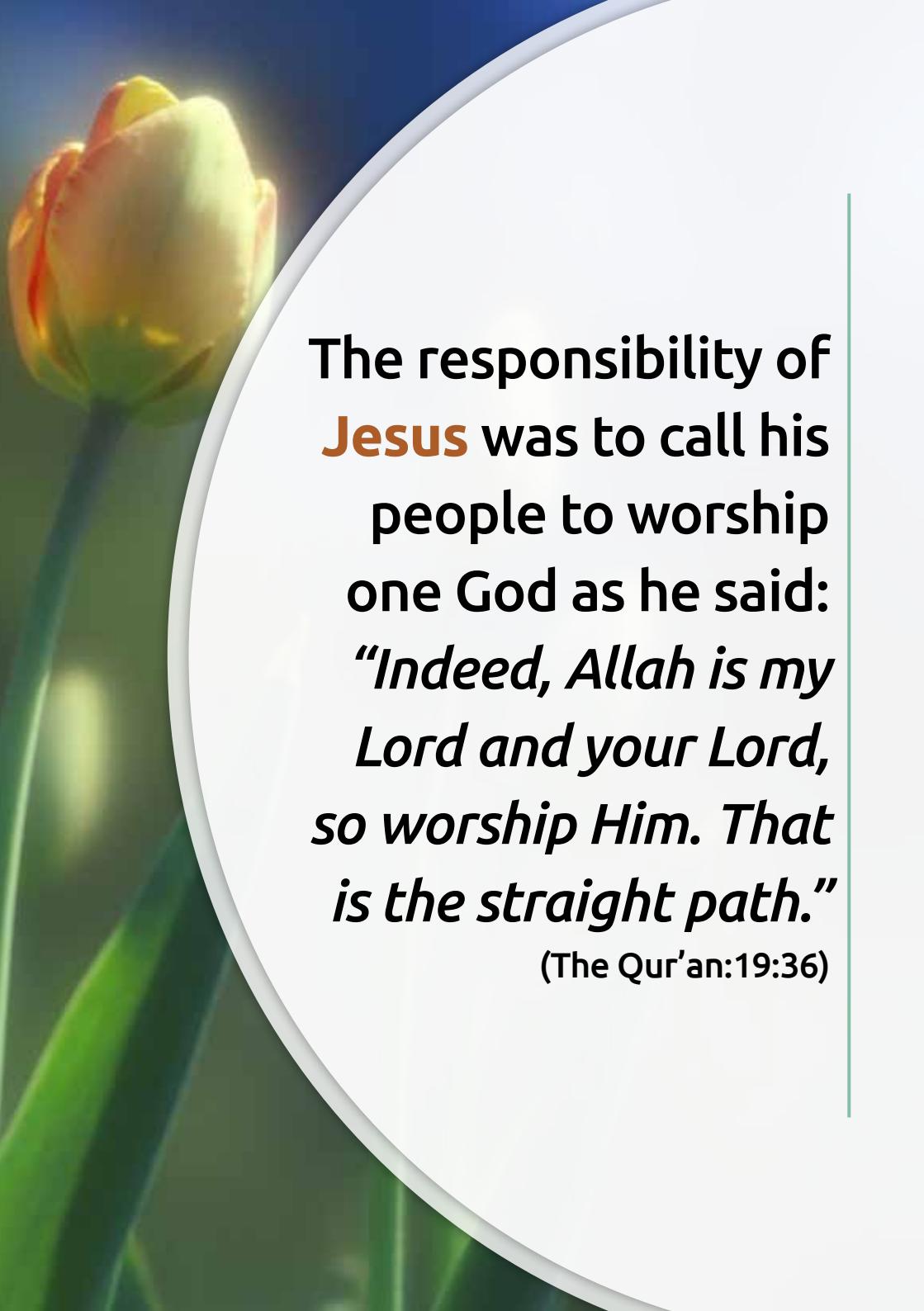
Apart from speaking in his childhood, **Jesus** performed many miracles like:

- 1 breathing into a bird made from clay which turned into a live bird.
- 2 Restoring the sight of the blind and curing the leper.
- 3 Bringing the dead back to life, and
- 4 Informing of what people eat and store in their homes.



Upon the request
of his disciples,
Jesus called to God
to send down a table
containing food from
heaven as a feast for
the believers and a
sign from God.
In response to **Jesus'**
prayer, almighty
God sent down a
table containing
lots of food.

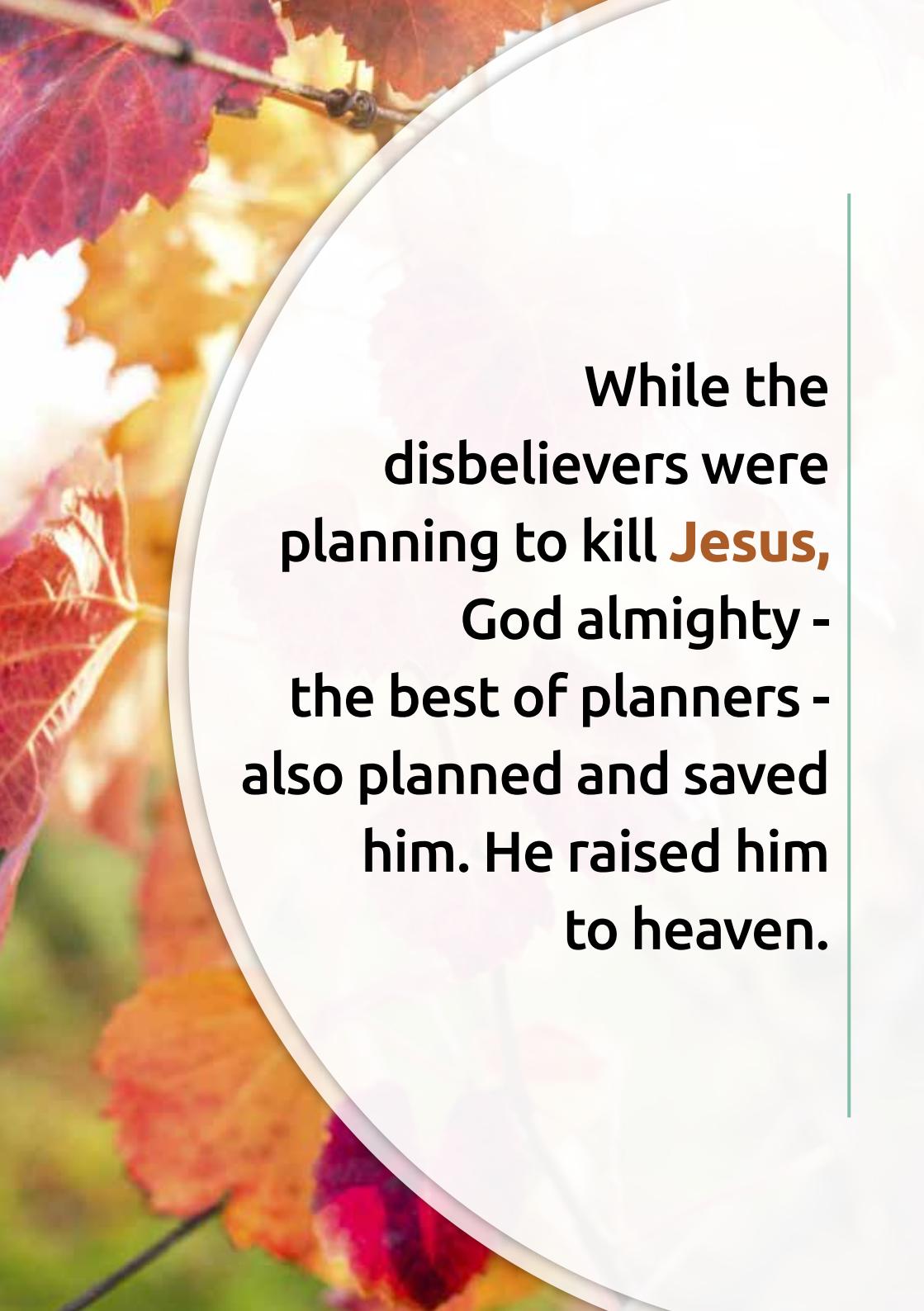
All the miracles
performed by **Jesus**
were done with the
permission of the
almighty God and were
like those miracles
performed by the
other prophets and
messengers.



The responsibility of
Jesus was to call his
people to worship
one God as he said:
*“Indeed, Allah is my
Lord and your Lord,
so worship Him. That
is the straight path.”*

(The Qur'an:19:36)

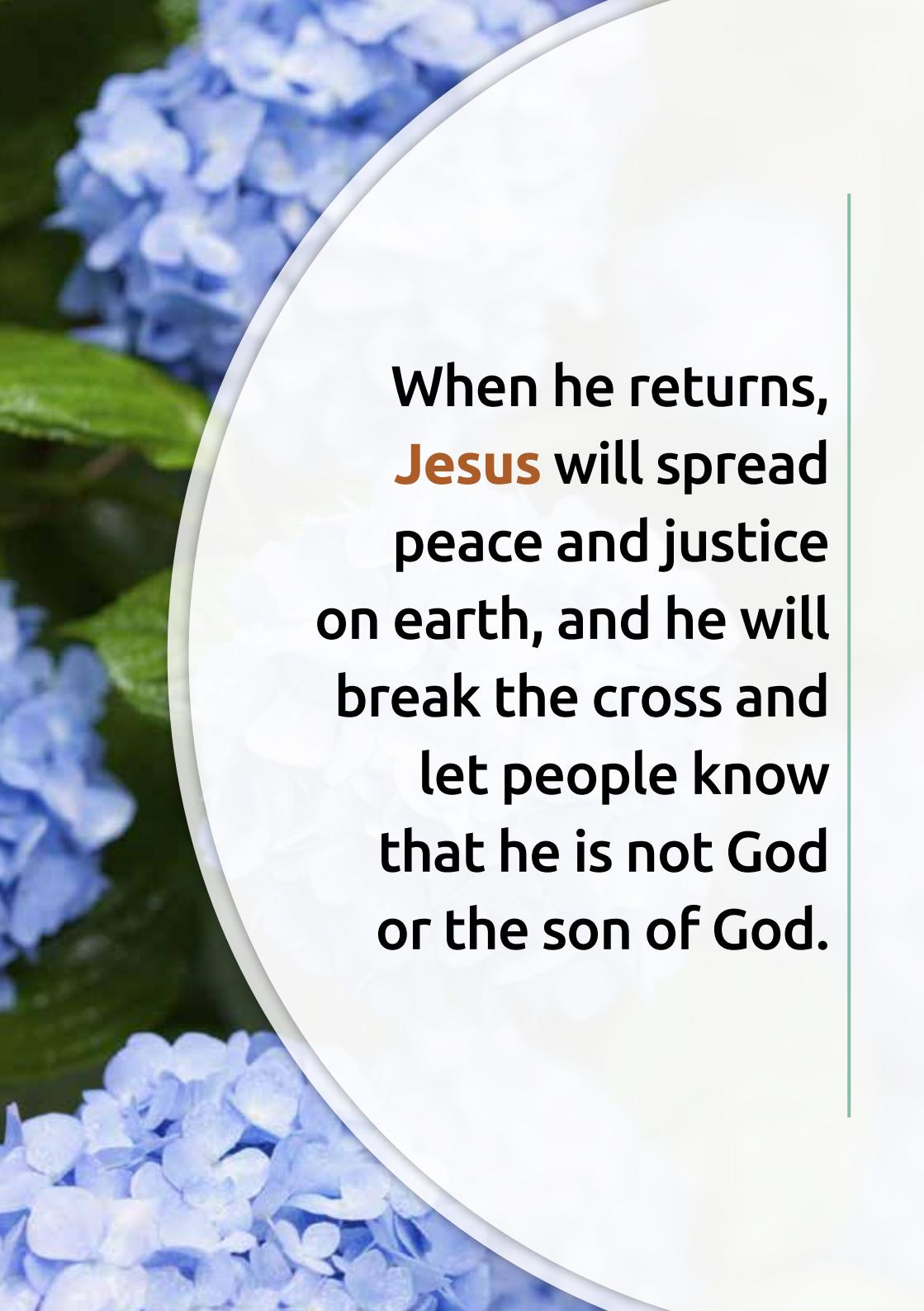
While calling people to worship one God, **Jesus** felt concerned because his people did not believe in him, rather they planned to crucify him and kill him.



While the
disbelievers were
planning to kill **Jesus**,
God almighty -
the best of planners -
also planned and saved
him. He raised him
to heaven.

**Jesus, according to
the Islamic view,
is alive and
he is in heaven
and will descend
to the earth
before the Day of
Resurrection.**





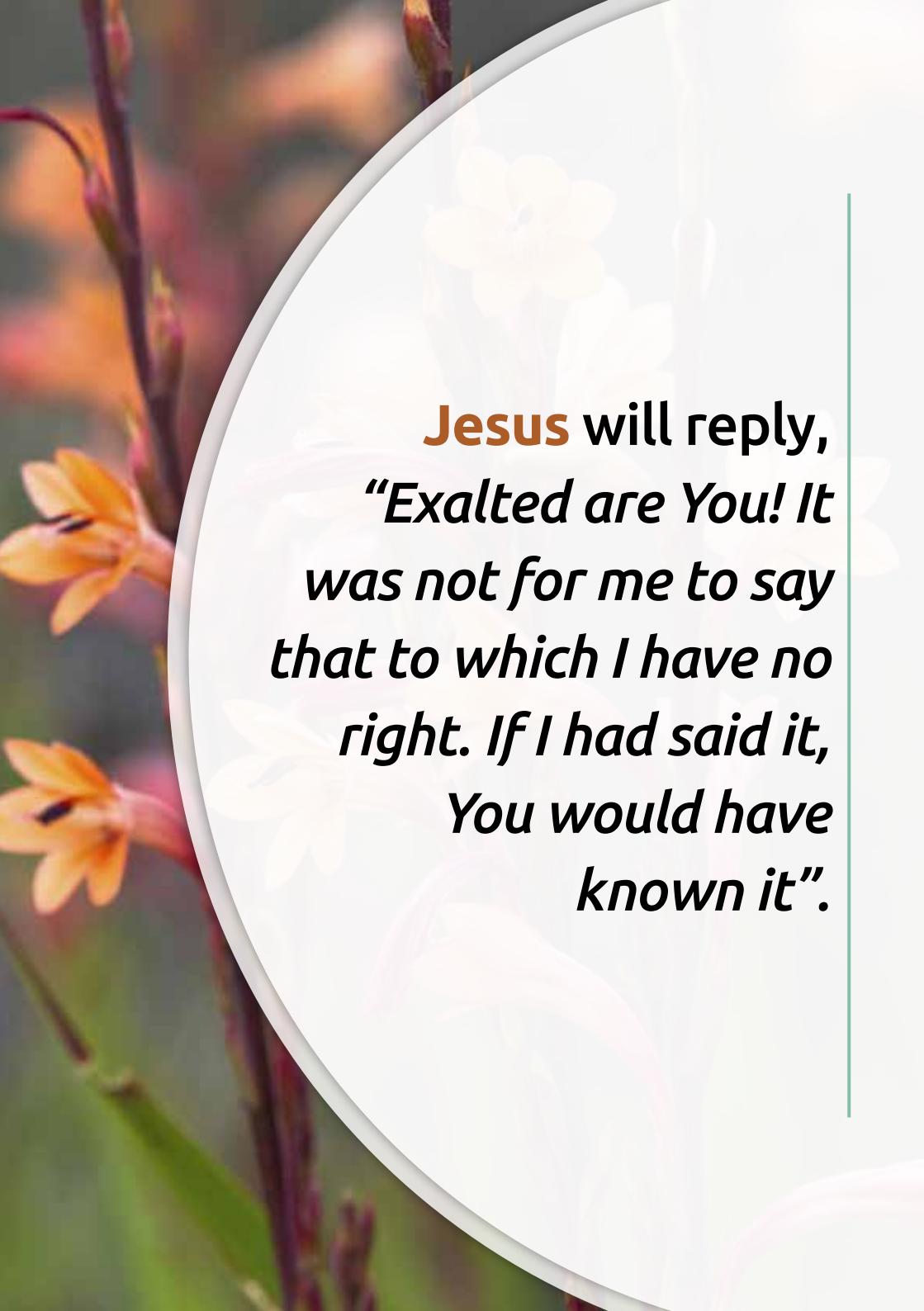
When he returns,
Jesus will spread
peace and justice
on earth, and he will
break the cross and
let people know
that he is not God
or the son of God.

Almighty God has promised those who believe in **Jesus** as a Prophet and a Messenger that He will give them their rewards in full and grant them Paradise.

As for those who do not believe in **Jesus** or those who call him God or son of God, almighty God will punish them severely in this world and the Hereafter and they will have no one to help them out.

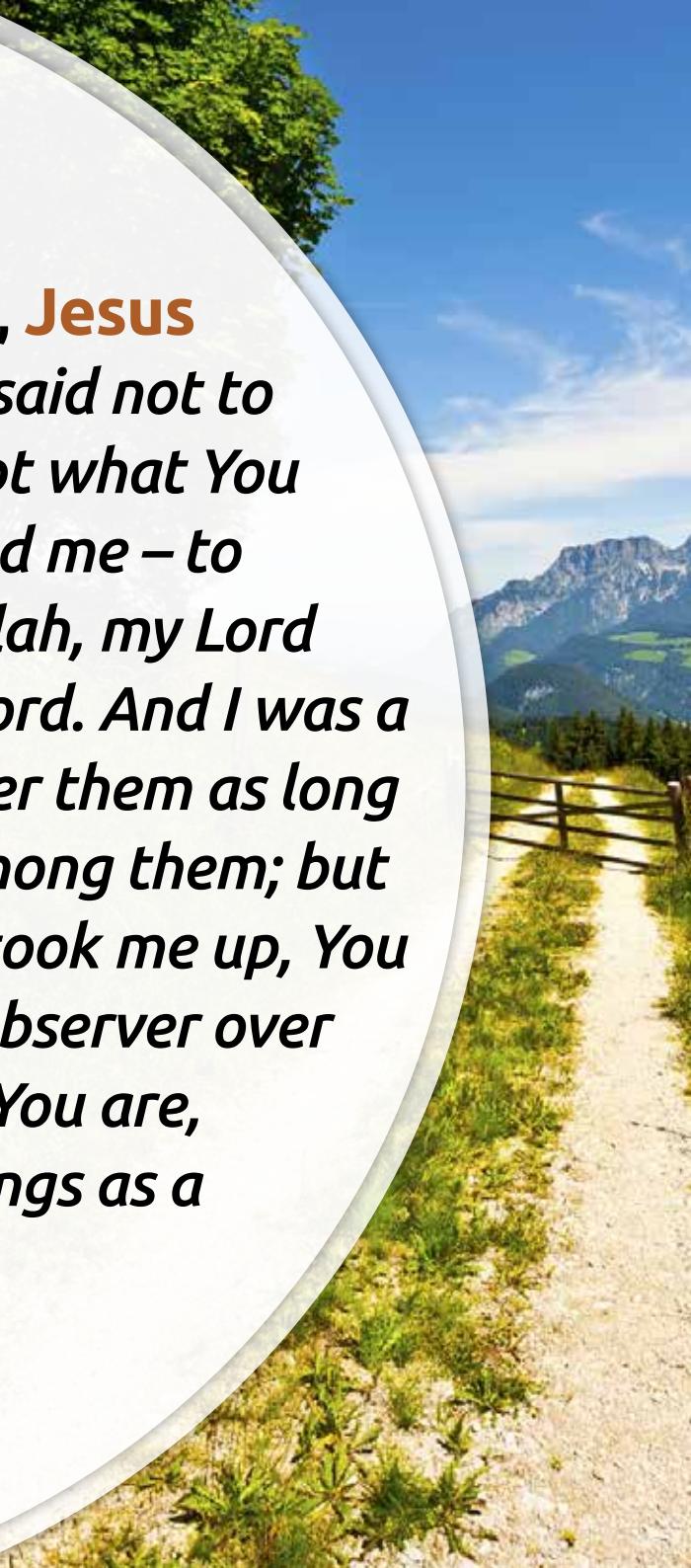
It is mentioned in the Holy Quran, that God will ask **Jesus** on the Day of Resurrection:

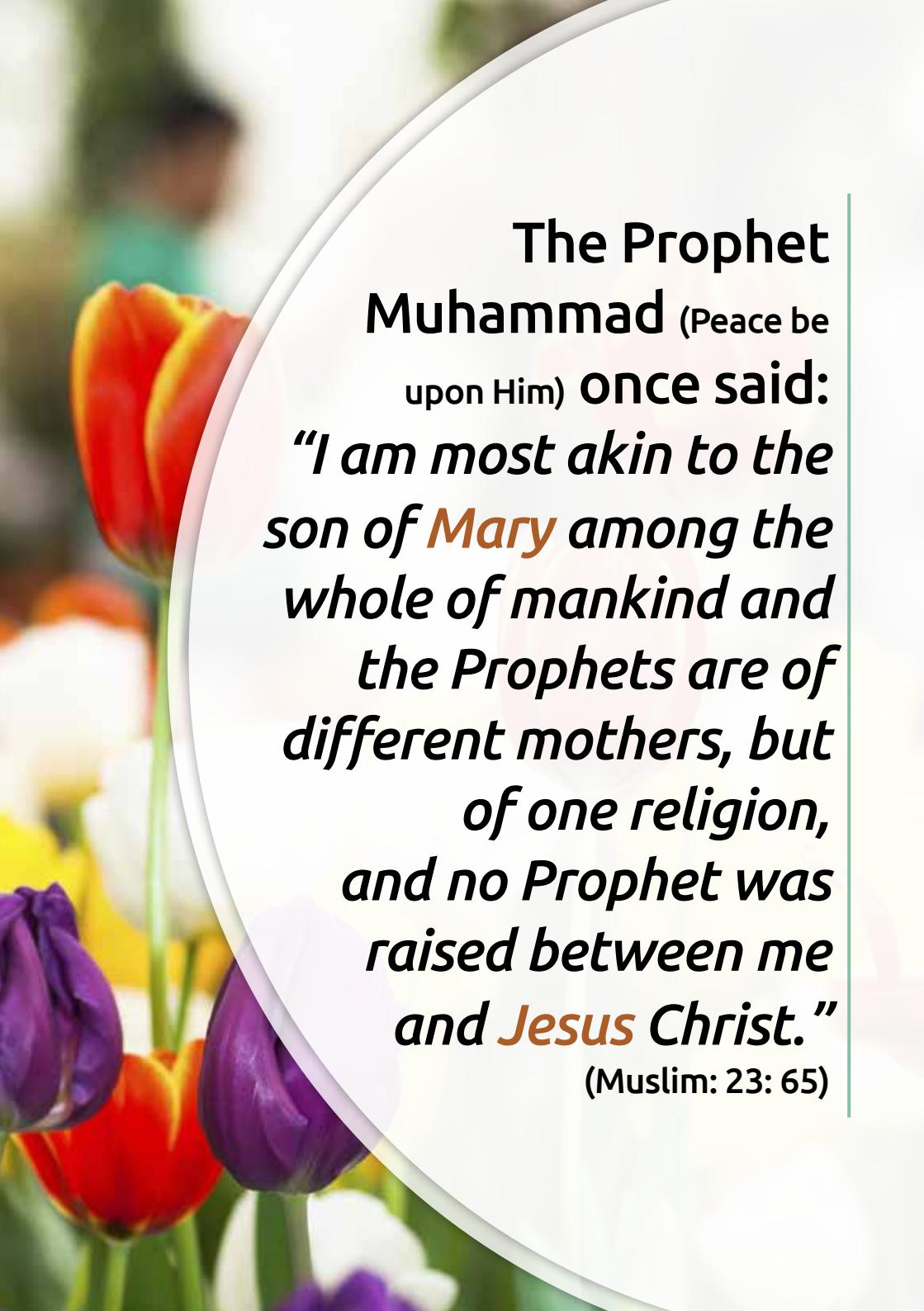
*“O **Jesus**, Son of **Mary**, did you say to the people, ‘Take me and my mother as deities besides God?’”*



Jesus will reply,
“Exalted are You! It
was not for me to say
that to which I have no
right. If I had said it,
You would have
known it”.

In addition, Jesus
will say, “I said not to
them except what You
commanded me – to
worship Allah, my Lord
and your Lord. And I was a
witness over them as long
as I was among them; but
when You took me up, You
were the Observer over
them, and You are,
over all things as a
Witness.”



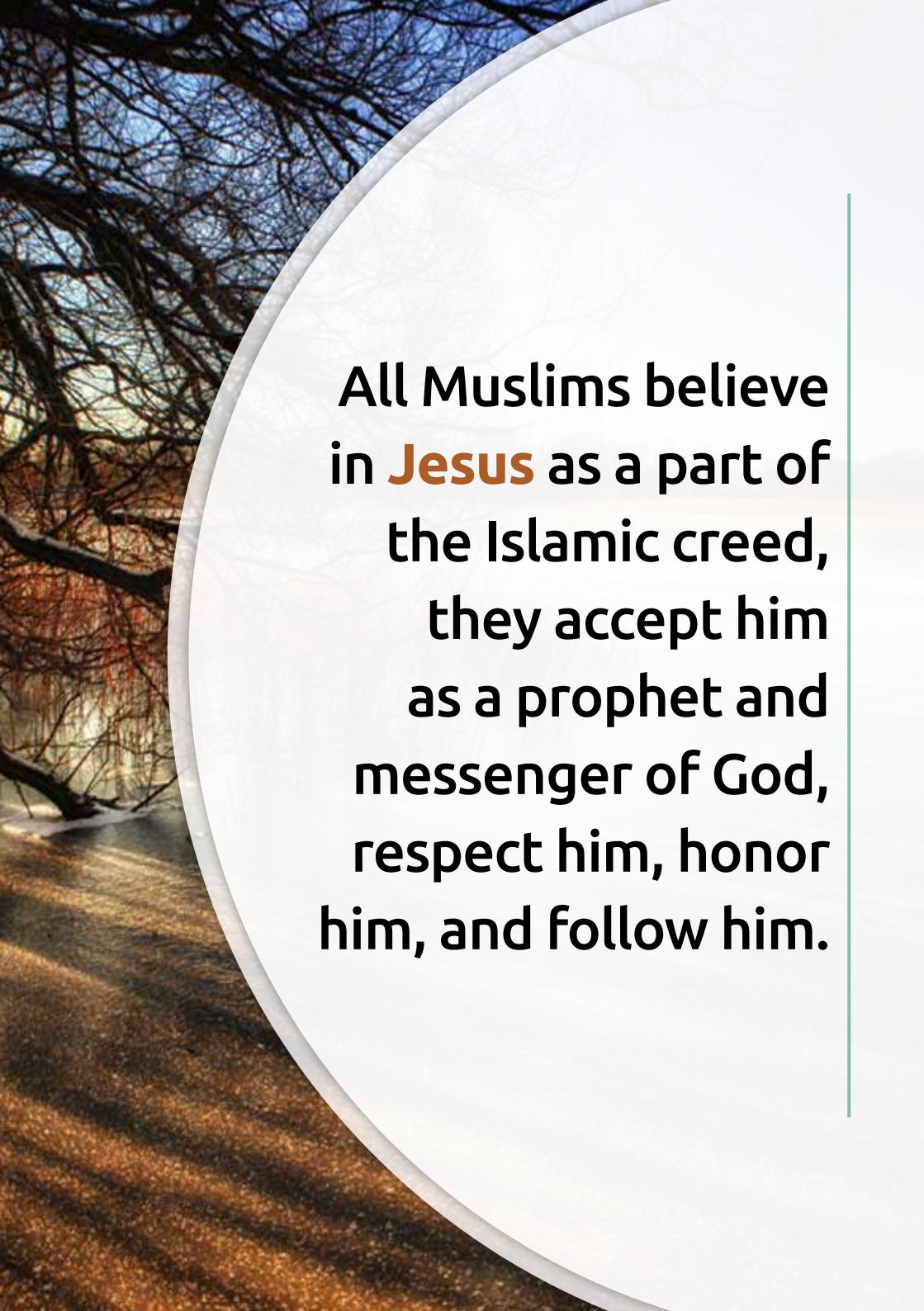


The Prophet
Muhammad (Peace be
upon Him) once said:
*“I am most akin to the
son of Mary among the
whole of mankind and
the Prophets are of
different mothers, but
of one religion,
and no Prophet was
raised between me
and Jesus Christ.”*

(Muslim: 23: 65)

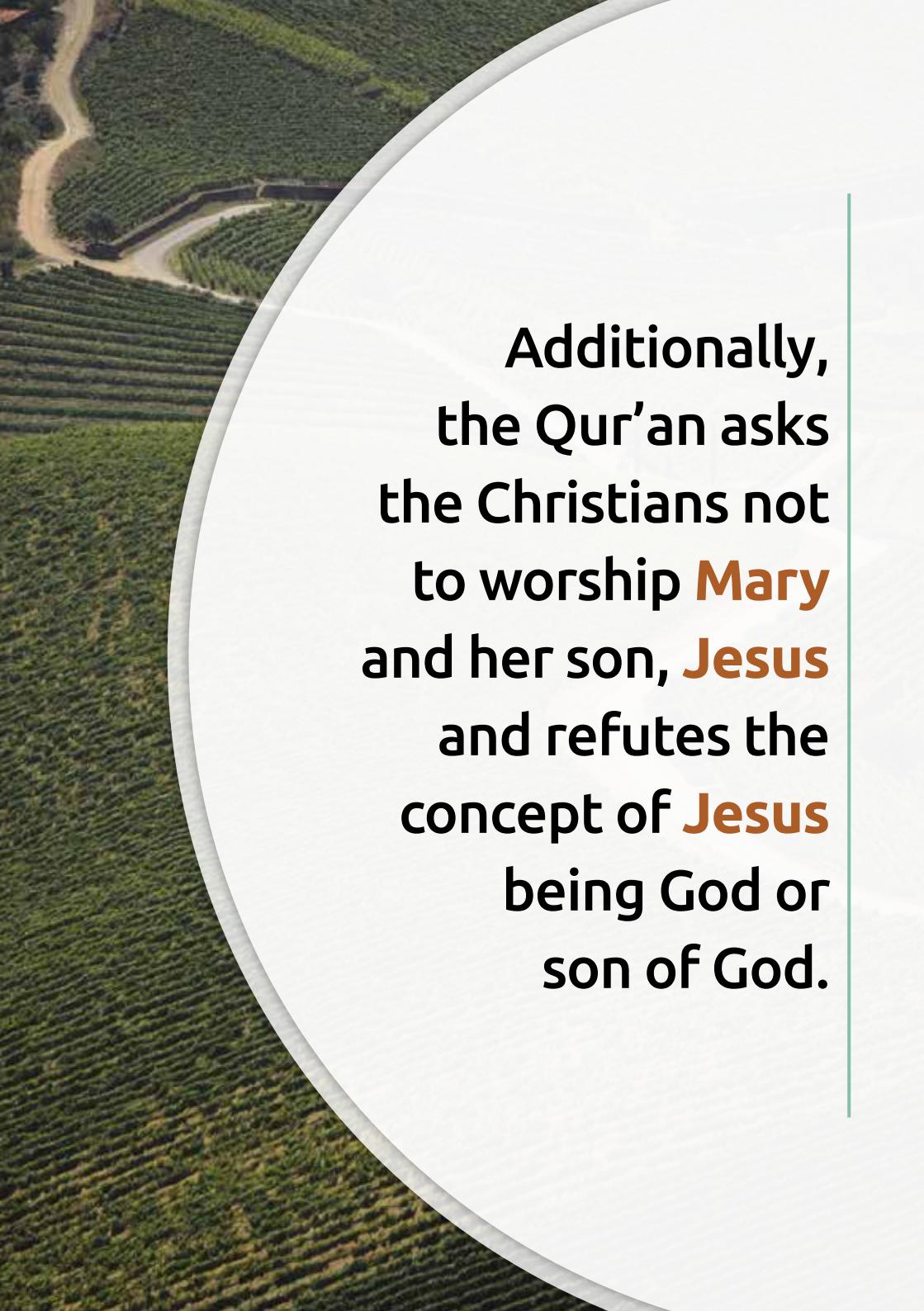
Above all, in the Holy Quran **Jesus** is referred to as the:

- 'Word of God',
- 'Messenger of God',
- 'Symbol of God',
- 'Mercy from God',
- 'The Messiah',
- 'The Honorable in
this world and the
Hereafter.



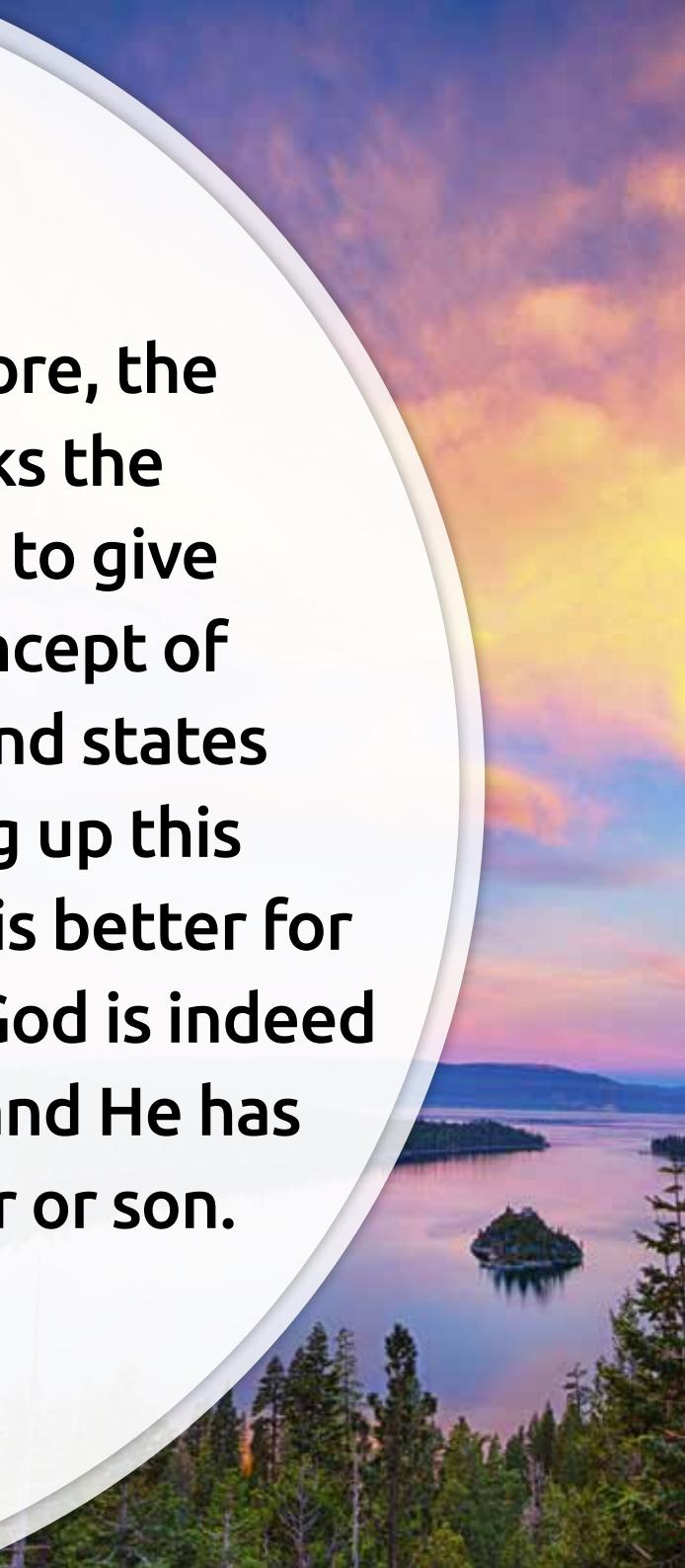
All Muslims believe in **Jesus** as a part of the Islamic creed, they accept him as a prophet and messenger of God, respect him, honor him, and follow him.

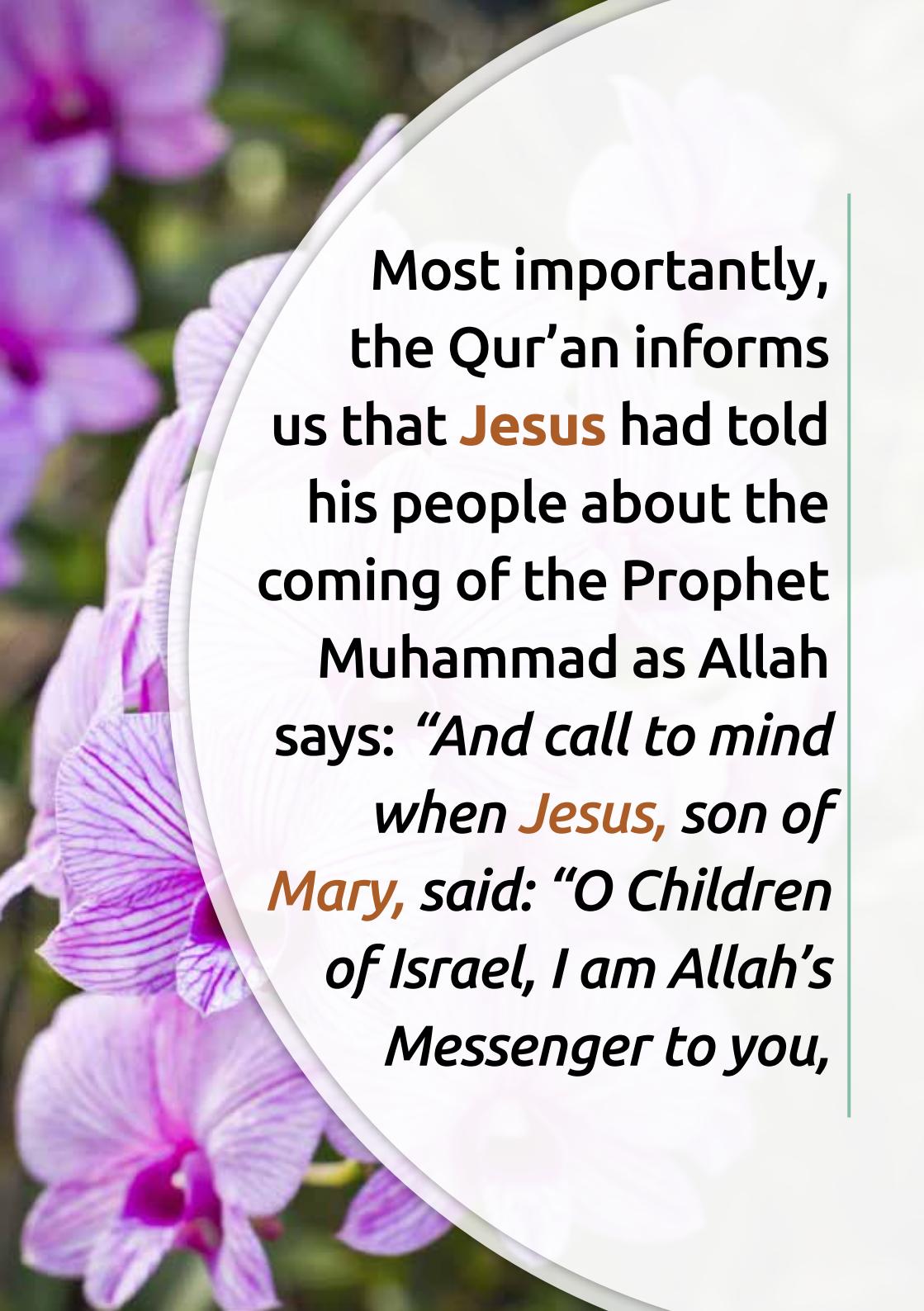
**The Qur'an addresses
the Christians as
'People of the Book'
and asks them to
believe in **Jesus** as a
messenger of God.**

A large, semi-transparent white circle is positioned in the center of the image, containing the text. The background shows an aerial view of a vineyard with numerous terraced fields and a winding dirt road.

Additionally,
the Qur'an asks
the Christians not
to worship **Mary**
and her son, **Jesus**
and refutes the
concept of **Jesus**
being God or
son of God.

Furthermore, the Qur'an asks the Christians to give up the concept of 'Trinity', and states that giving up this assertion is better for them, as God is indeed only one and He has no partner or son.

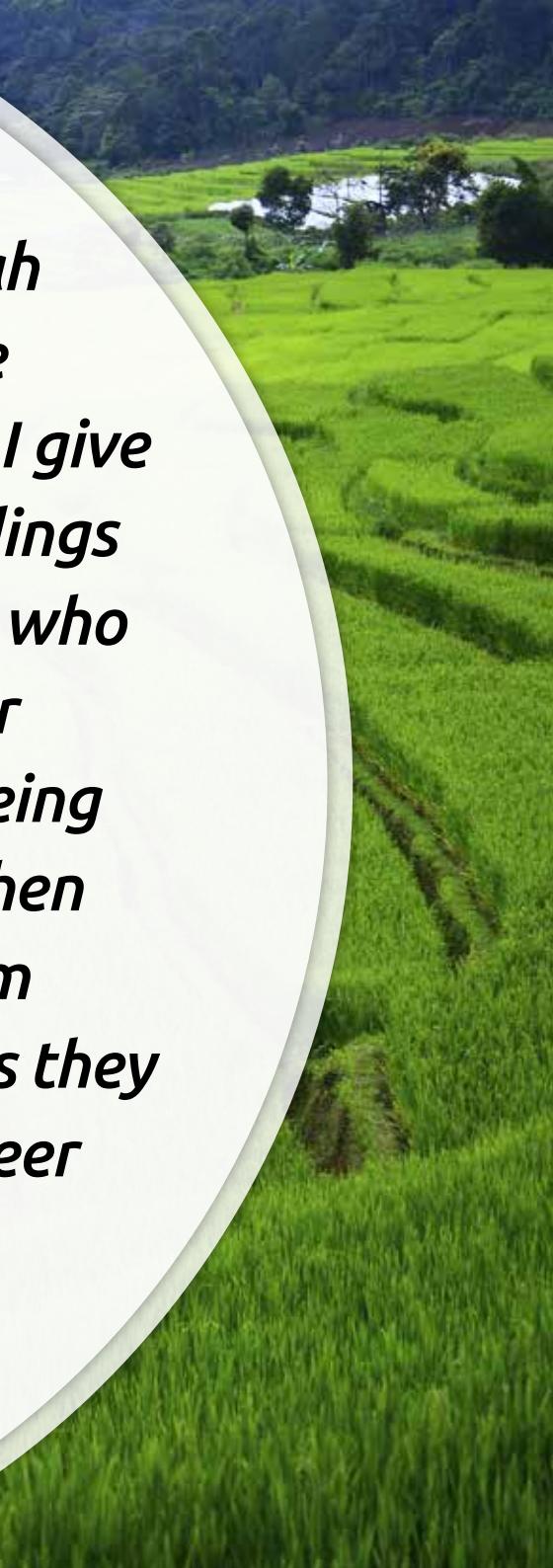


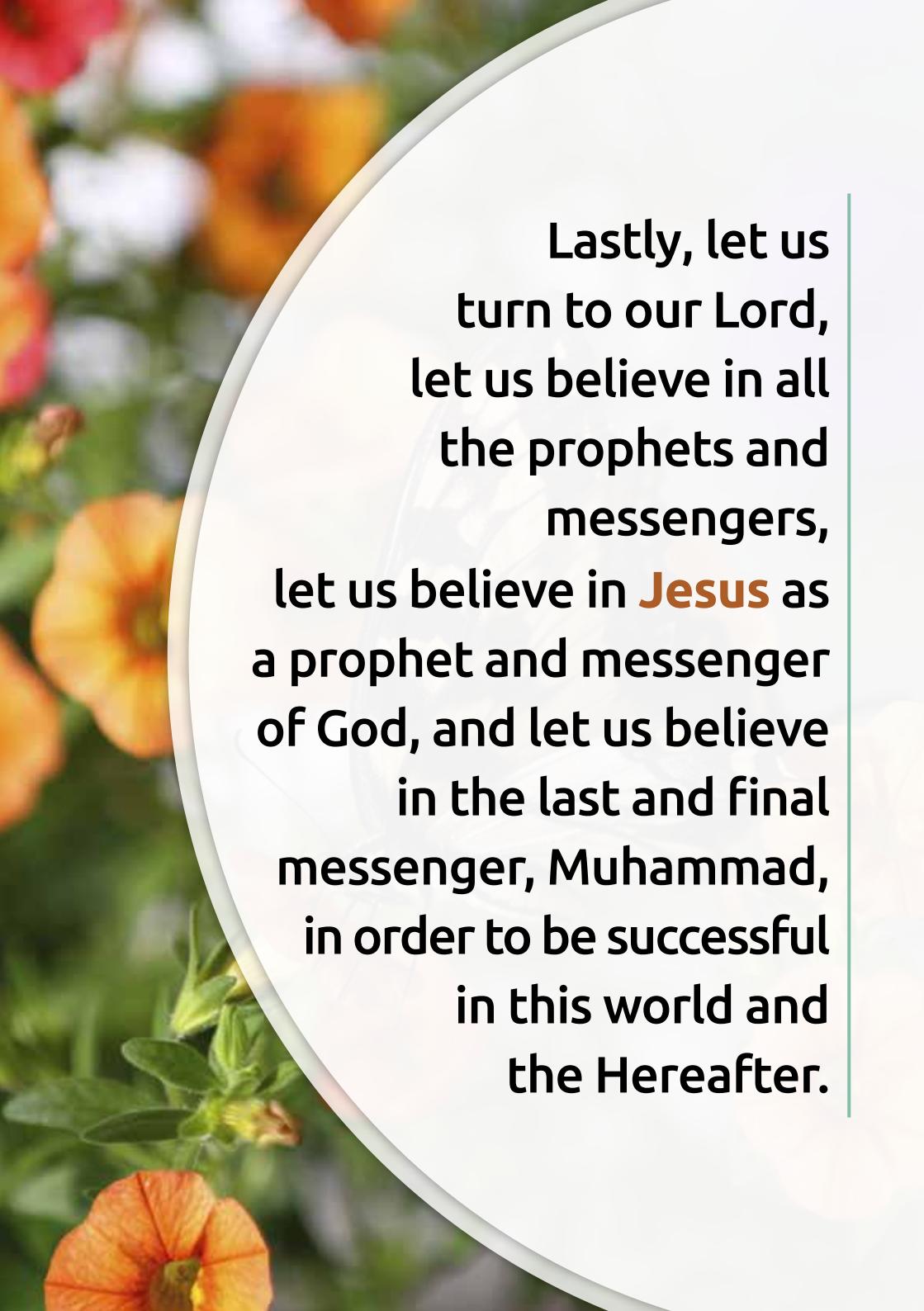


Most importantly, the Qur'an informs us that **Jesus** had told his people about the coming of the Prophet Muhammad as Allah says: *“And call to mind when **Jesus**, son of Mary, said: “O Children of Israel, I am Allah’s Messenger to you,*

*I verify the Torah
which has come
before me, and I give
you the glad tidings
of a Messenger who
shall come after
me, his name being
Ahmad.” Yet when
he came to them
with Clear Signs they
said: “This is sheer
trickery.”*

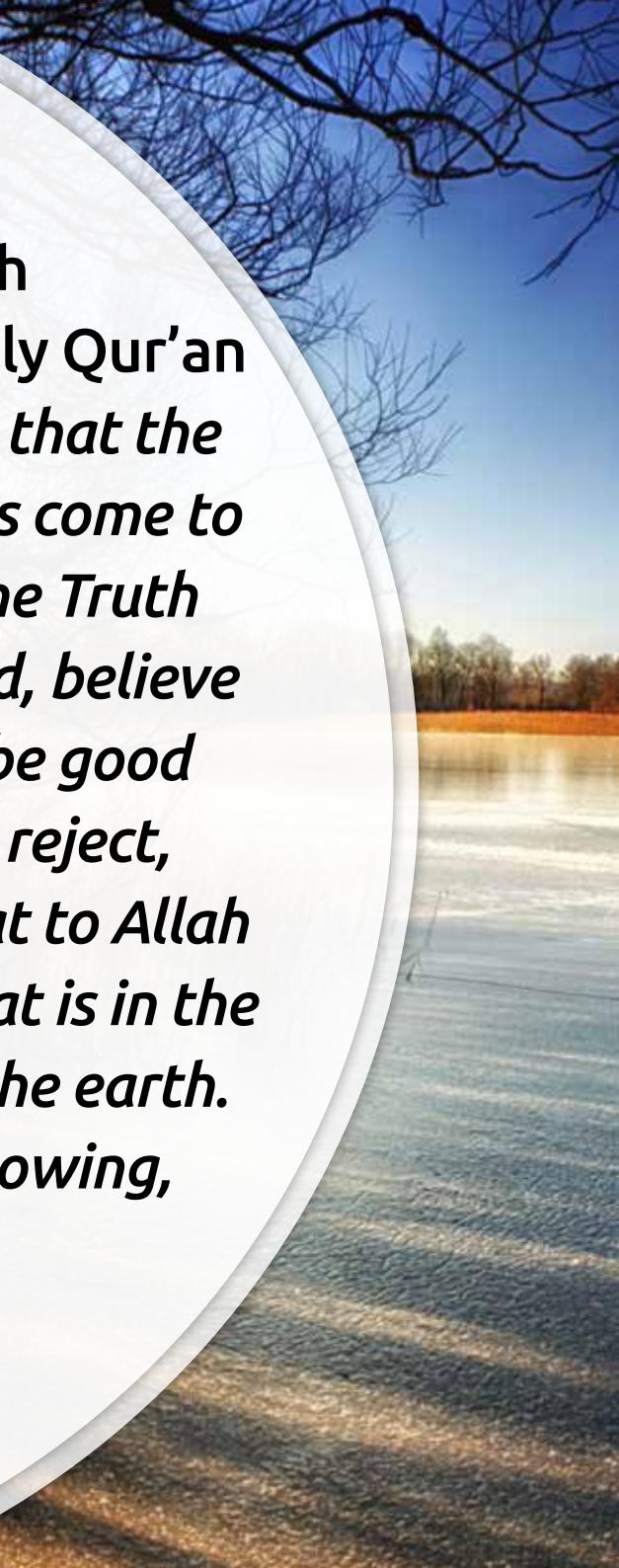
(The Qur'an: 61:06)





Lastly, let us turn to our Lord, let us believe in all the prophets and messengers, let us believe in **Jesus** as a prophet and messenger of God, and let us believe in the last and final messenger, Muhammad, in order to be successful in this world and the Hereafter.

Almighty Allah
says in the Holy Qur'an
*"O, men! Now that the
Messenger has come to
you bearing the Truth
from your Lord, believe
in him; it will be good
for you. If you reject,
know well that to Allah
belongs all that is in the
heavens and the earth.
Allah is All-Knowing,
All-Wise.*
(The Qur'an: 04:170)



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