

THE QURANIC VIEWS ON

JESUS AND MARY

(Peace be upon Them)

FOR CHRISTIANS

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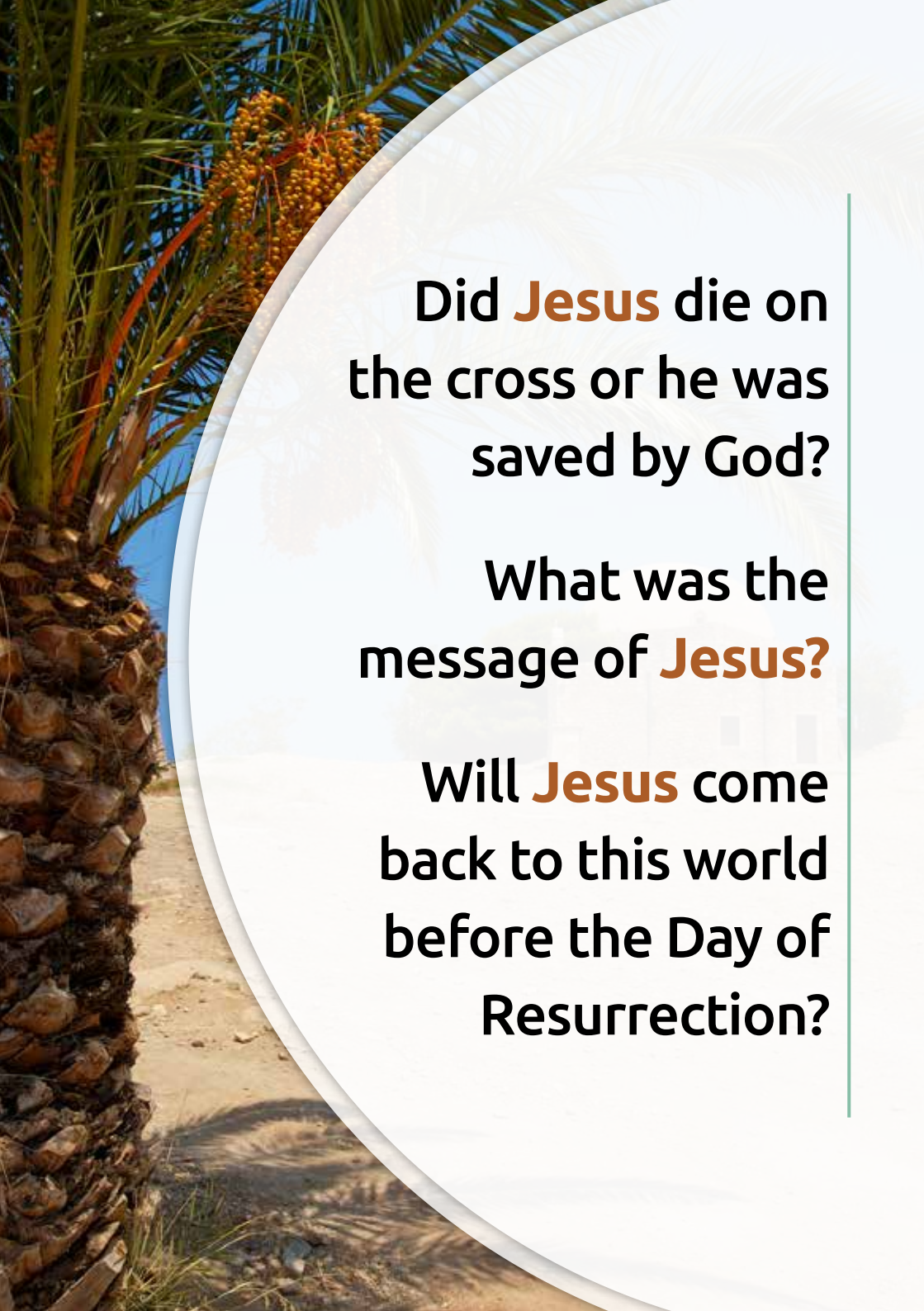
Who is **Mary**?

How had God
honored **Mary**?

What does the Holy
Qur'an say about **Mary**?

Who is **Jesus**?

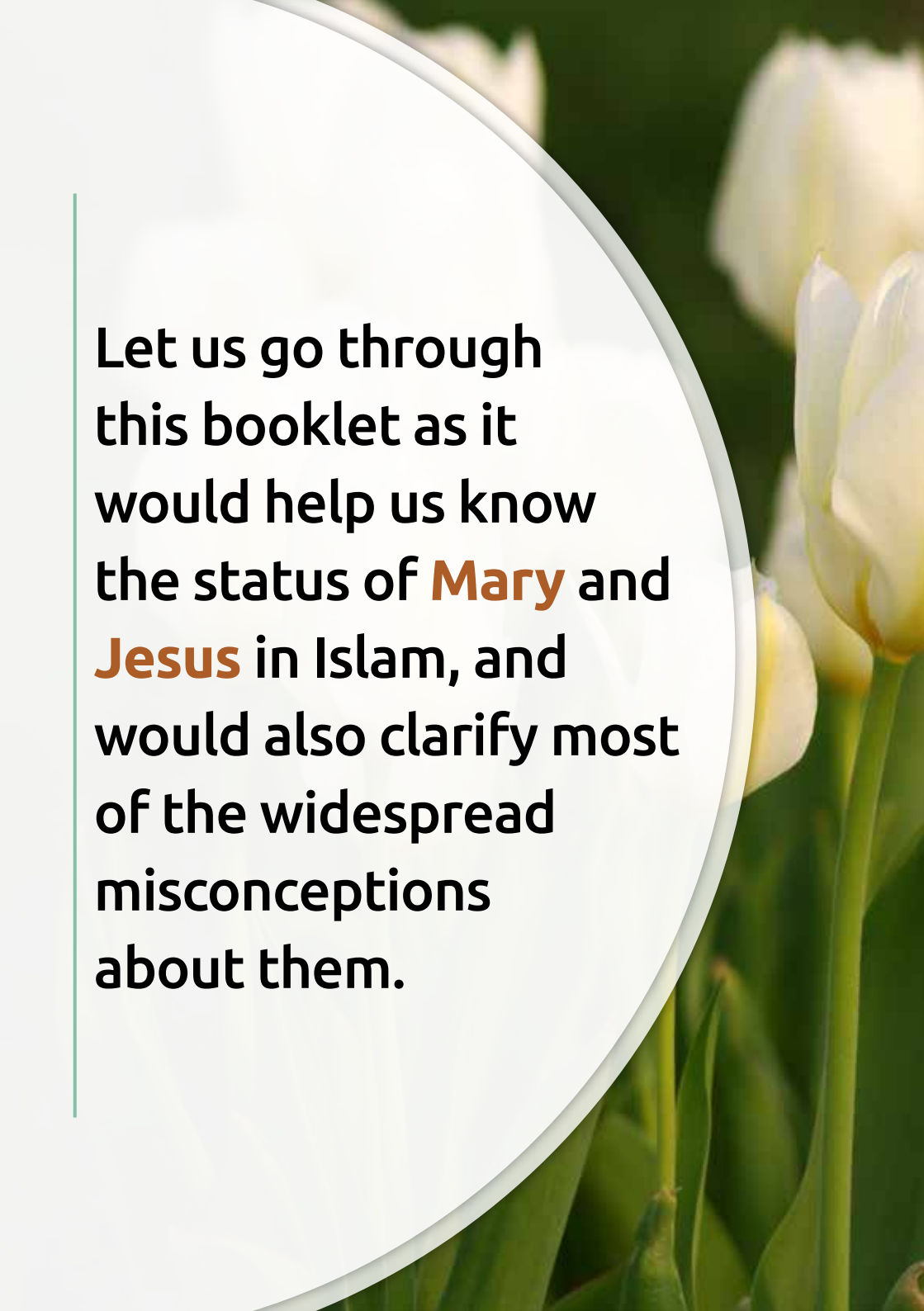
Is he God and son of
God or is he a
messenger of God?



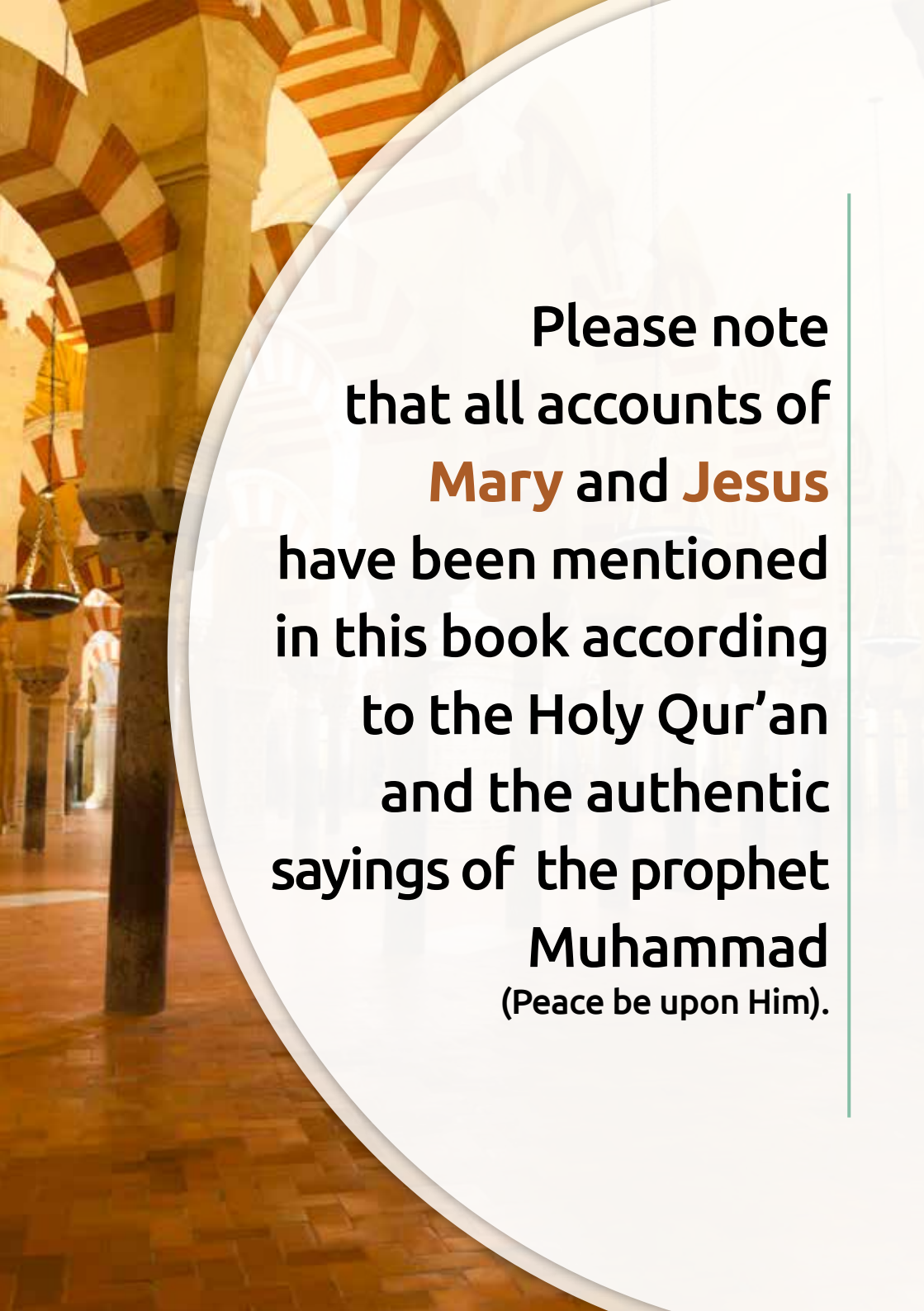
Did **Jesus** die on
the cross or he was
saved by God?

What was the
message of **Jesus**?

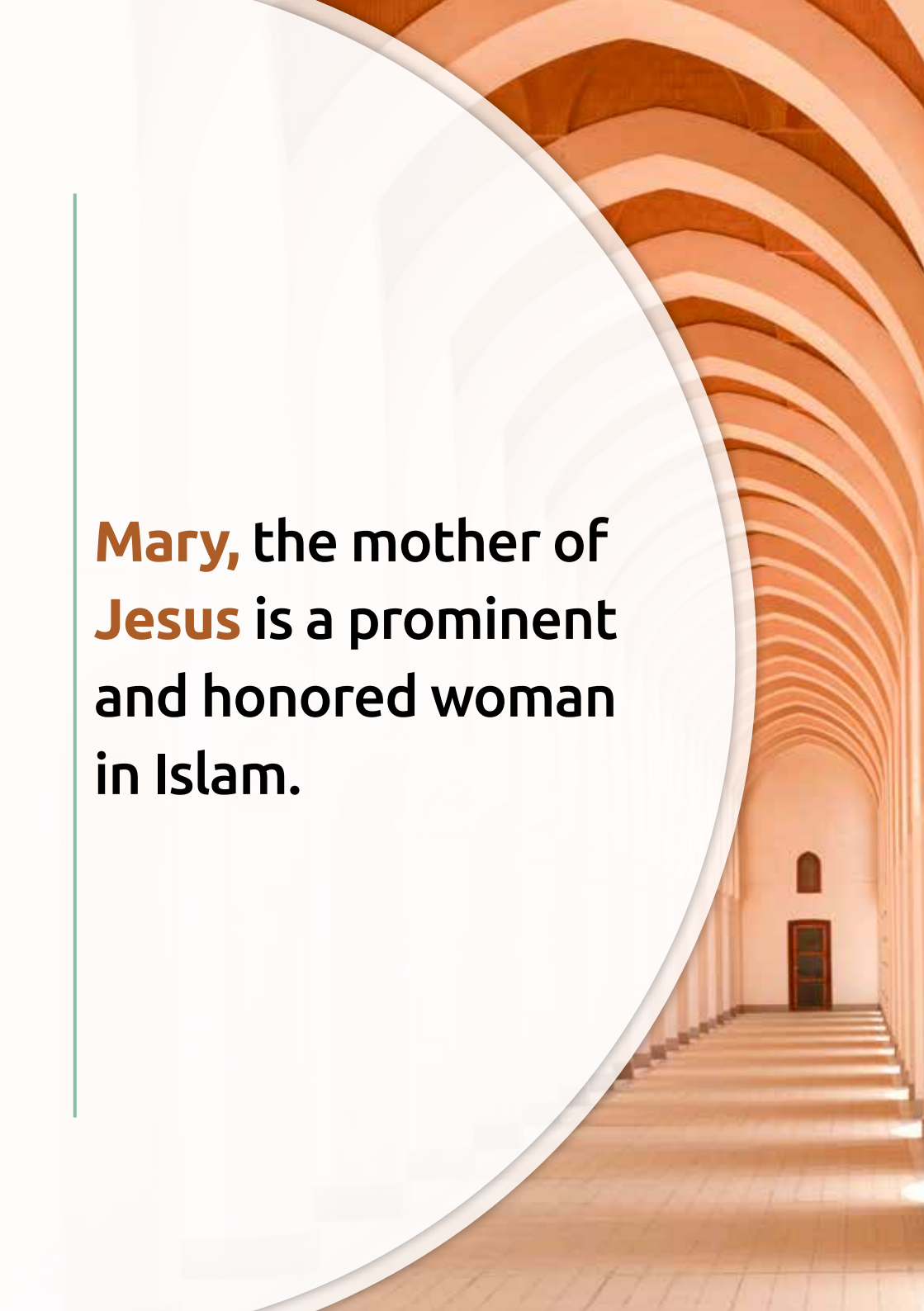
Will **Jesus** come
back to this world
before the Day of
Resurrection?




Let us go through
this booklet as it
would help us know
the status of **Mary** and
Jesus in Islam, and
would also clarify most
of the widespread
misconceptions
about them.



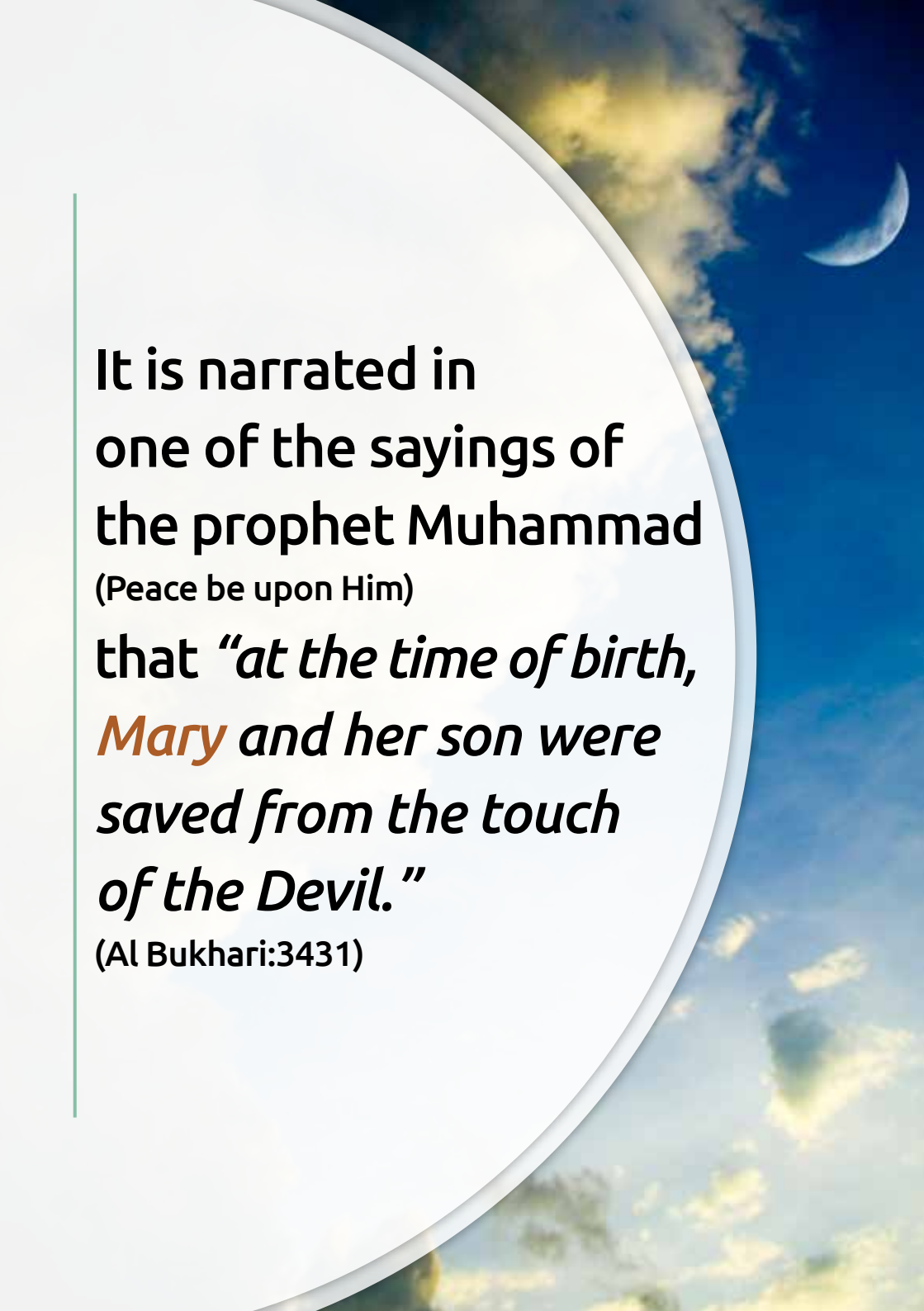
Please note
that all accounts of
Mary and **Jesus**
have been mentioned
in this book according
to the Holy Qur'an
and the authentic
sayings of the prophet
Muhammad
(Peace be upon Him).



Mary, the mother of **Jesus** is a prominent and honored woman in Islam.



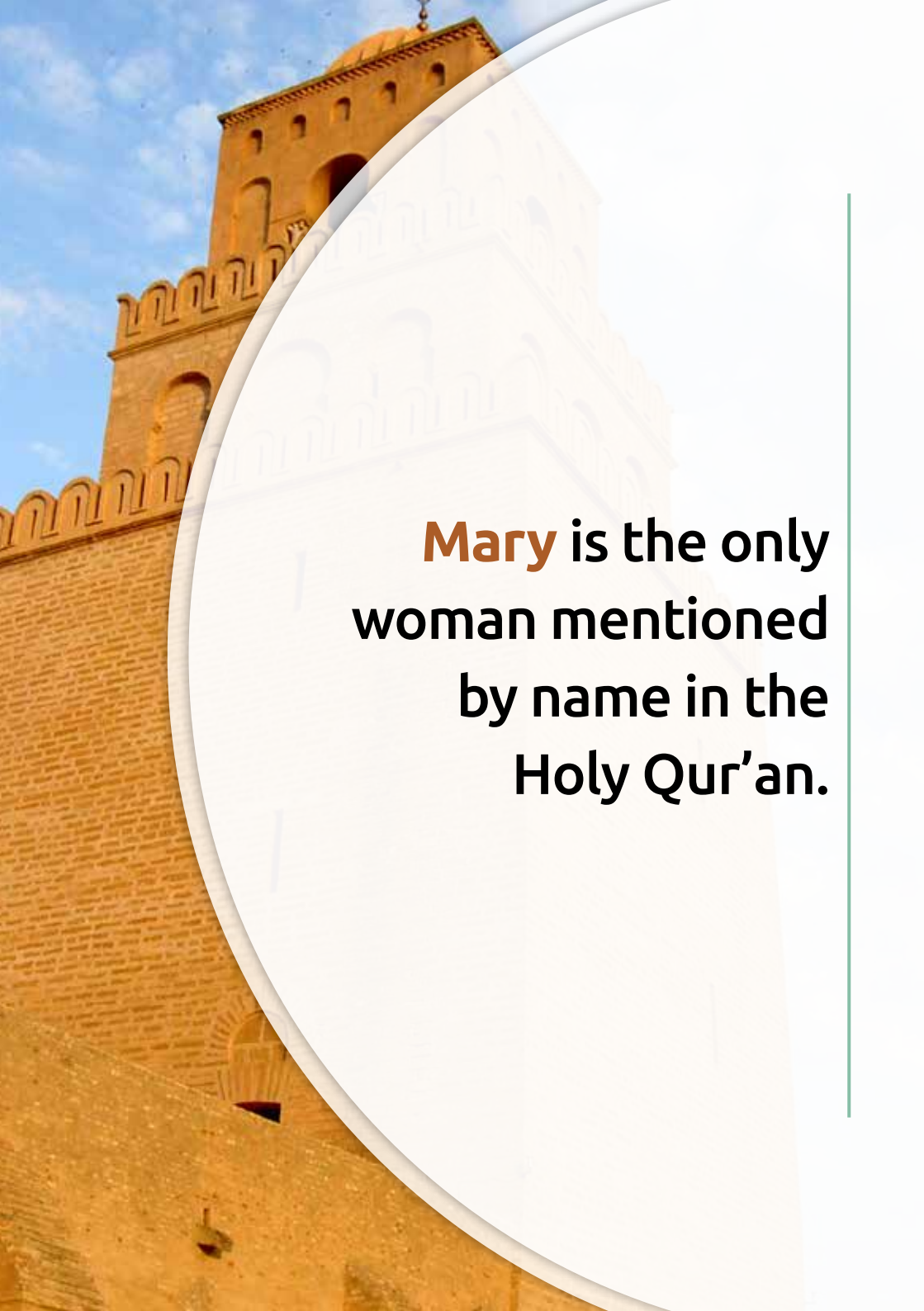
**According to the
last messenger,
Prophet Muhammad
(Peace be upon Him),
Mary is regarded
as one of the four
perfect examples of
womanhood.**



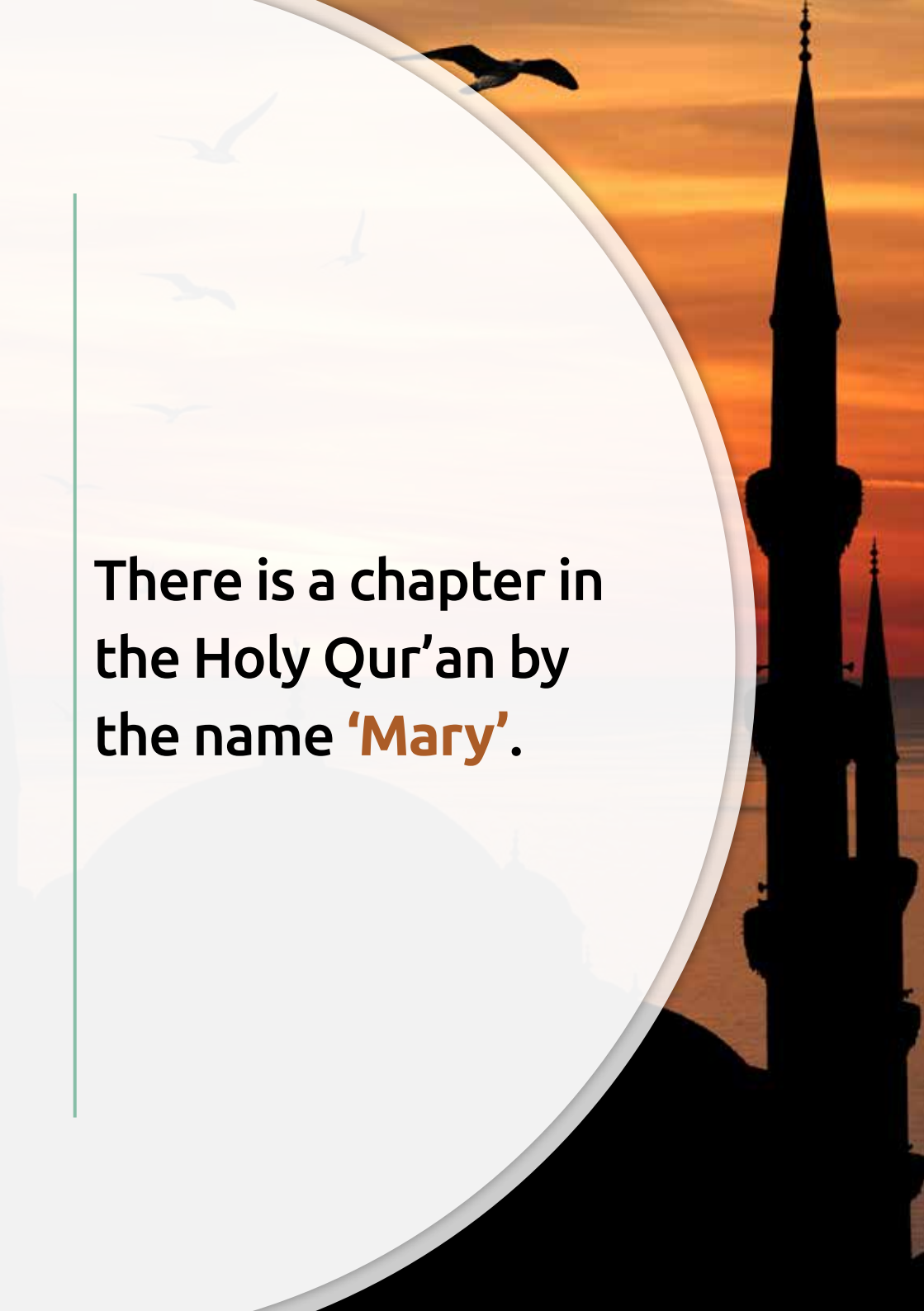
It is narrated in
one of the sayings of
the prophet Muhammad
(Peace be upon Him)

that *“at the time of birth,
Mary and her son were
saved from the touch
of the Devil.”*

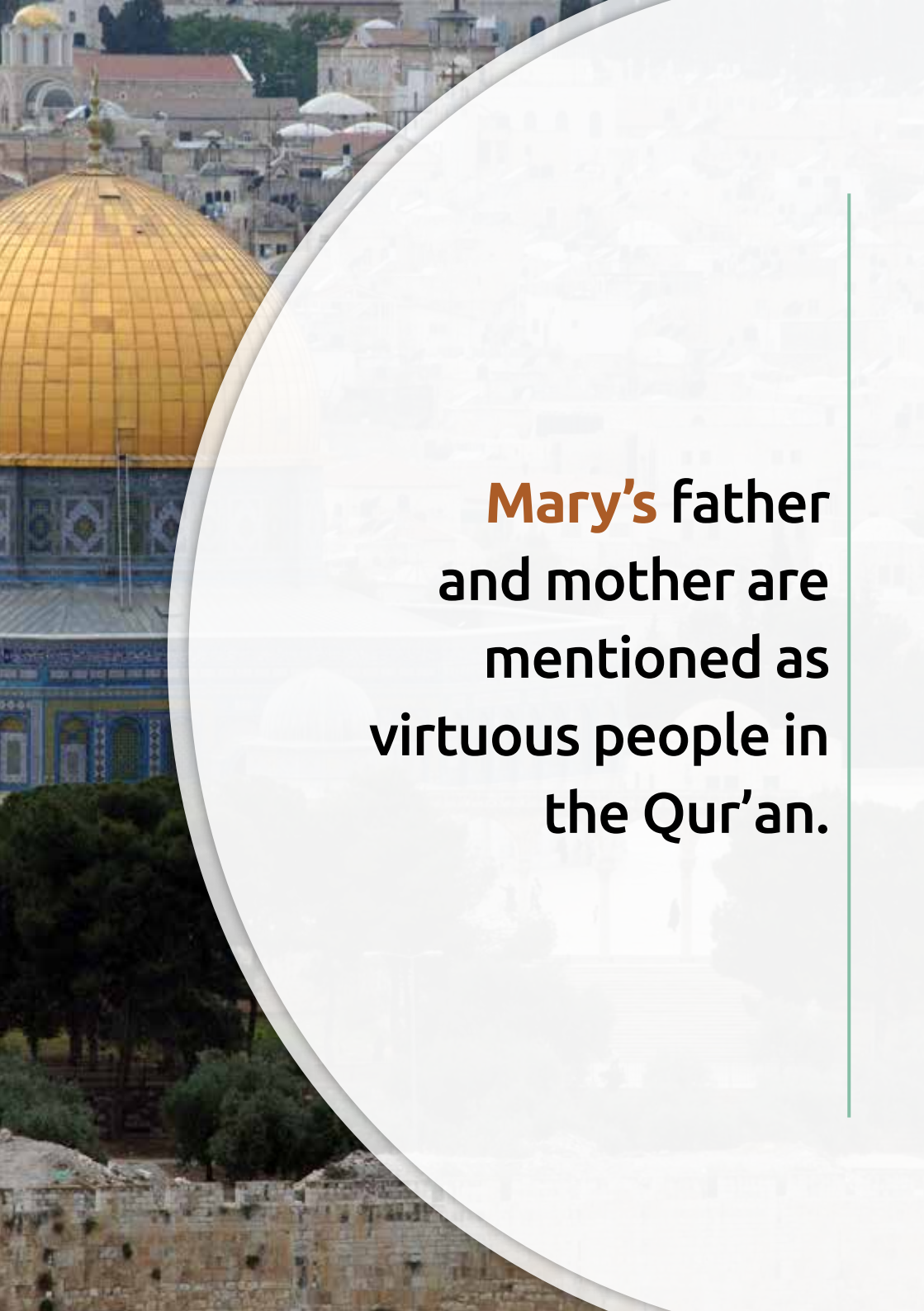
(Al Bukhari:3431)

The background of the slide features a photograph of a tall, orange-brown brick tower, likely a minaret, with a golden dome at the top. The tower is set against a clear blue sky with some light clouds. A large, semi-transparent white circle is overlaid on the right side of the image, serving as a backdrop for the text. A thin, vertical green line is positioned on the far right edge of the slide.

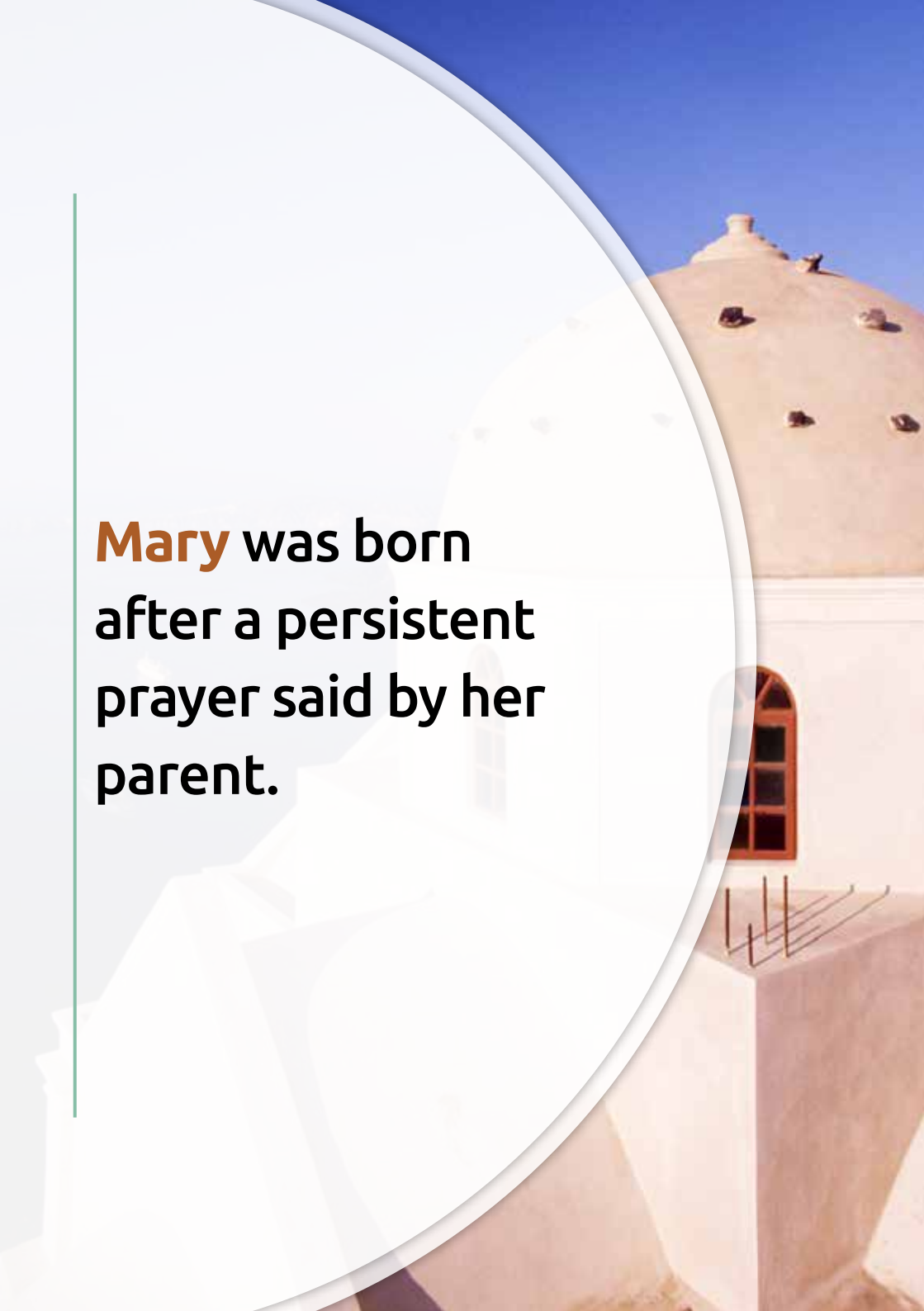
Mary is the only
woman mentioned
by name in the
Holy Qur'an.



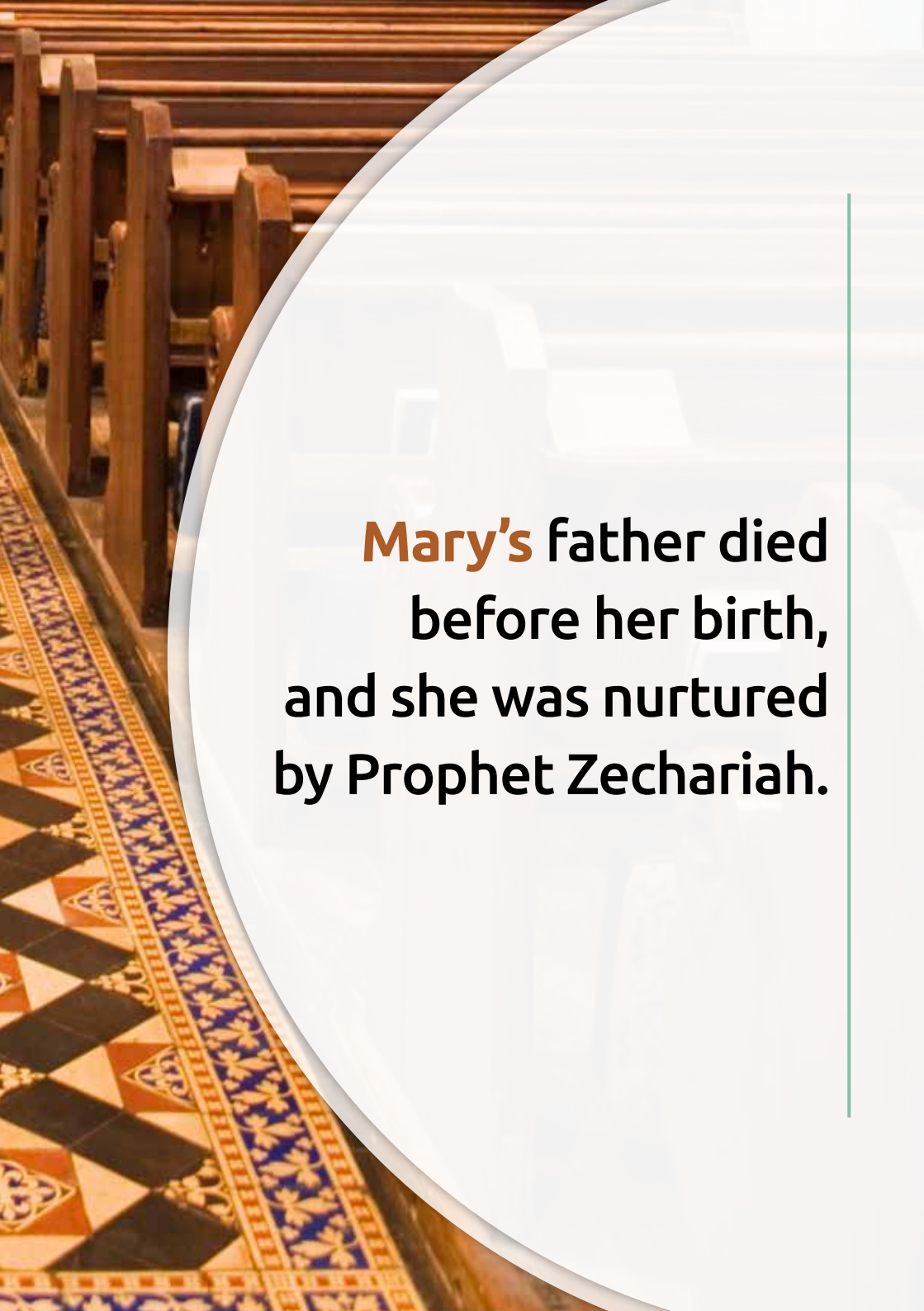
There is a chapter in
the Holy Qur'an by
the name **'Mary'**.



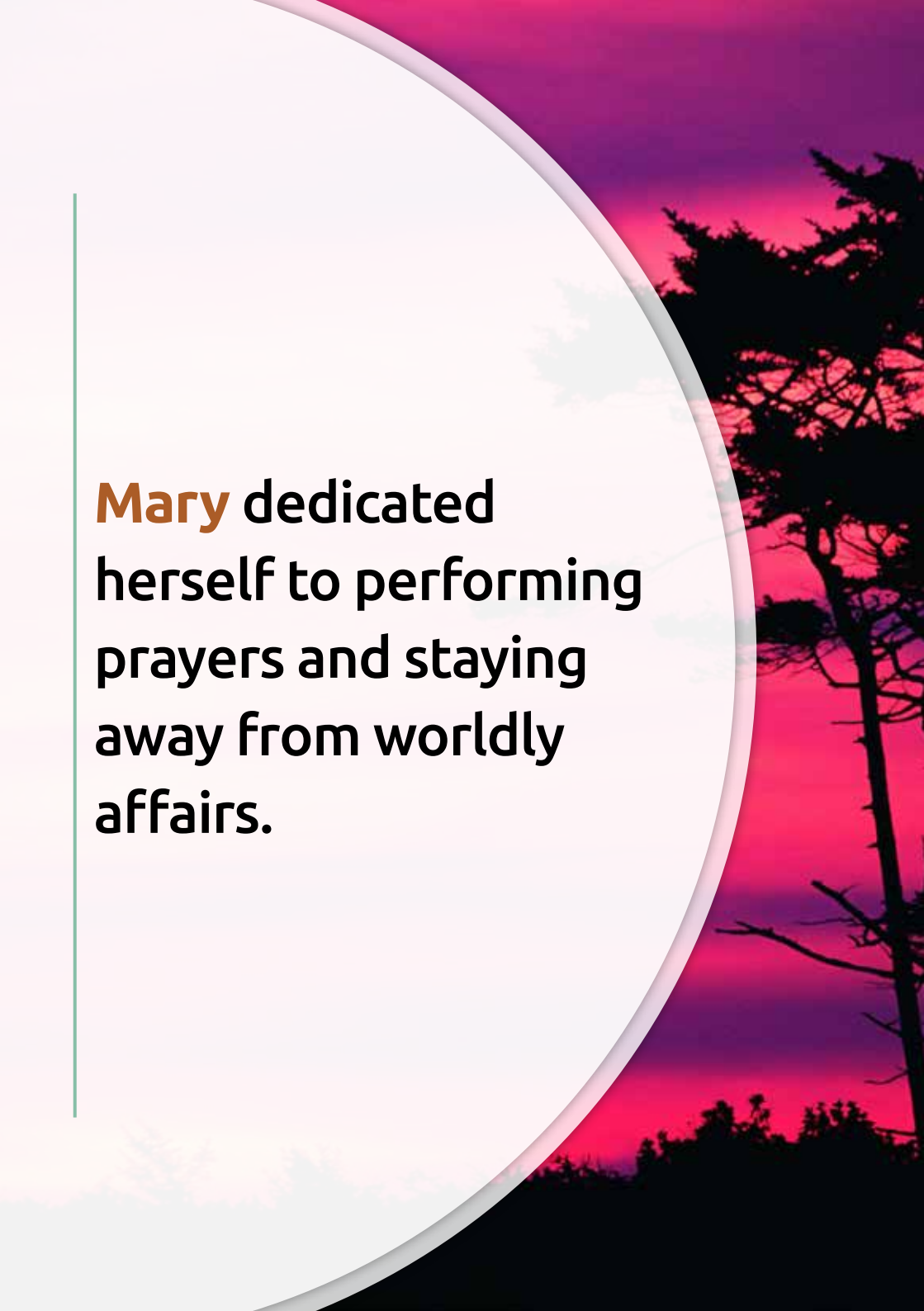
Mary's father
and mother are
mentioned as
virtuous people in
the Qur'an.

The background of the slide features a photograph of a church. A large, light-colored dome with several small, dark, circular openings is visible in the upper right. Below the dome, a portion of a white wall and a window with a dark, arched frame are visible. The entire image is partially covered by a large, white, semi-circular graphic element on the left side. A thin, vertical green line is positioned to the left of the text.

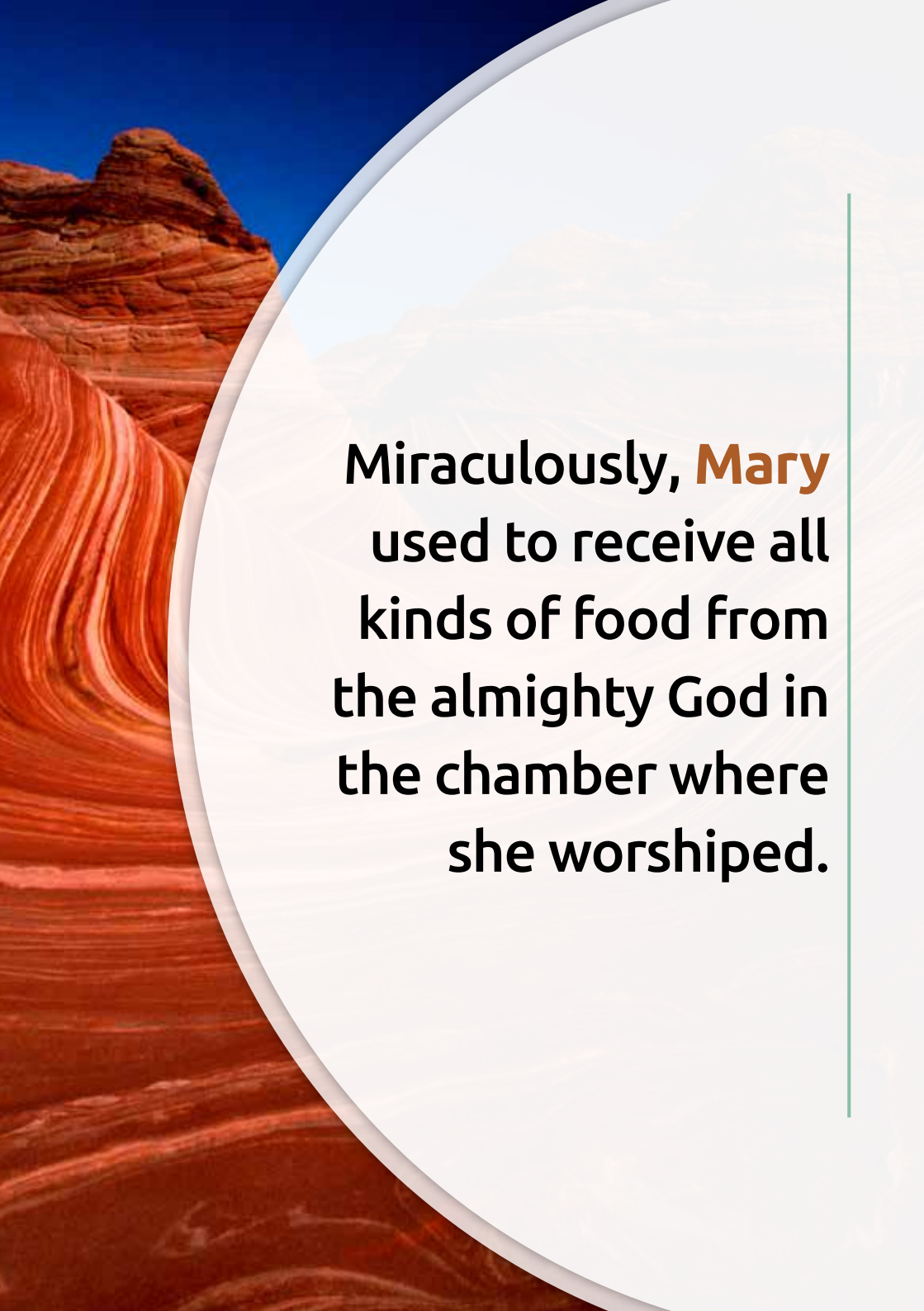
Mary was born
after a persistent
prayer said by her
parent.



Mary's father died
before her birth,
and she was nurtured
by Prophet Zechariah.

A large white circle is positioned on the left side of the image, containing text. The background is a vibrant sunset or sunrise sky in shades of purple and pink. On the right side, the dark silhouette of a tree is visible against the colorful sky. A thin vertical green line is located to the left of the white circle.

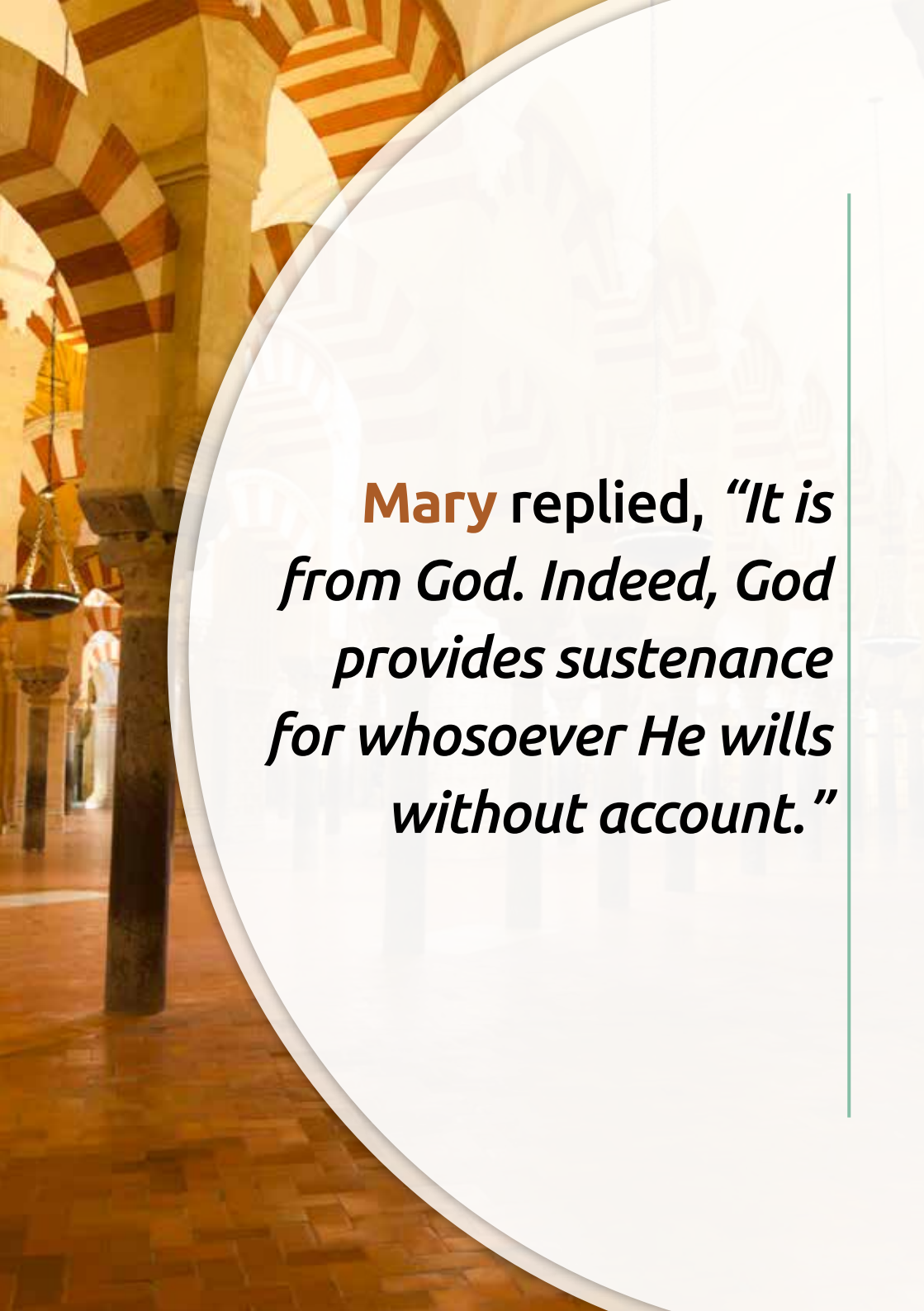
Mary dedicated herself to performing prayers and staying away from worldly affairs.




Miraculously, **Mary**
used to receive all
kinds of food from
the almighty God in
the chamber where
she worshiped.

At one point,
Prophet Zechariah
entered **Mary's**
chamber and was
astonished to see
non-seasonal fruits
in front of her,
then he asked: *"from
where do these fruits
come to you?"*.







Mary replied, *“It is from God. Indeed, God provides sustenance for whosoever He wills without account.”*



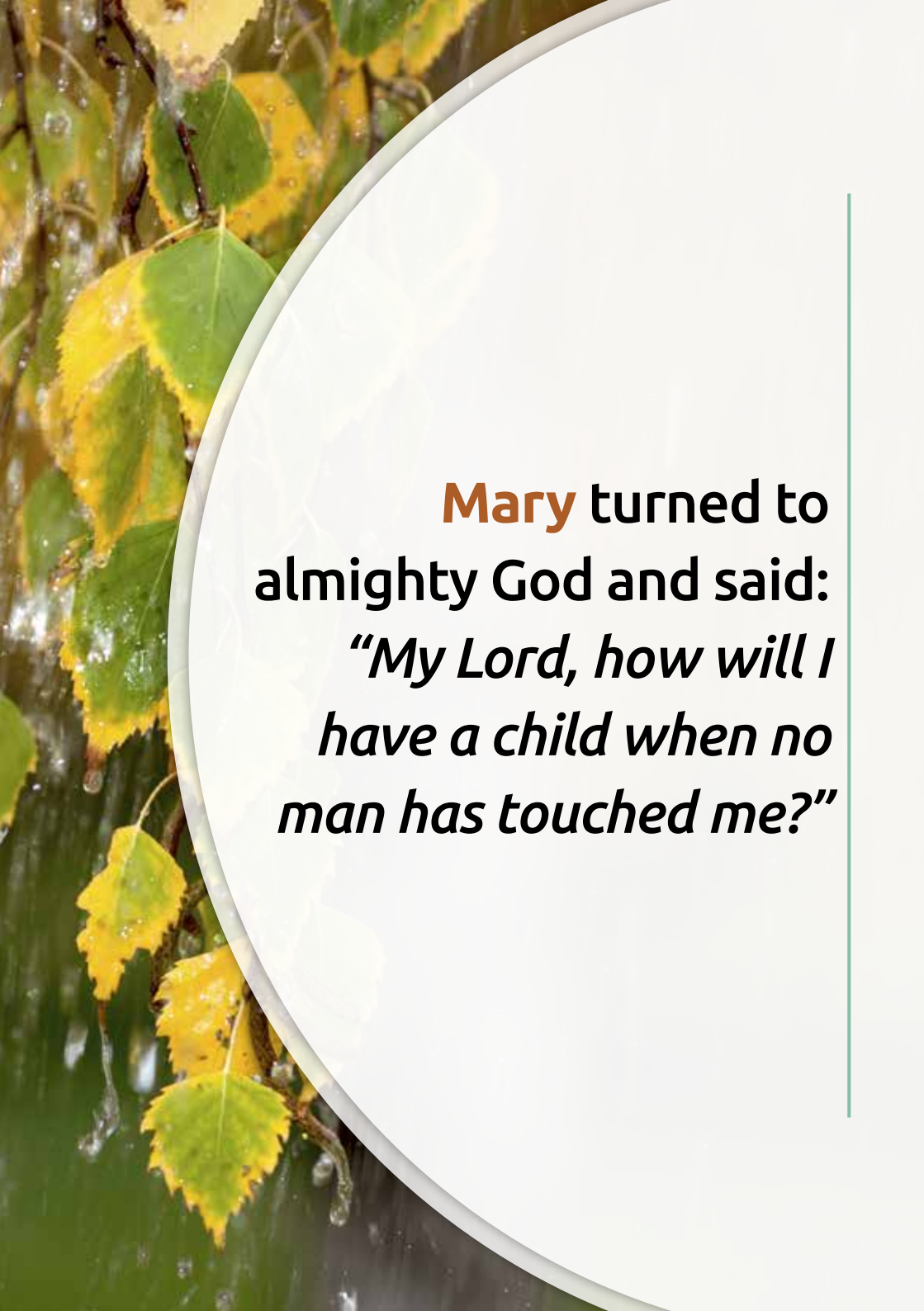
One day, while **Mary** was in her chamber, an angel appeared in front of her in a human form and she was scared.



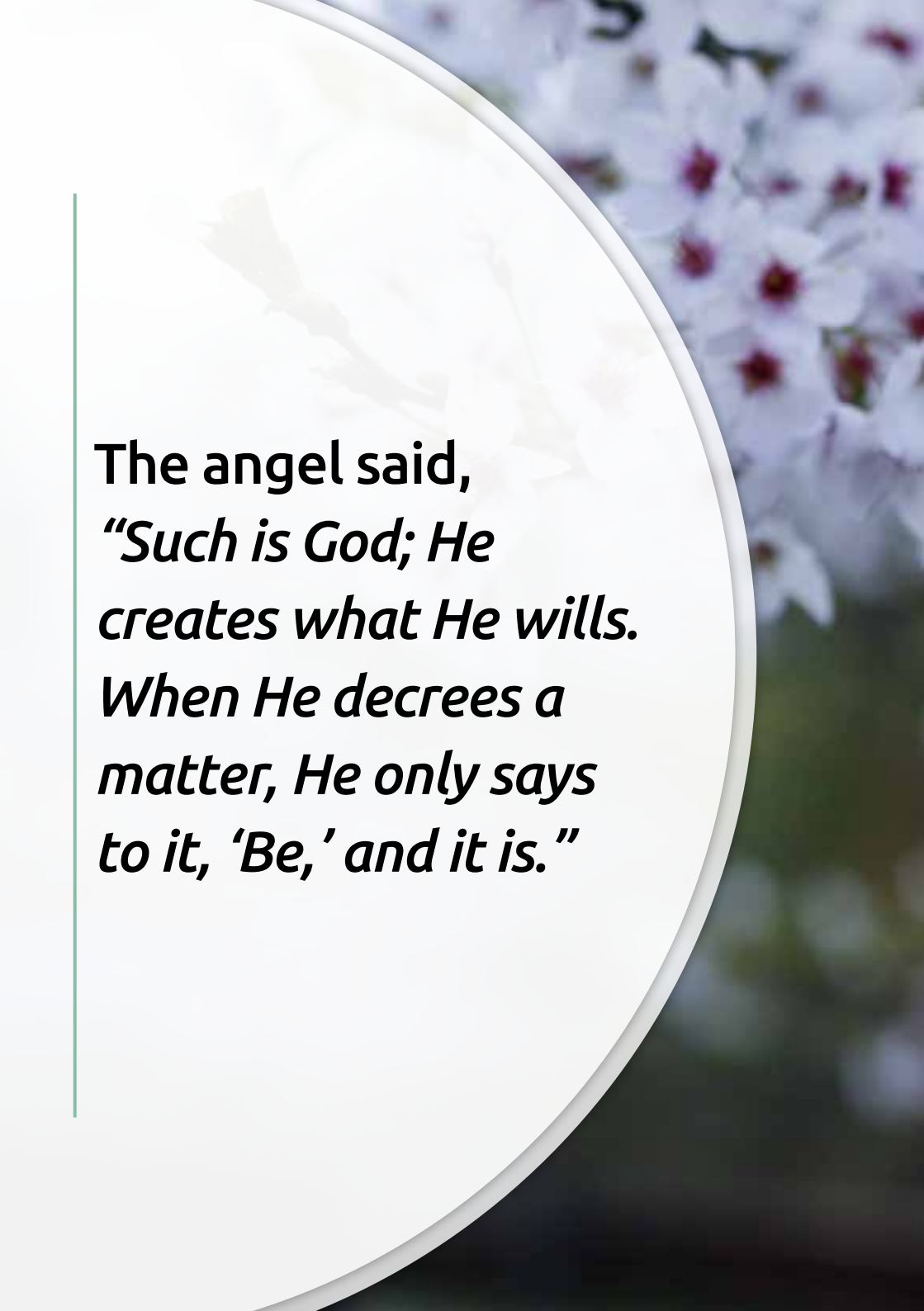
Mary said to the angel, *"I seek refuge in almighty God from you."* And she asked him not to come near her.



The angel said to
Mary: *“I have come
from almighty God to
give you glad news of
a pure son.”*



Mary turned to
almighty God and said:
*“My Lord, how will I
have a child when no
man has touched me?”*



The angel said,
*“Such is God; He
creates what He wills.
When He decrees a
matter, He only says
to it, ‘Be,’ and it is.”*



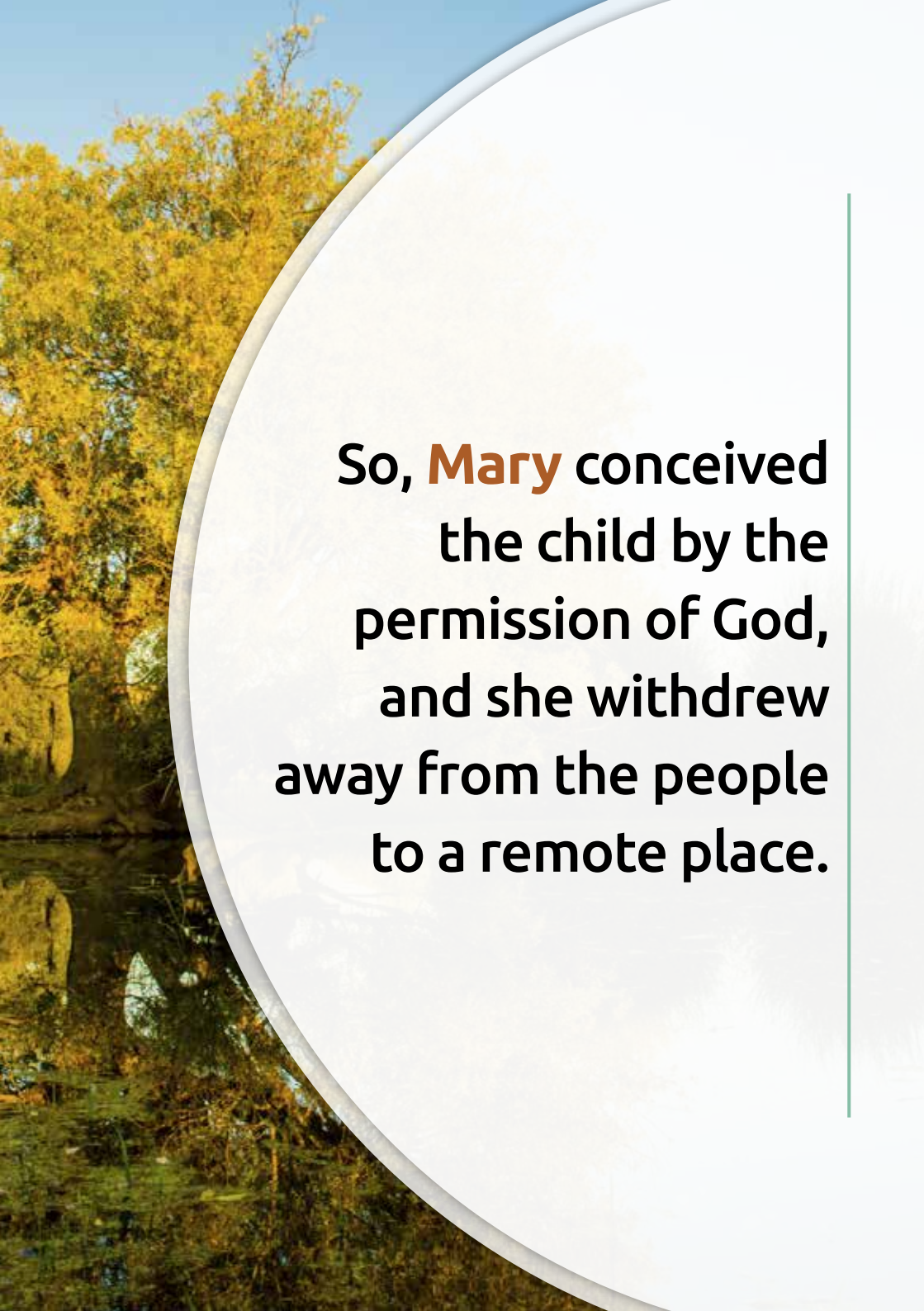
The angel informed **Mary** that:

- the child will be a word from God,
- his name will be the Messiah, **Jesus**, the son of **Mary**,
- he will be of the righteous.
- he will be a distinguished person in this world and the Hereafter,

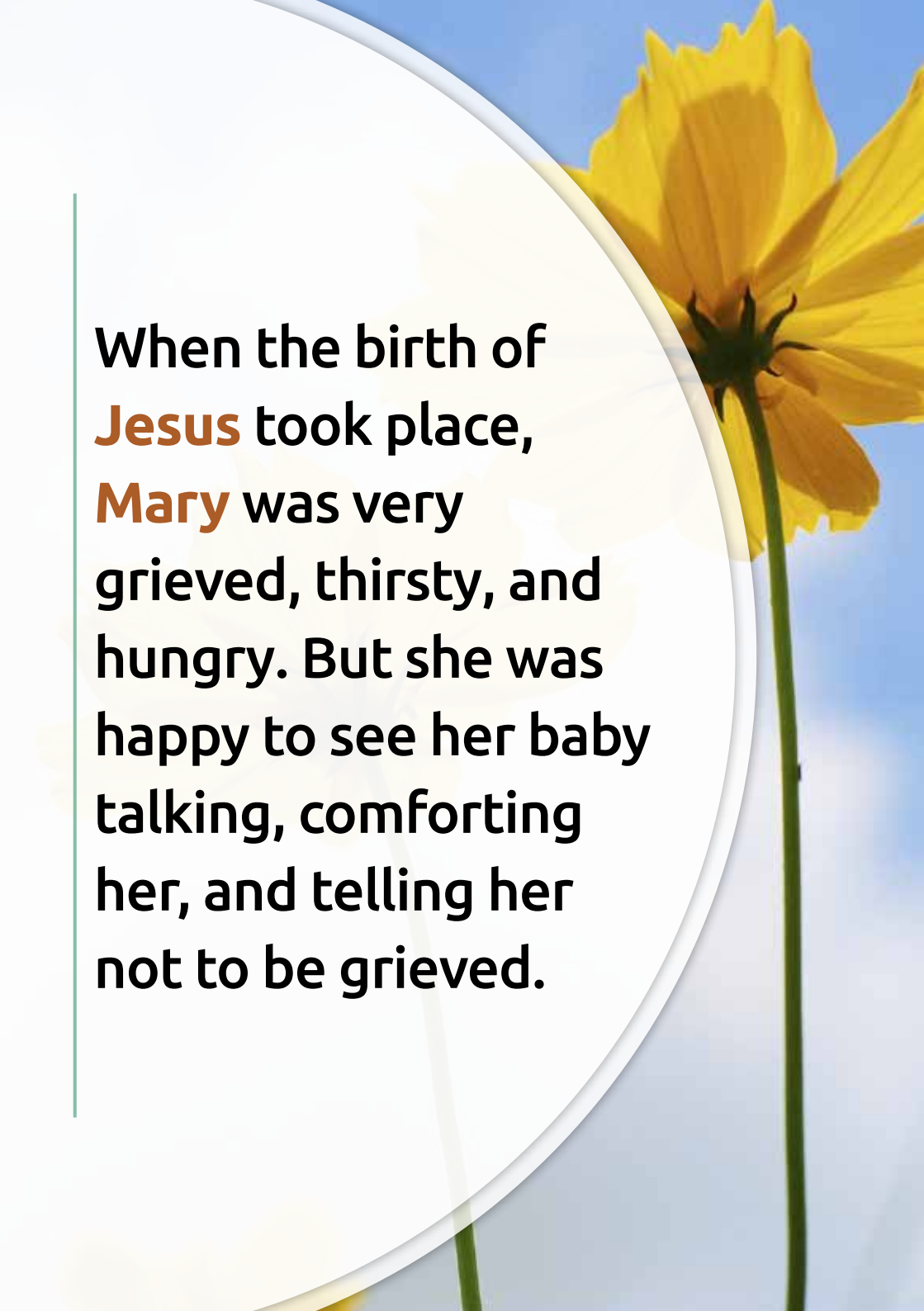


Additionally, the angel said that:


- the child will be among those who are near to God,**
- he will speak to the people in the cradle and in maturity,**
- God will teach him writing and wisdom,**
- God will teach him the Torah and reveal to him the Gospel,**
- And God will make him a messenger to the Children of Israel.**



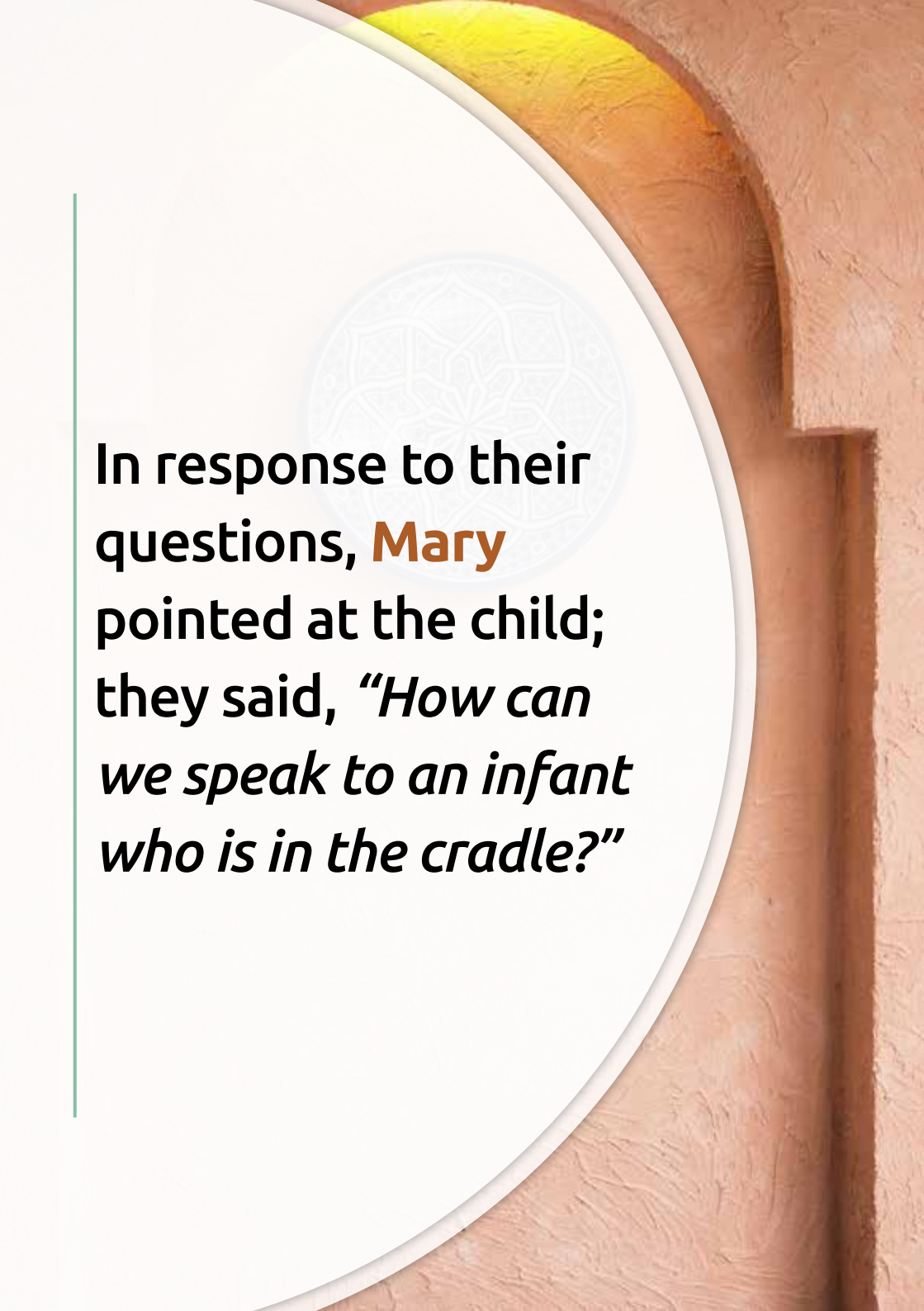
So, **Mary** conceived
the child by the
permission of God,
and she withdrew
away from the people
to a remote place.

A yellow flower with multiple petals is shown against a clear blue sky. A large white circle with a thin grey border is positioned on the left side of the image, partially overlapping the flower. Inside this circle, there is a block of text in a sans-serif font. The words 'Jesus' and 'Mary' are highlighted in a brownish-orange color, while the rest of the text is black.

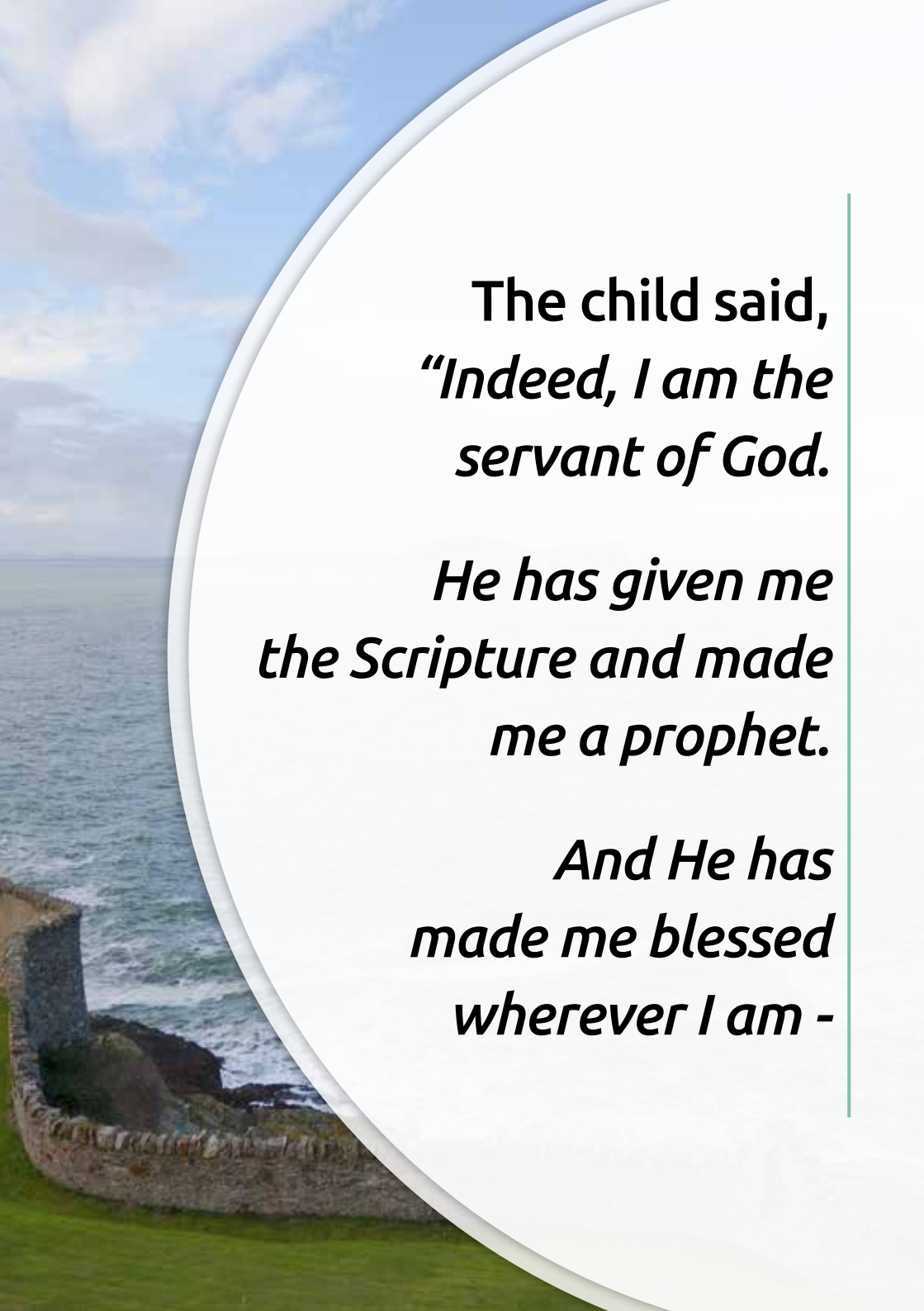
When the birth of
Jesus took place,
Mary was very
grieved, thirsty, and
hungry. But she was
happy to see her baby
talking, comforting
her, and telling her
not to be grieved.



Mary took the
baby to her people.
They said, “O **Mary**, you
*have indeed committed
a great evil!”*



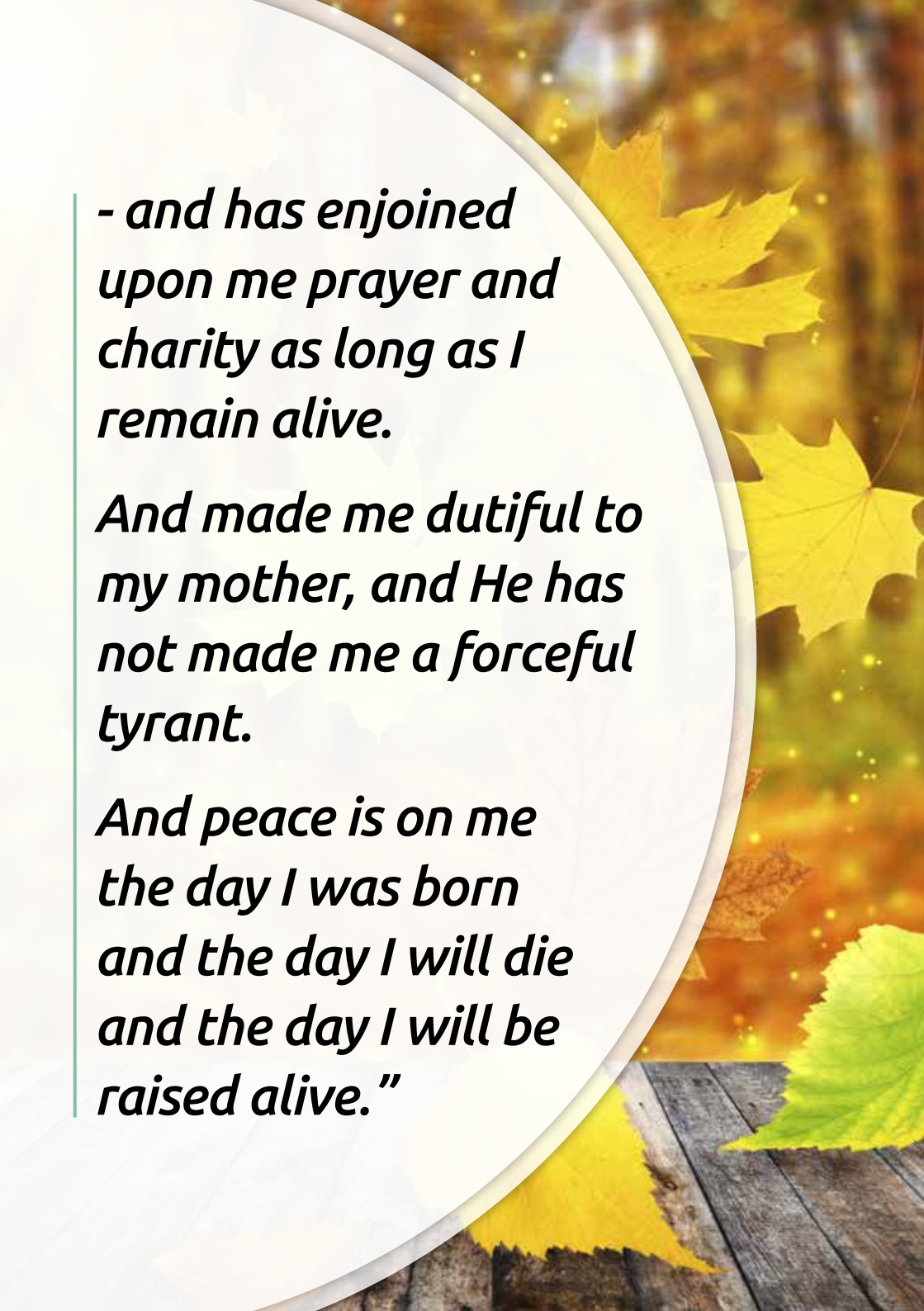
In response to their questions, **Mary** pointed at the child; they said, *“How can we speak to an infant who is in the cradle?”*



**The child said,
*“Indeed, I am the
servant of God.***

***He has given me
the Scripture and made
me a prophet.***

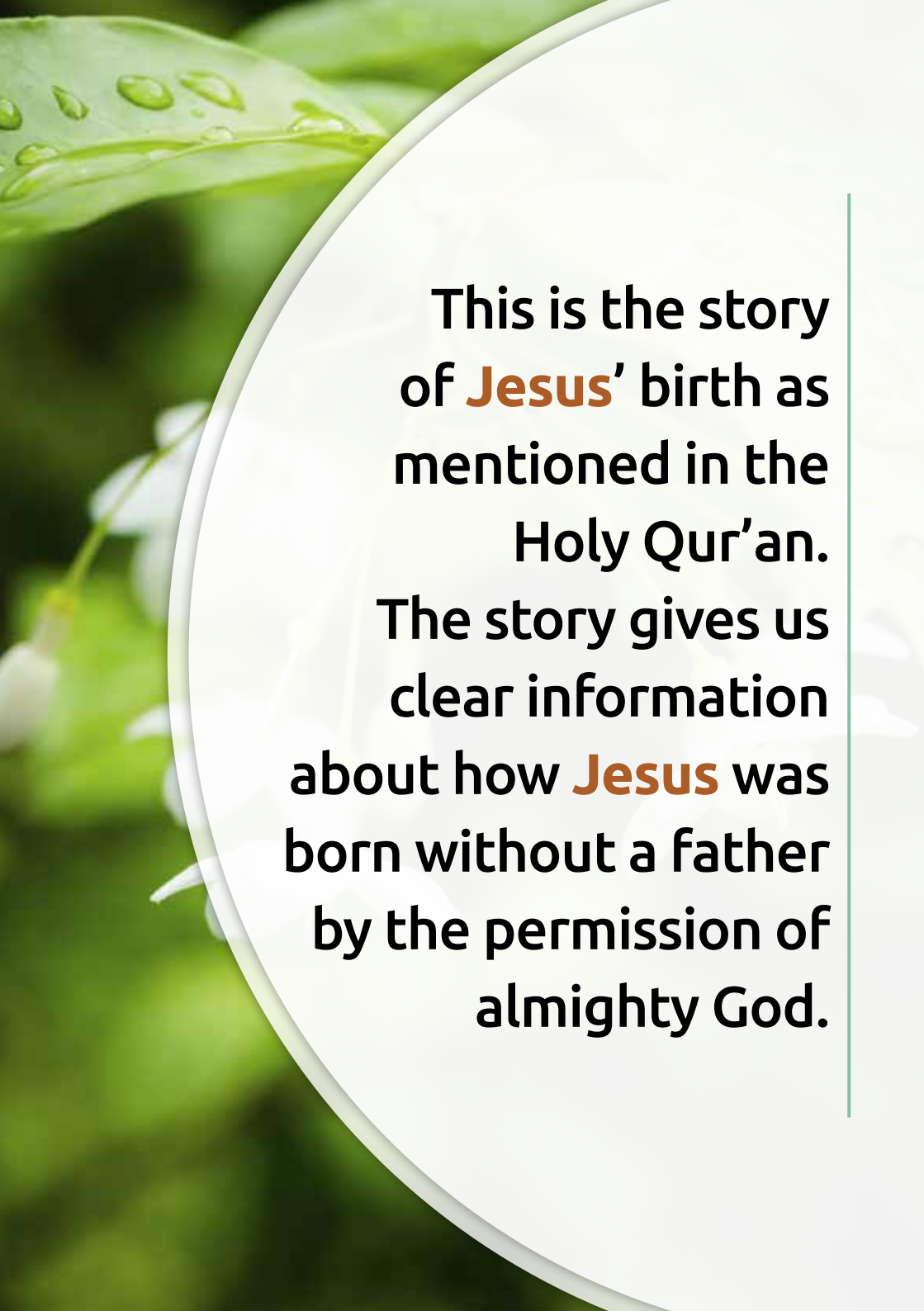
***And He has
made me blessed
wherever I am -***

The background of the image features a dense collection of autumn leaves in shades of yellow, orange, and brown. Some leaves are in sharp focus, while others are blurred, creating a sense of depth. A large, white, semi-circular overlay is positioned on the left side of the image, containing the text. The text is written in a bold, black, sans-serif font.

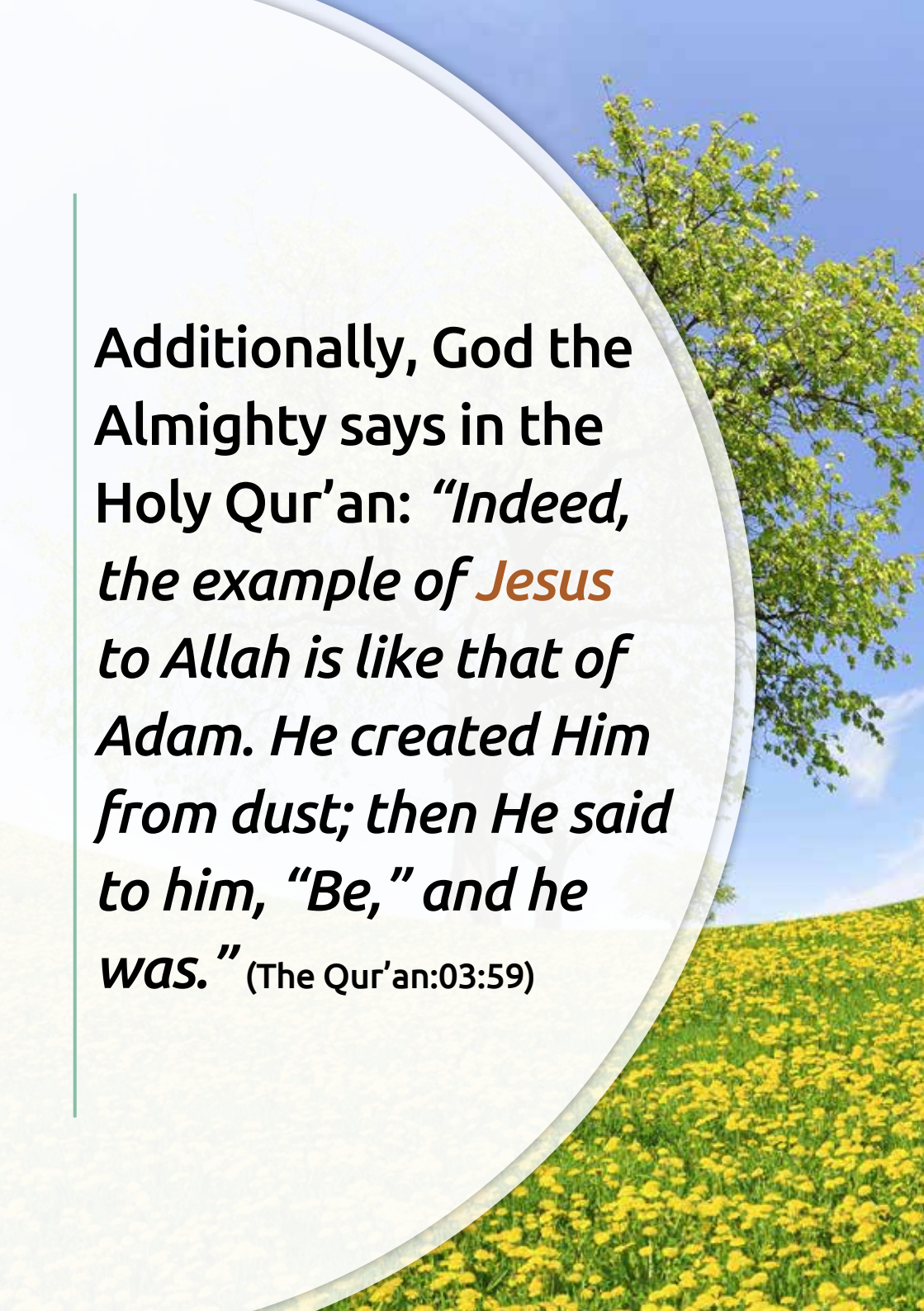
***- and has enjoined
upon me prayer and
charity as long as I
remain alive.***

***And made me dutiful to
my mother, and He has
not made me a forceful
tyrant.***

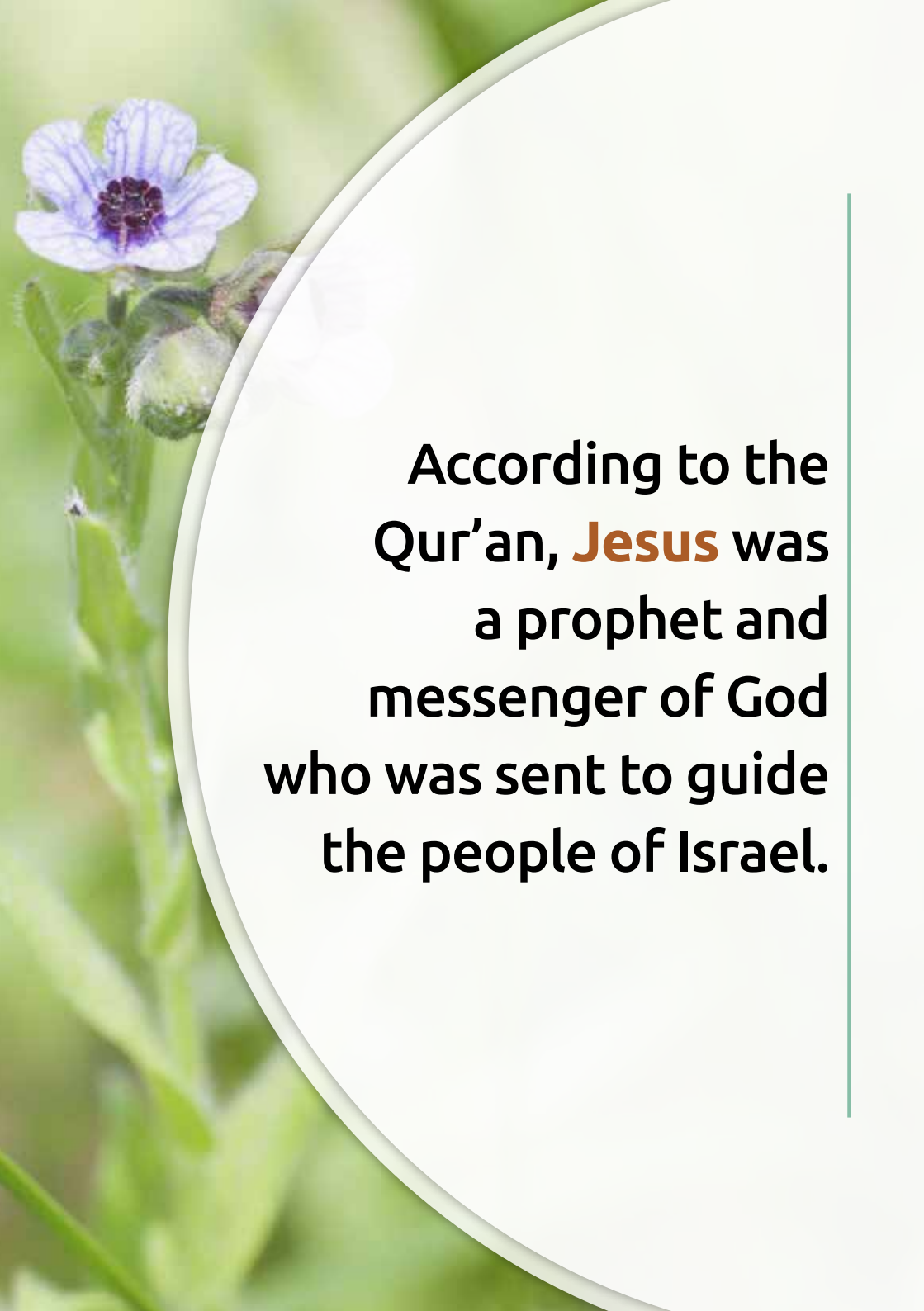
***And peace is on me
the day I was born
and the day I will die
and the day I will be
raised alive."***




This is the story
of **Jesus**' birth as
mentioned in the
Holy Qur'an.
The story gives us
clear information
about how **Jesus** was
born without a father
by the permission of
almighty God.



Additionally, God the Almighty says in the Holy Qur'an: *"Indeed, the example of **Jesus to Allah is like that of Adam. He created Him from dust; then He said to him, "Be," and he was."* (The Qur'an:03:59)**

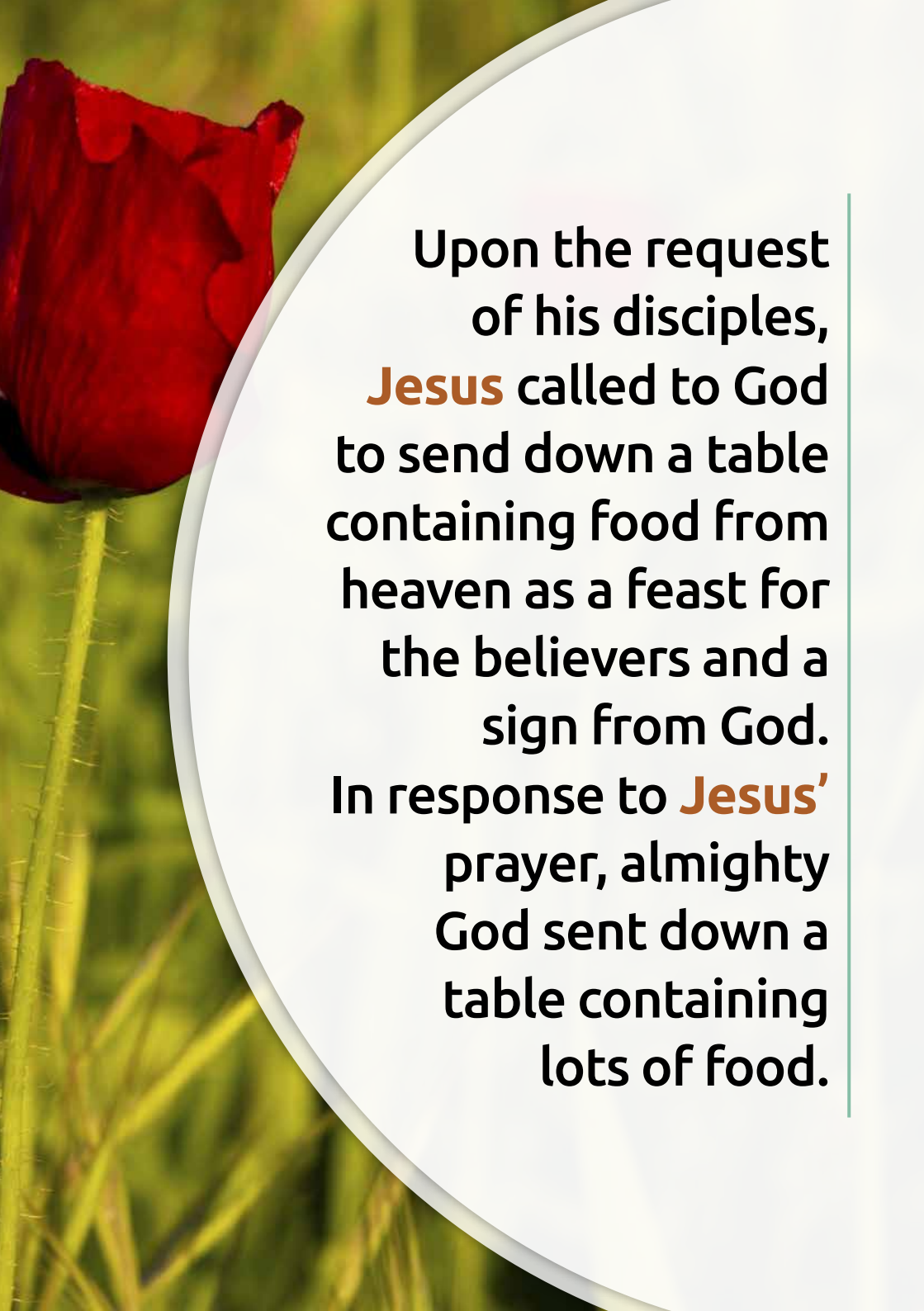


**According to the
Qur'an, **Jesus** was
a prophet and
messenger of God
who was sent to guide
the people of Israel.**

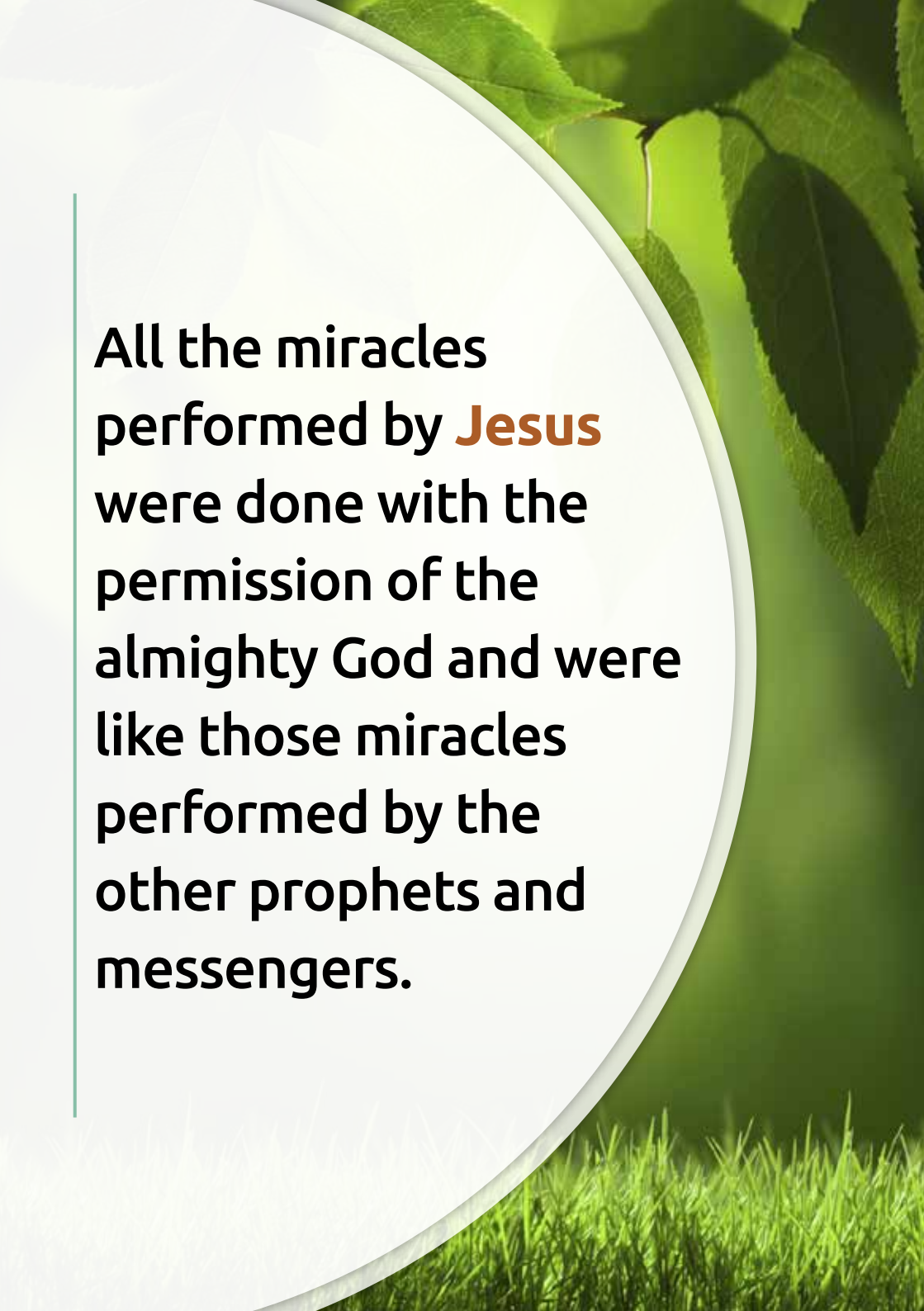
A background image of pink tulips, with a large white circular overlay on the left side containing text.

Apart from speaking in his childhood, **Jesus performed many miracles like:**

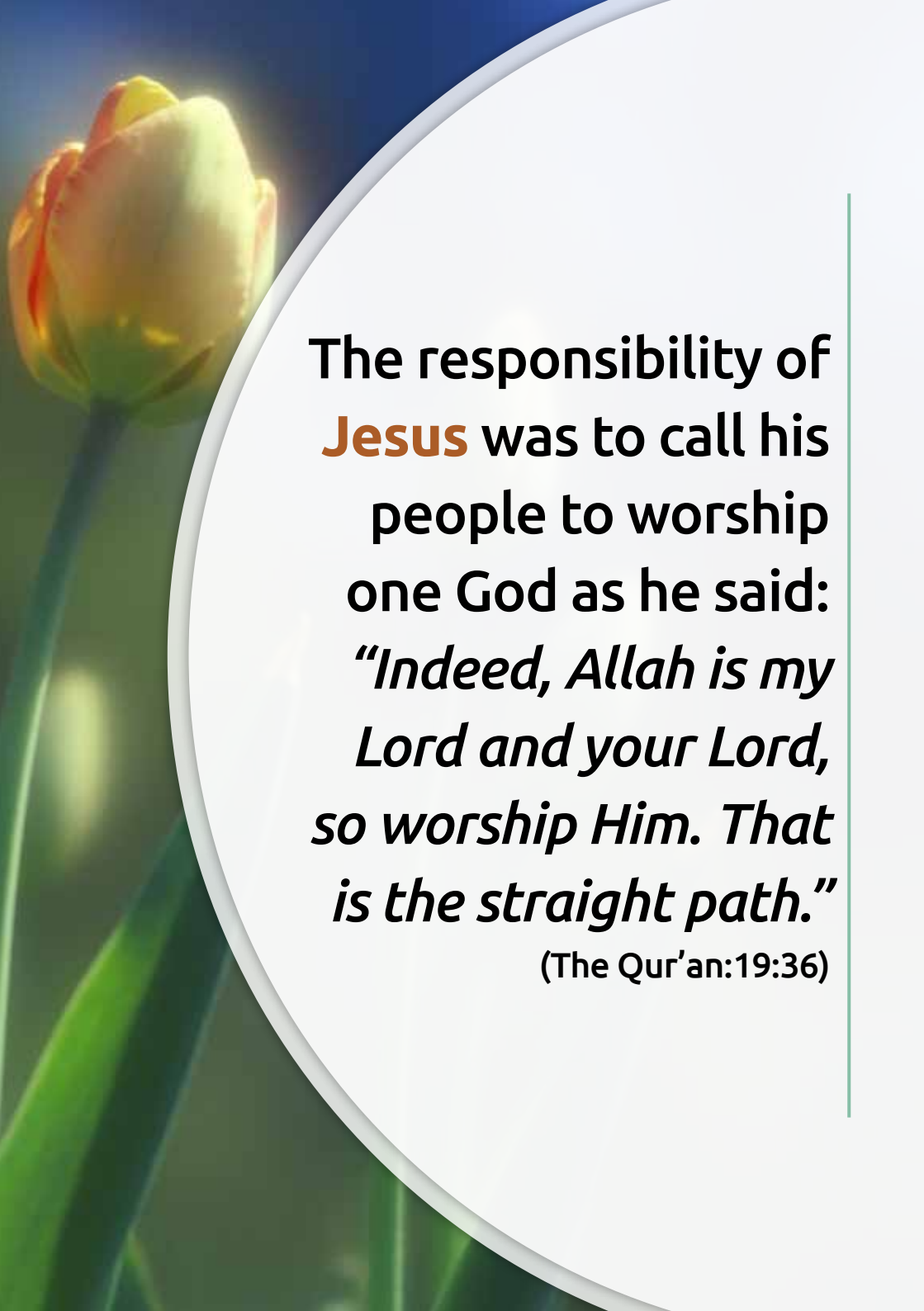
- 1 breathing into a bird made from clay which turned into a live bird.**
- 2 Restoring the sight of the blind and curing the leper.**
- 3 Bringing the dead back to life, and**
- 4 Informing of what people eat and store in their homes.**



Upon the request
of his disciples,
Jesus called to God
to send down a table
containing food from
heaven as a feast for
the believers and a
sign from God.
In response to **Jesus'**
prayer, almighty
God sent down a
table containing
lots of food.

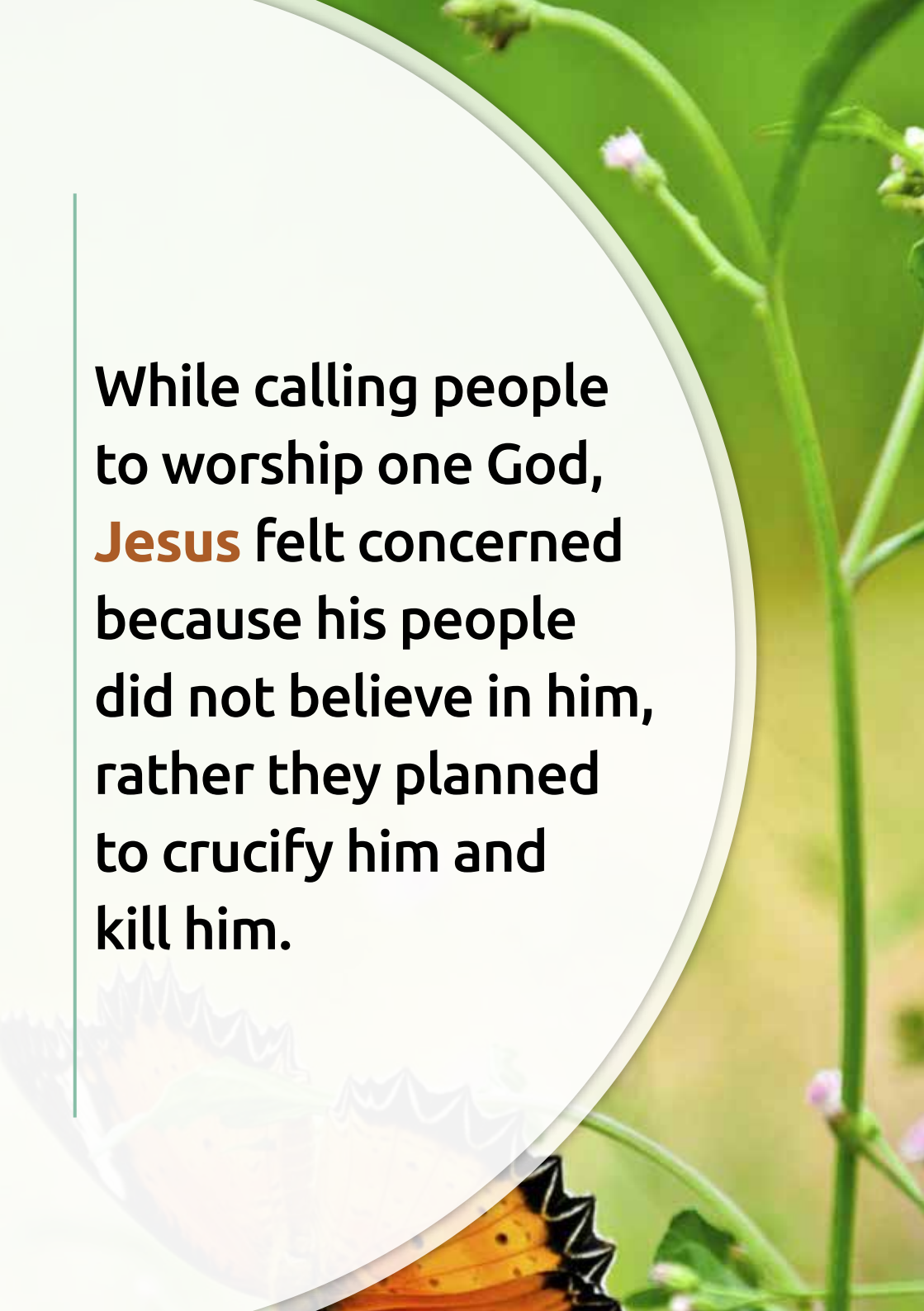


All the miracles
performed by **Jesus**
were done with the
permission of the
almighty God and were
like those miracles
performed by the
other prophets and
messengers.

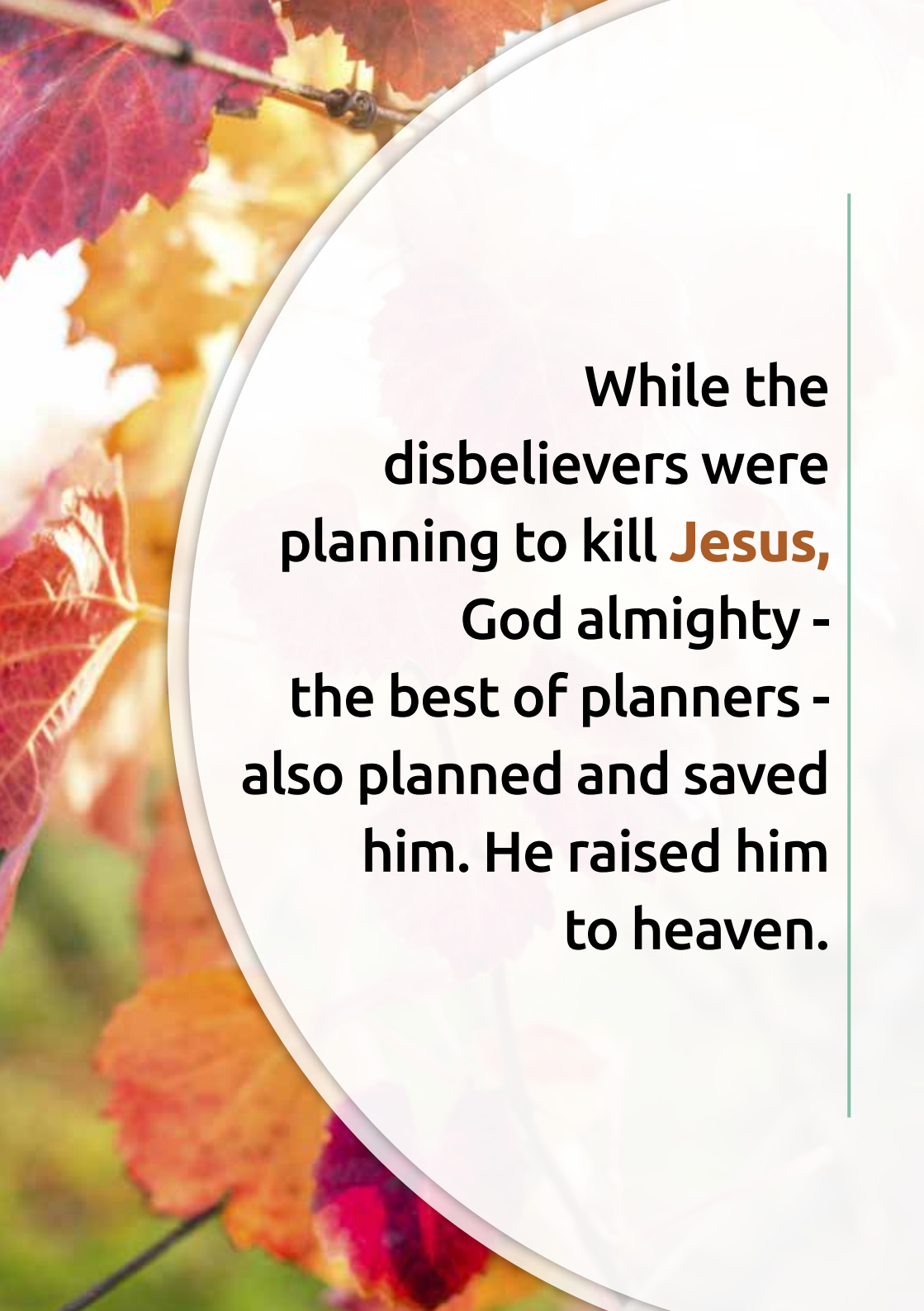


The responsibility of
Jesus was to call his
people to worship
one God as he said:
*“Indeed, Allah is my
Lord and your Lord,
so worship Him. That
is the straight path.”*

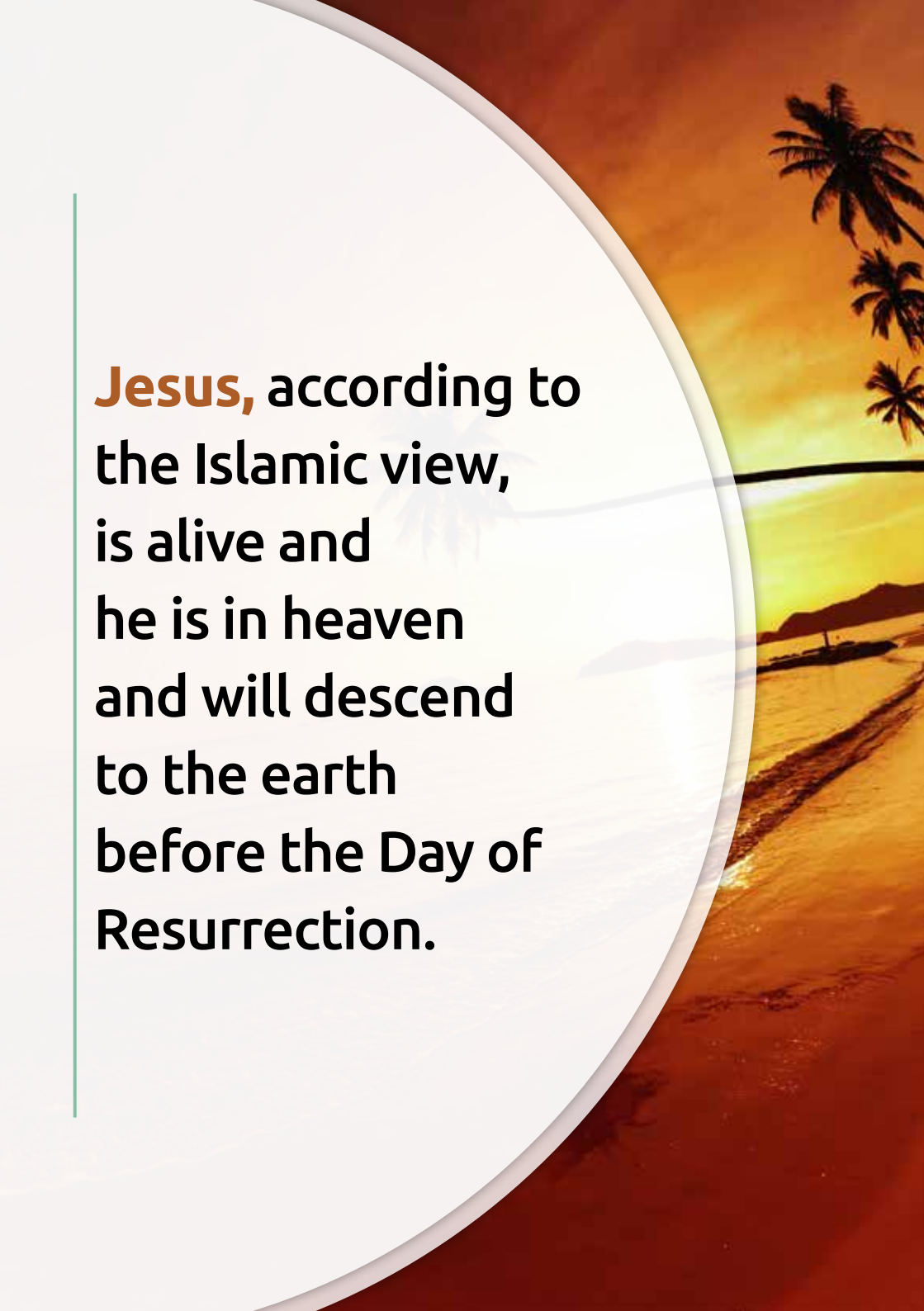
(The Qur'an:19:36)



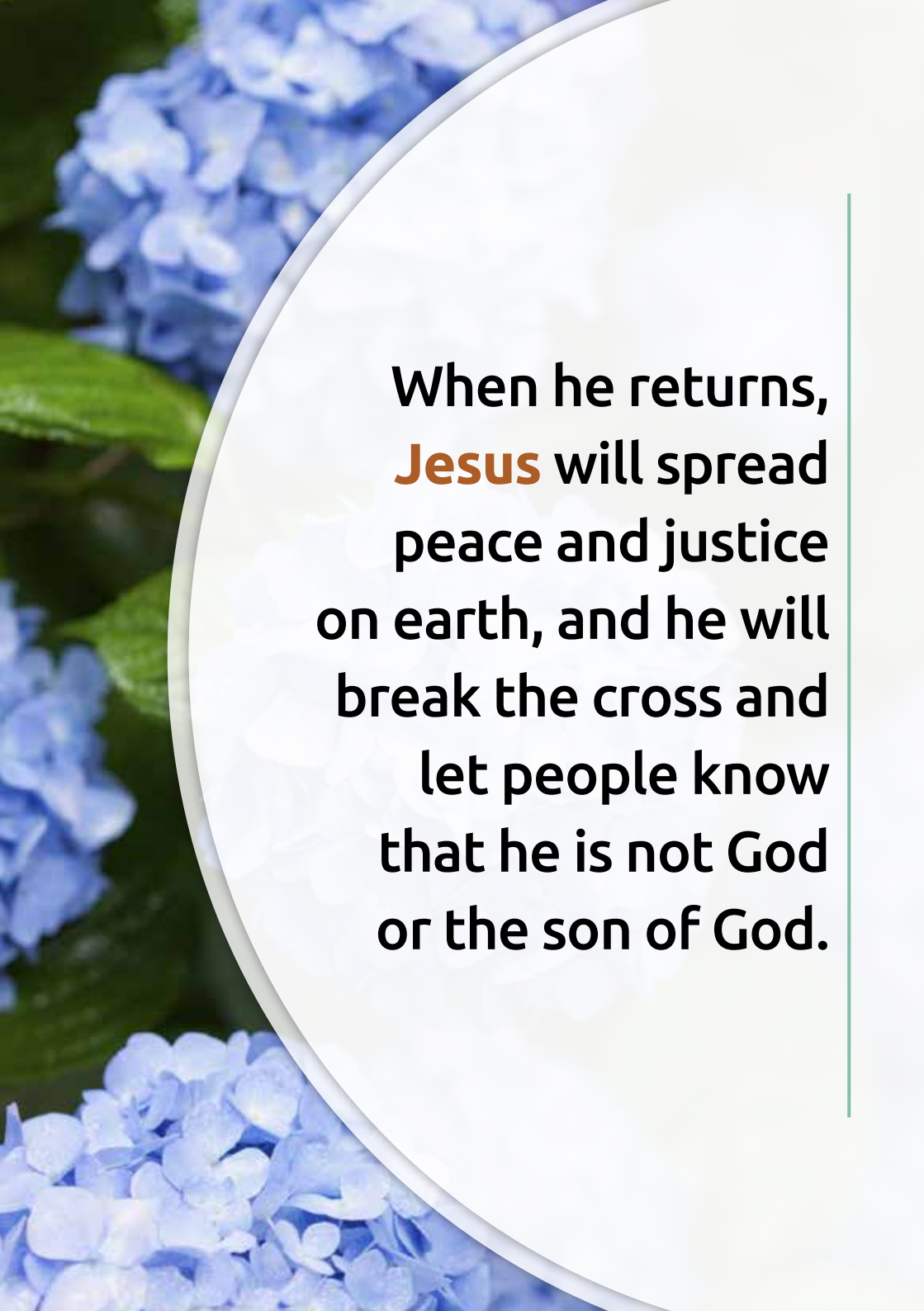
While calling people to worship one God, **Jesus** felt concerned because his people did not believe in him, rather they planned to crucify him and kill him.



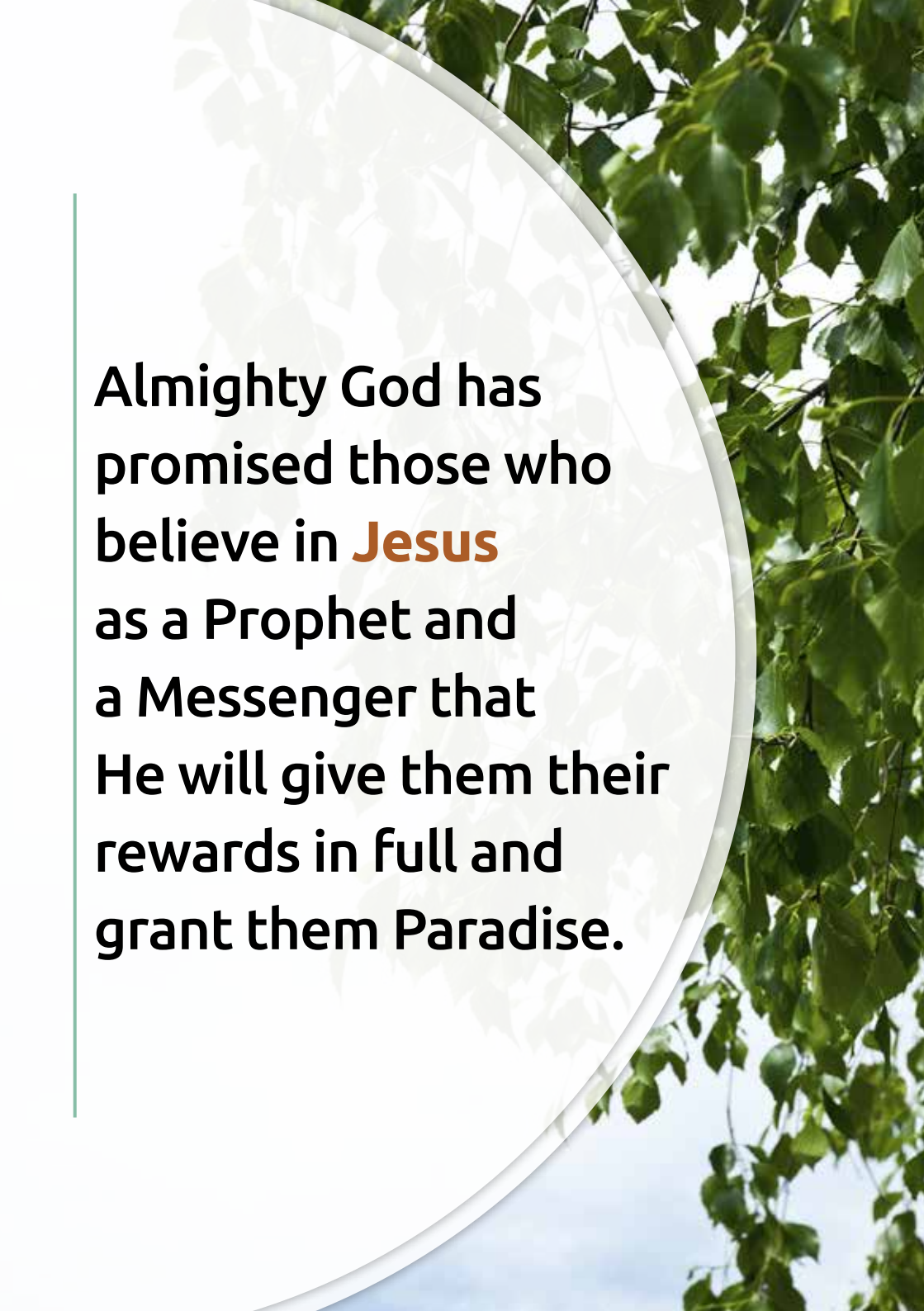
**While the
disbelievers were
planning to kill **Jesus**,
God almighty -
the best of planners -
also planned and saved
him. He raised him
to heaven.**



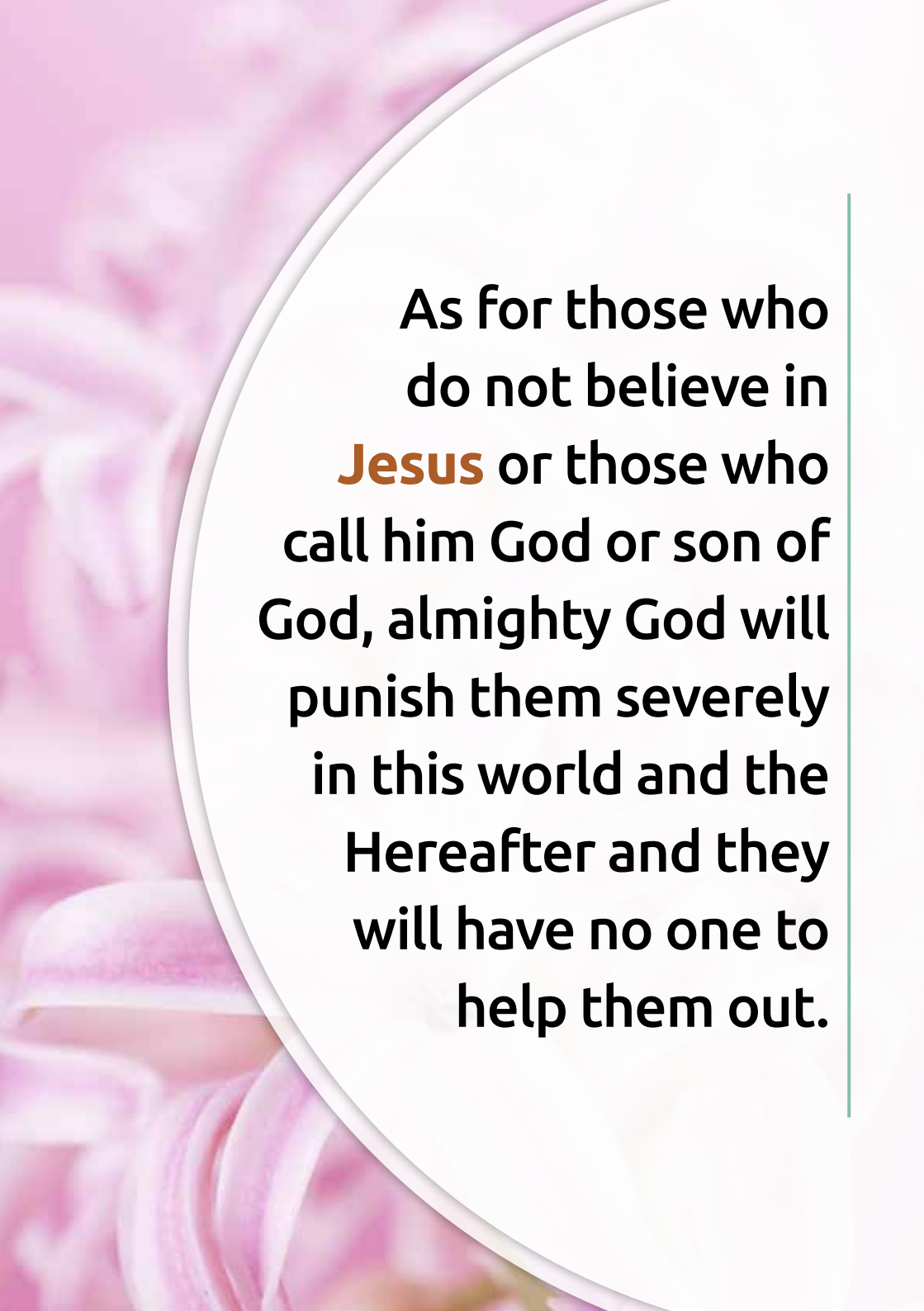
Jesus, according to the Islamic view, is alive and he is in heaven and will descend to the earth before the Day of Resurrection.

A close-up photograph of blue hydrangea flowers with green leaves, partially obscured by a large white circular graphic on the right side of the image.

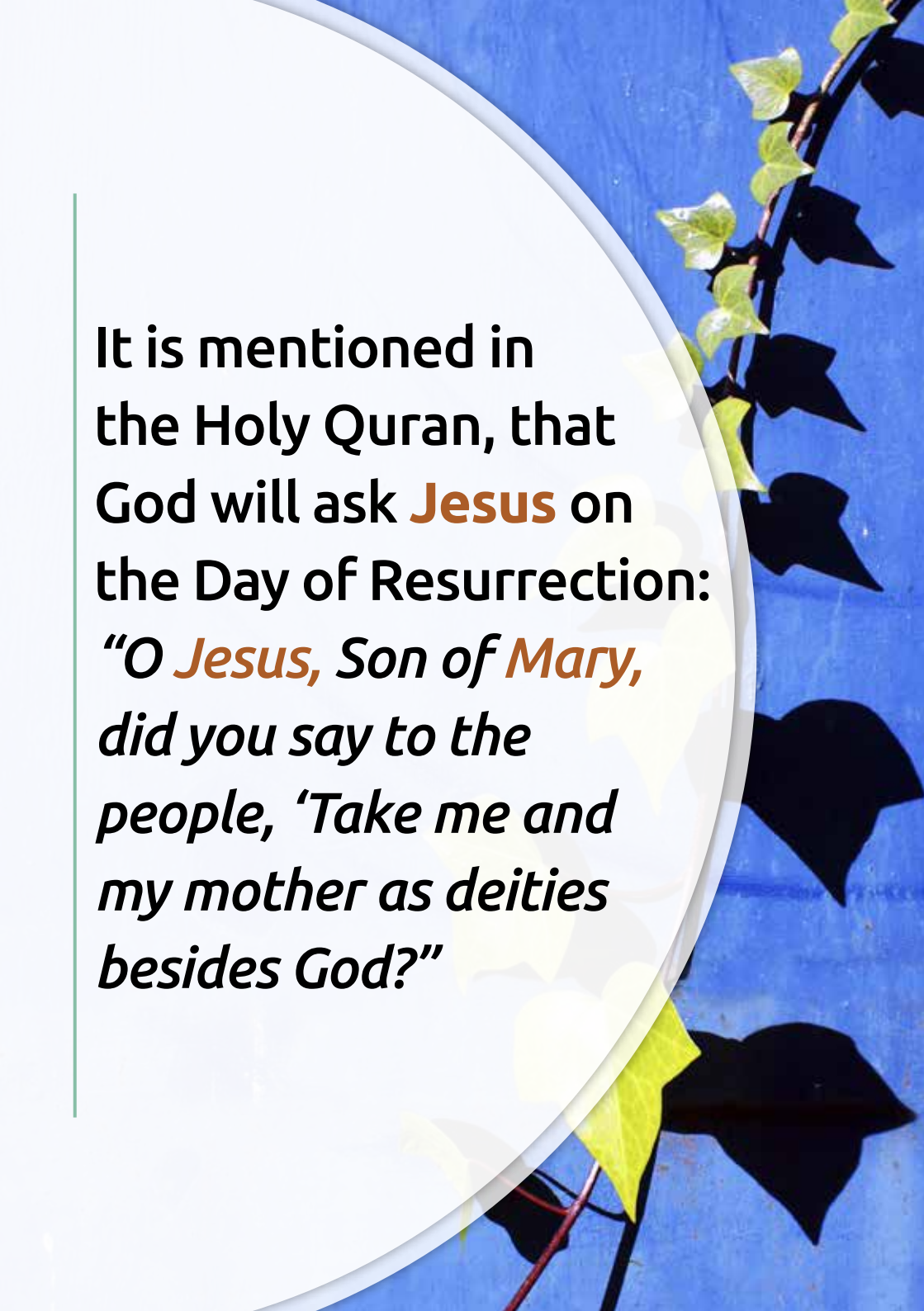
When he returns,
Jesus will spread
peace and justice
on earth, and he will
break the cross and
let people know
that he is not God
or the son of God.



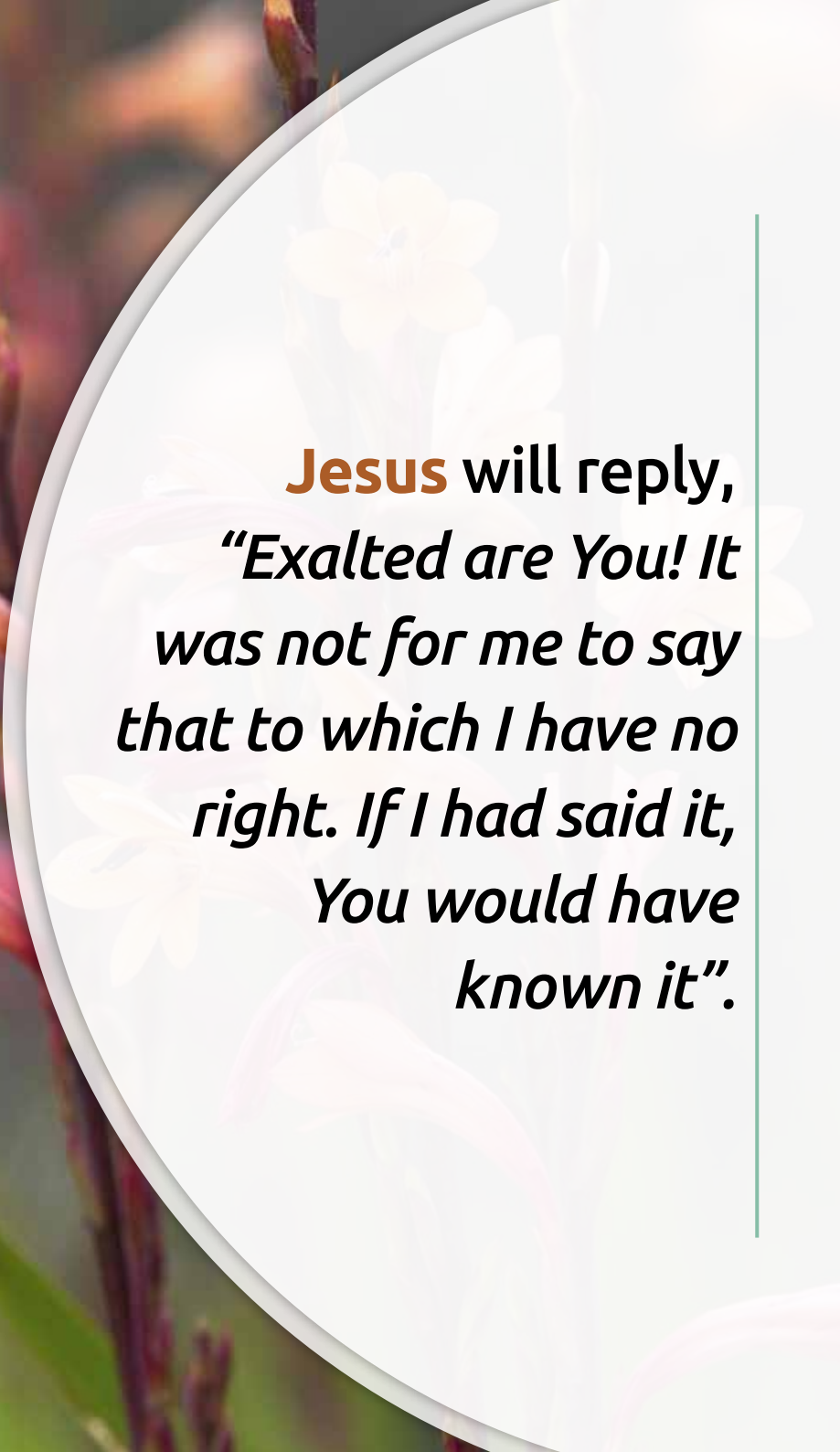
**Almighty God has
promised those who
believe in **Jesus**
as a Prophet and
a Messenger that
He will give them their
rewards in full and
grant them Paradise.**



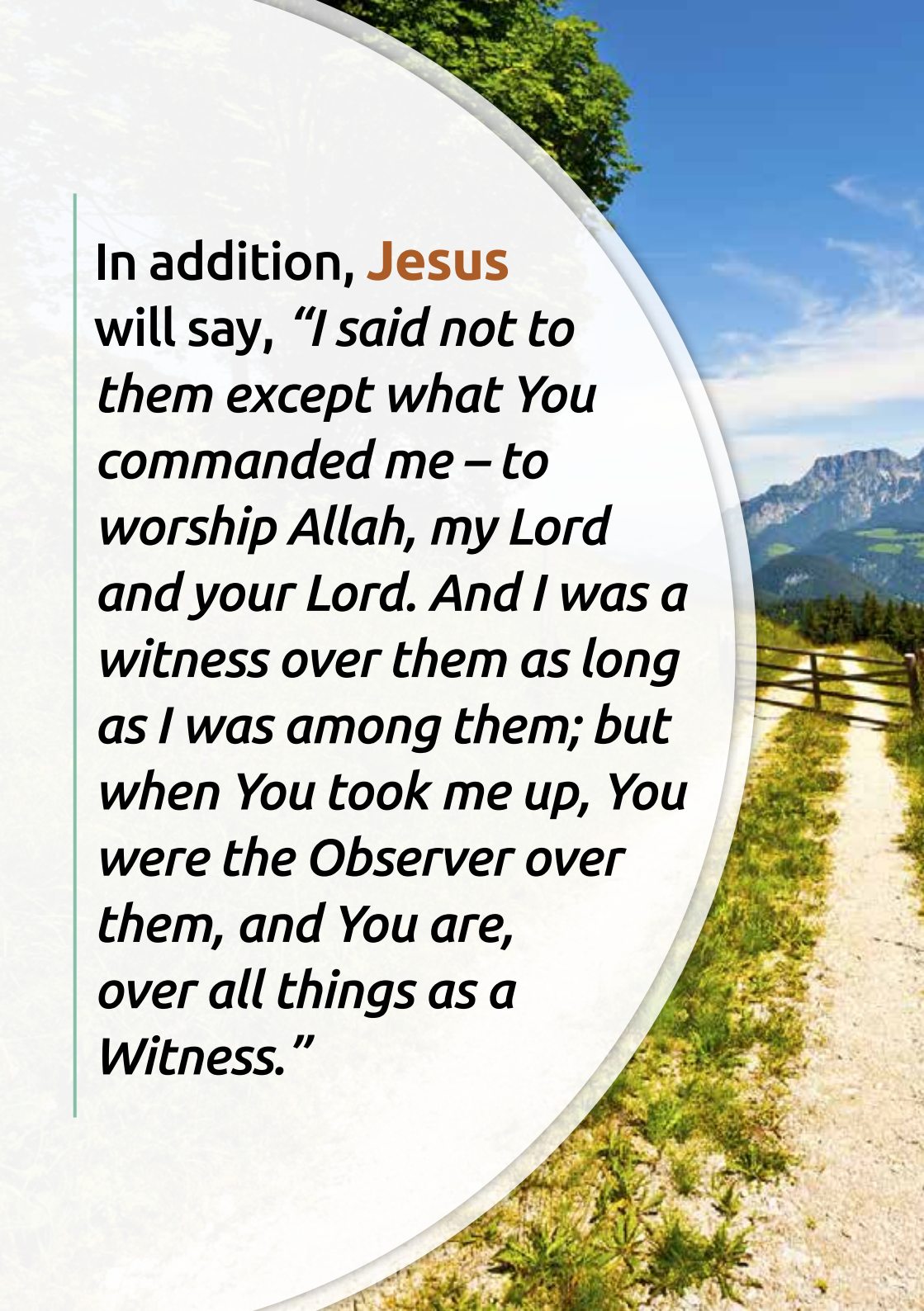
As for those who
do not believe in
Jesus or those who
call him God or son of
God, almighty God will
punish them severely
in this world and the
Hereafter and they
will have no one to
help them out.



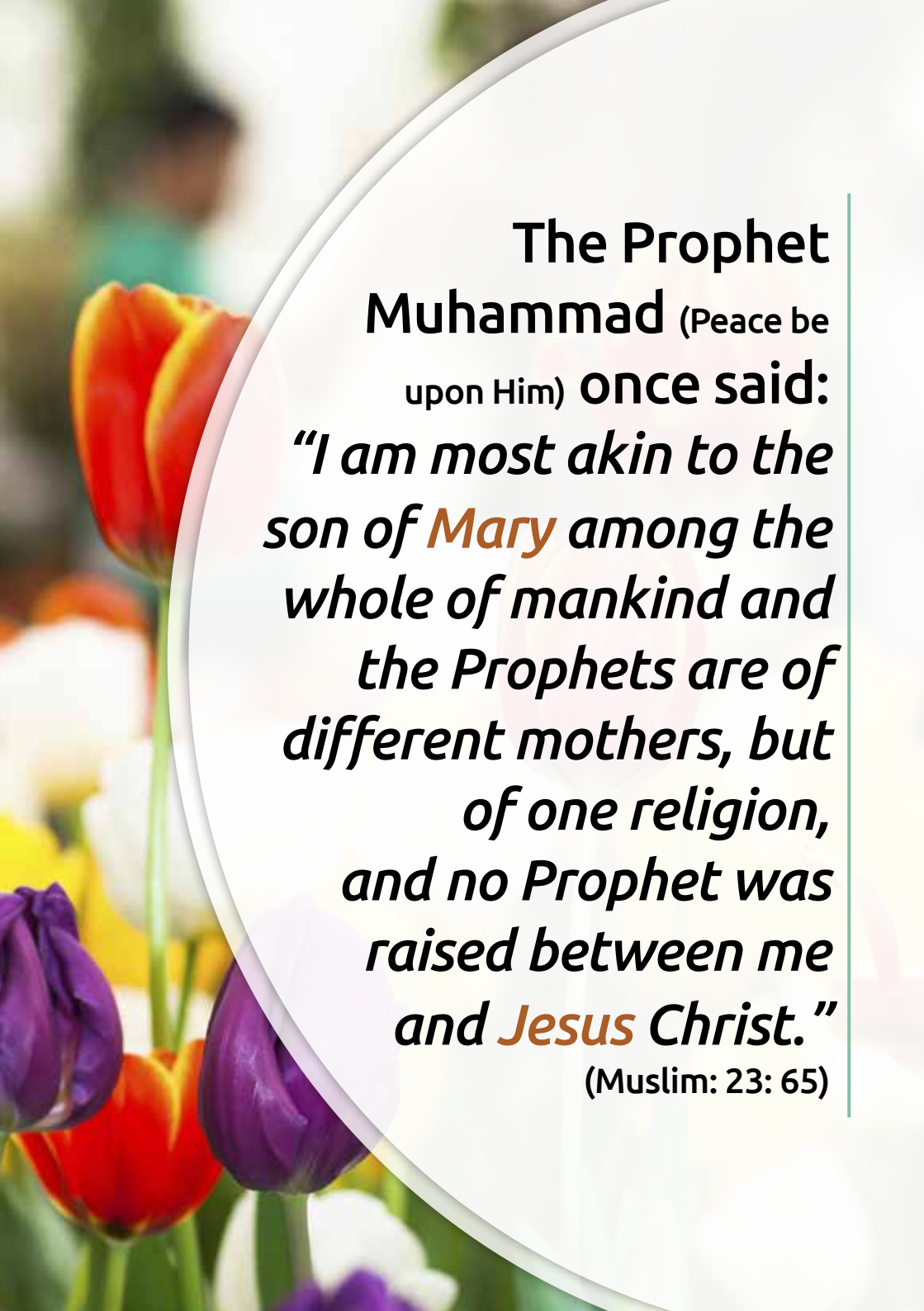
It is mentioned in
the Holy Quran, that
God will ask **Jesus** on
the Day of Resurrection:
*“O **Jesus**, Son of **Mary**,
did you say to the
people, ‘Take me and
my mother as deities
besides God?’”*



Jesus will reply,
*“Exalted are You! It
was not for me to say
that to which I have no
right. If I had said it,
You would have
known it”.*




In addition, **Jesus** will say, *“I said not to them except what You commanded me – to worship Allah, my Lord and your Lord. And I was a witness over them as long as I was among them; but when You took me up, You were the Observer over them, and You are, over all things as a Witness.”*



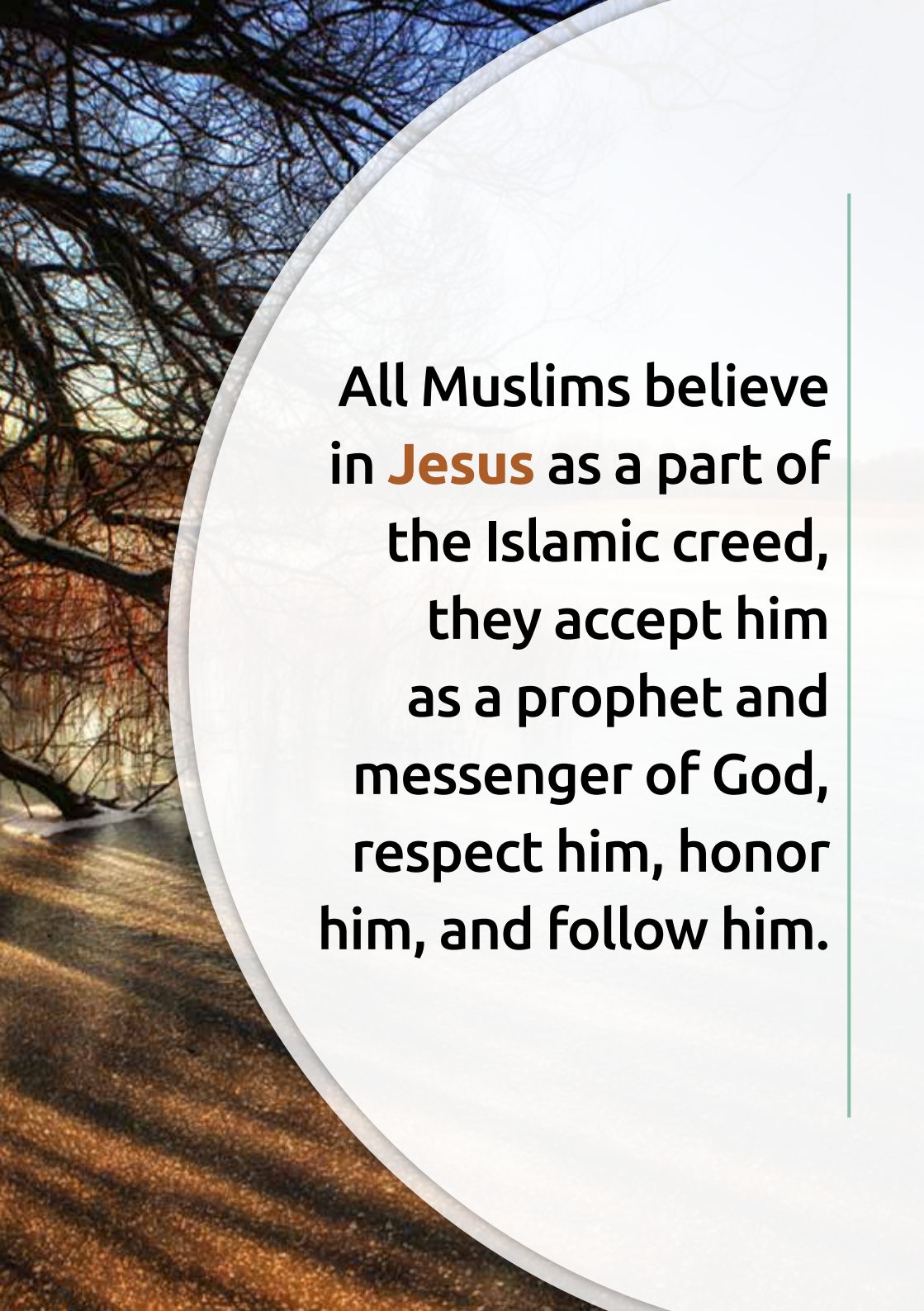
**The Prophet
Muhammad** (Peace be
upon Him) **once said:**
*"I am most akin to the
son of **Mary** among the
whole of mankind and
the Prophets are of
different mothers, but
of one religion,
and no Prophet was
raised between me
and **Jesus Christ**."*

(Muslim: 23: 65)

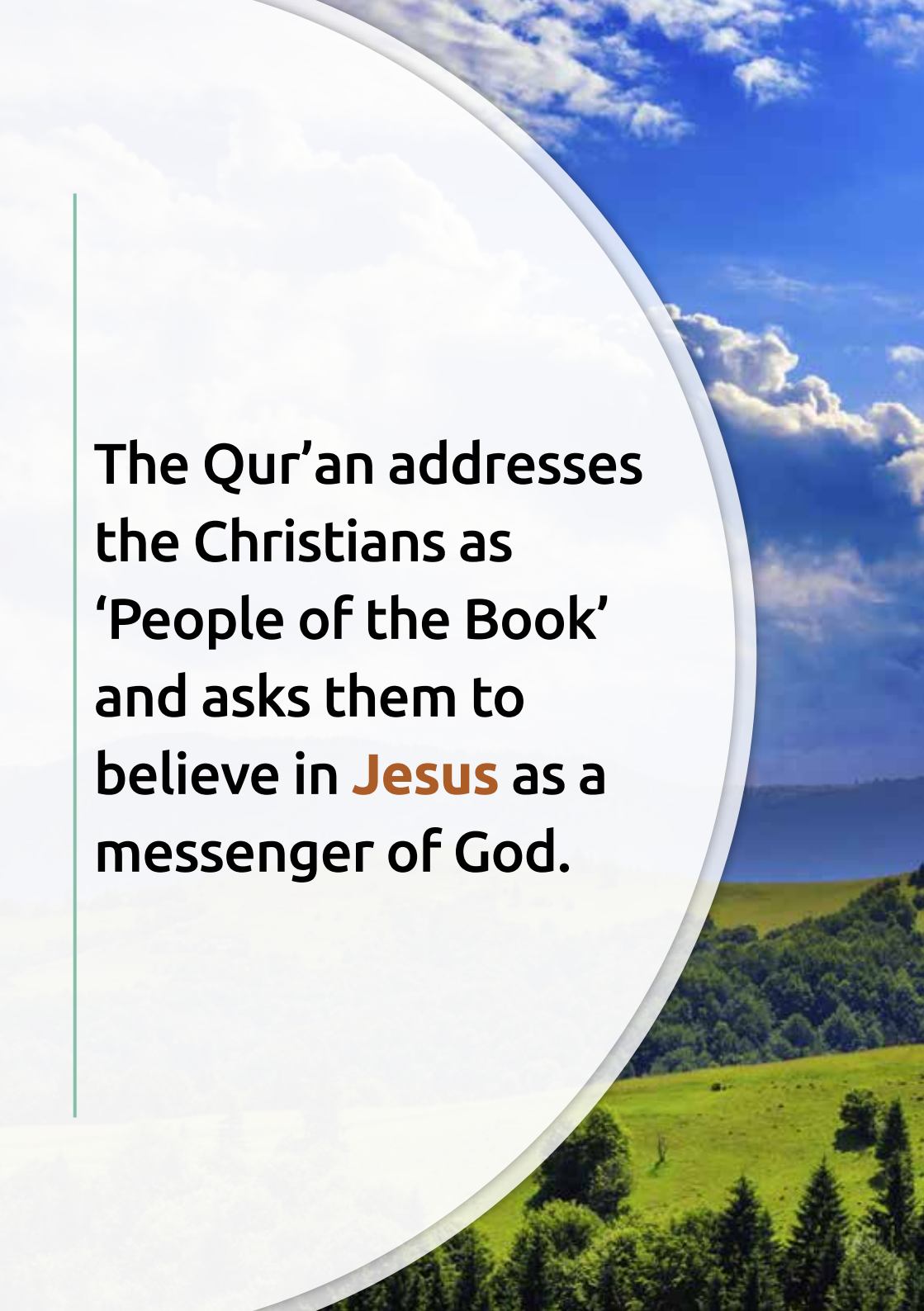


Above all, in the Holy Quran **Jesus** is referred to as the:

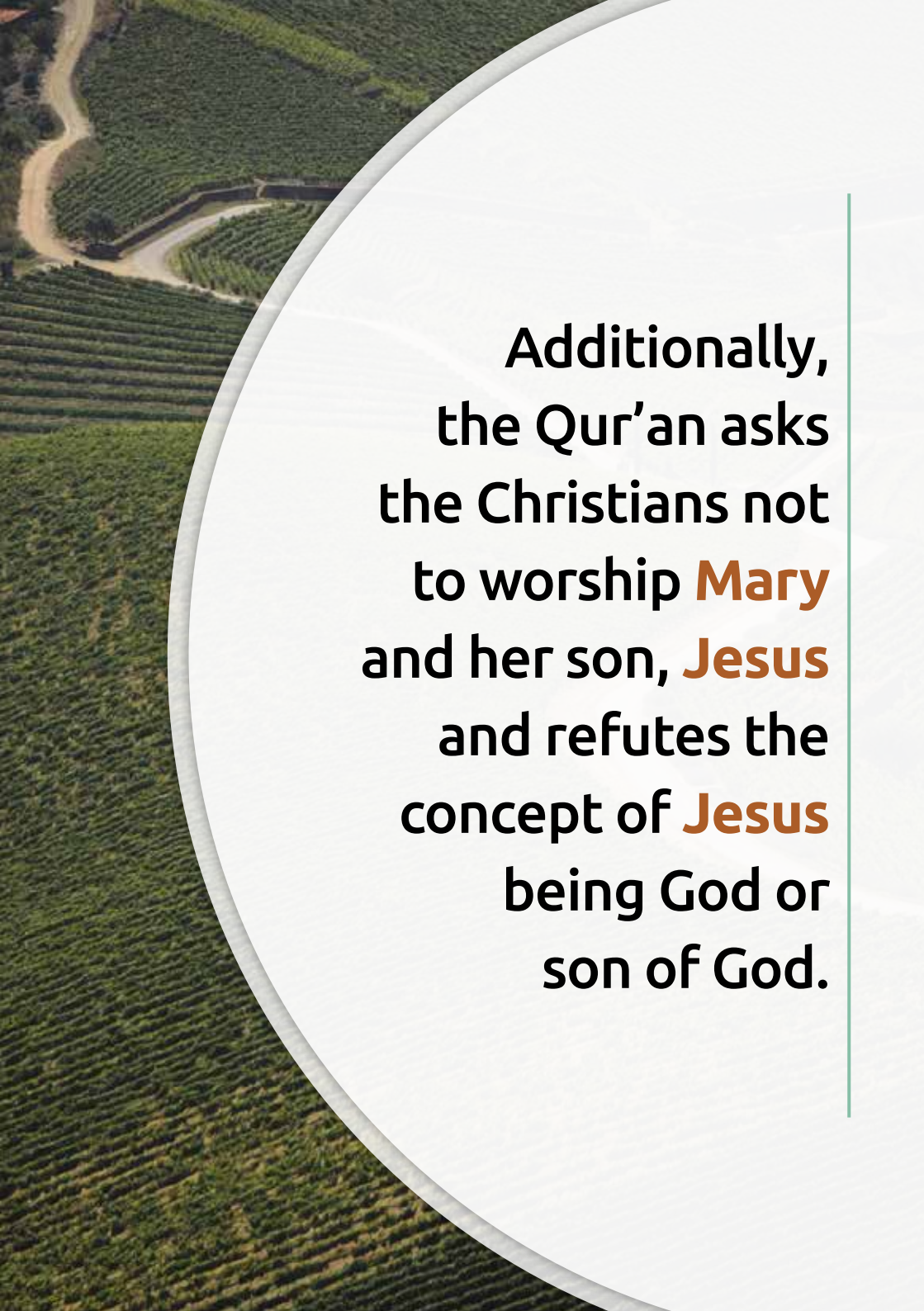
- 'Word of God',
- 'Messenger of God',
- 'Symbol of God',
- 'Mercy from God',
- 'The Messiah',
- 'The Honorable in this world and the Hereafter.'



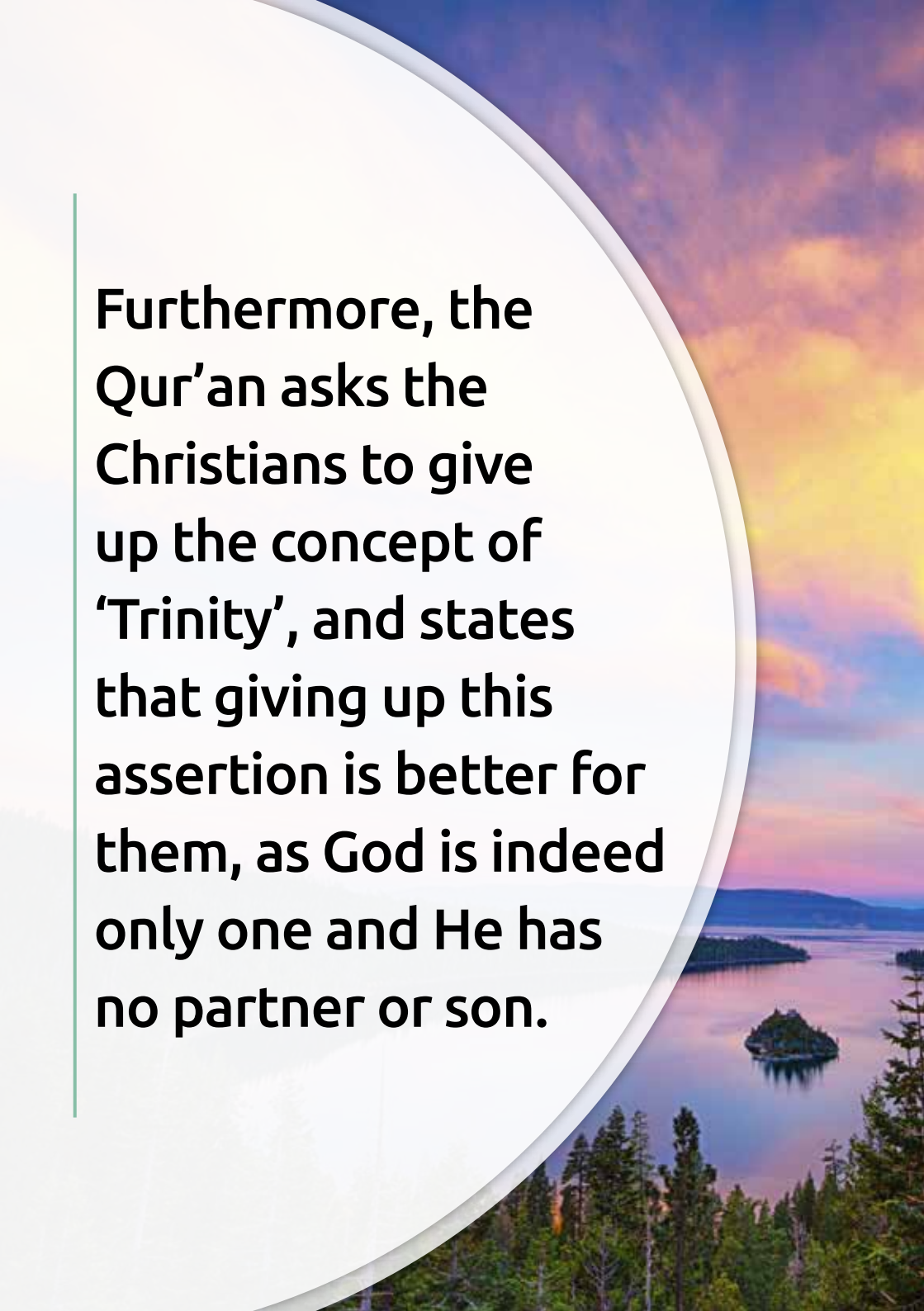
**All Muslims believe
in **Jesus** as a part of
the Islamic creed,
they accept him
as a prophet and
messenger of God,
respect him, honor
him, and follow him.**



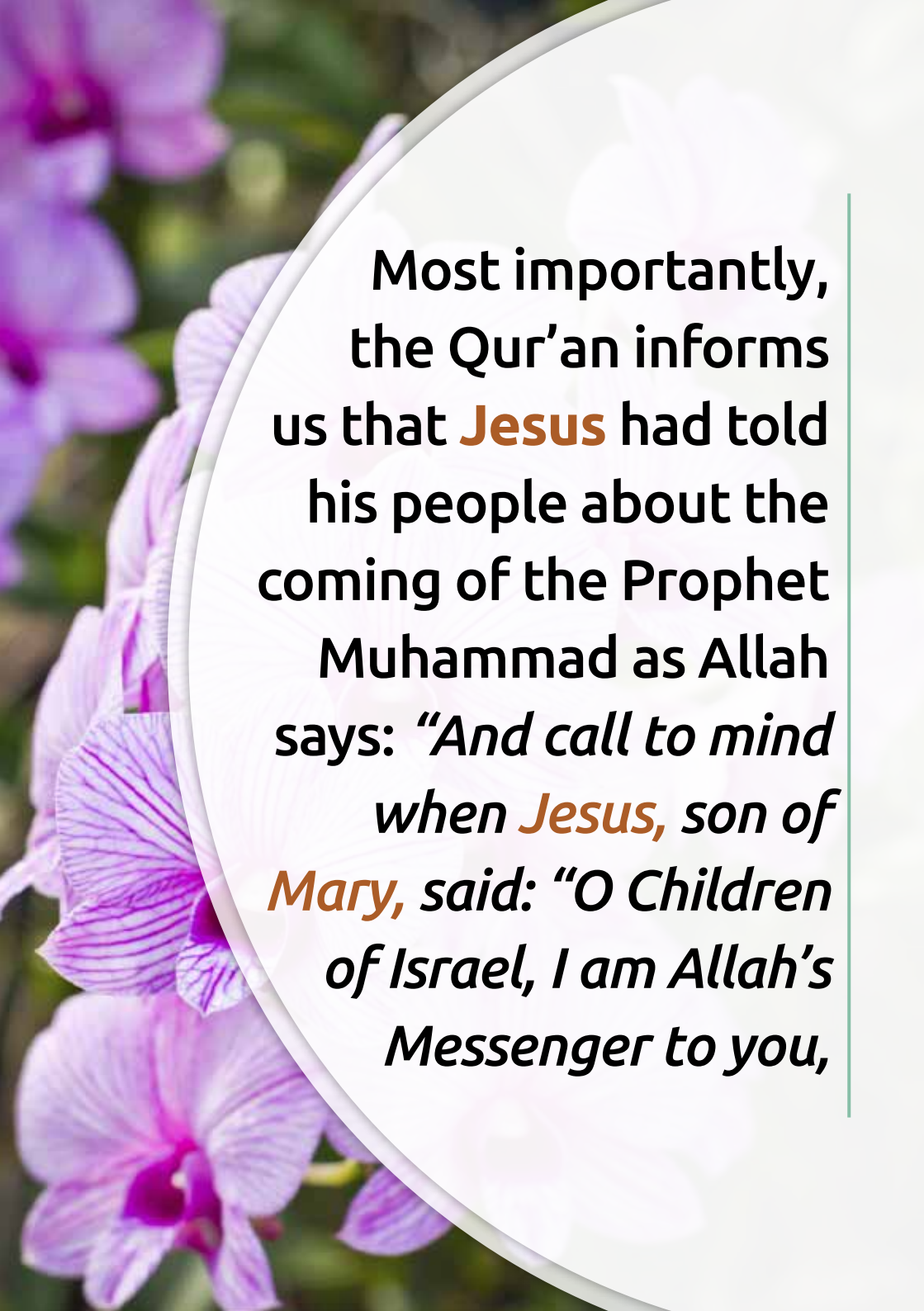
The Qur'an addresses
the Christians as
'People of the Book'
and asks them to
believe in **Jesus** as a
messenger of God.

An aerial photograph of a lush green vineyard with rows of grapevines. A winding dirt road curves through the landscape, and a low stone wall runs across the middle ground. The scene is partially obscured by a large white circular graphic on the right side of the image.

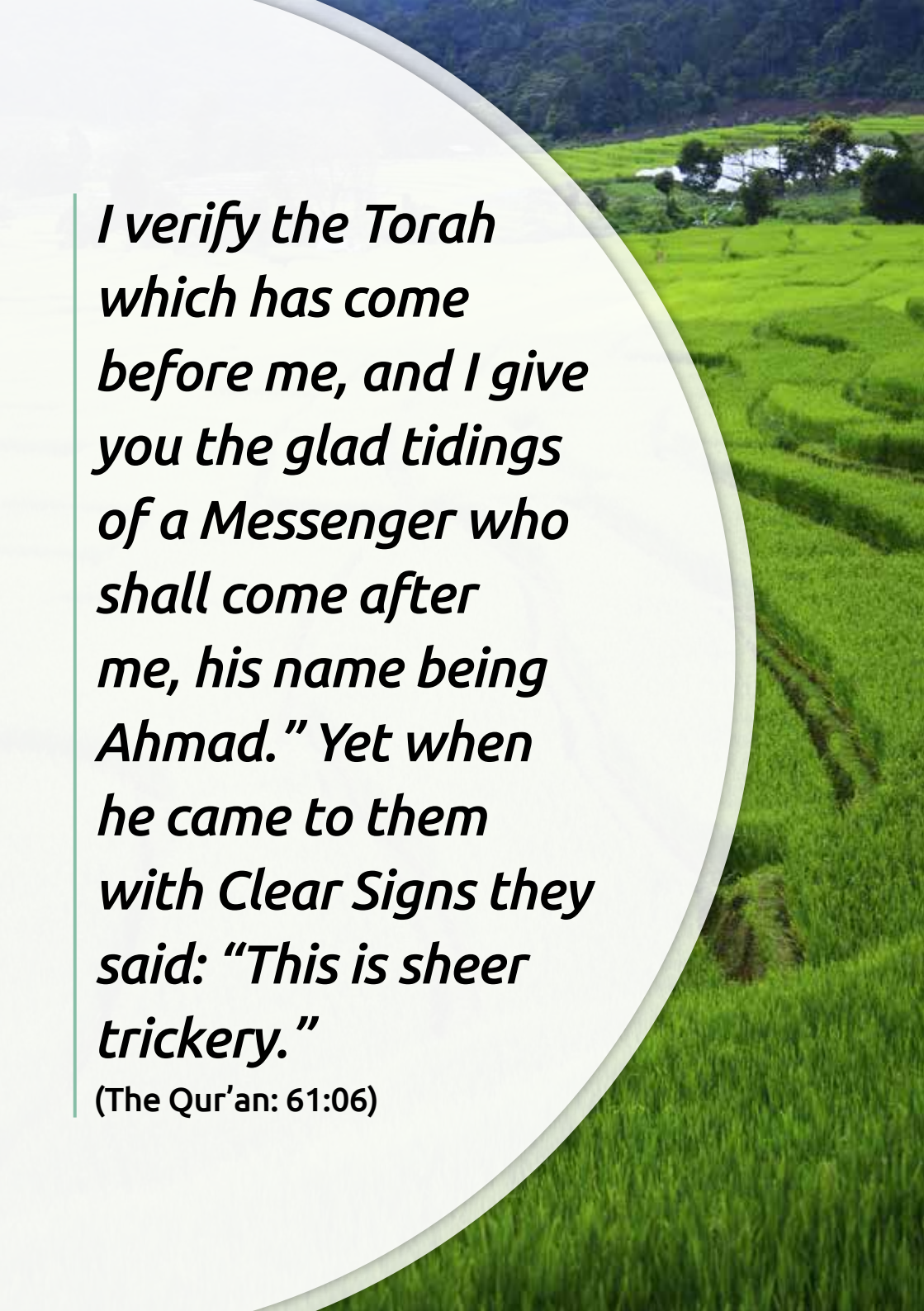
Additionally,
the Qur'an asks
the Christians not
to worship **Mary**
and her son, **Jesus**
and refutes the
concept of **Jesus**
being God or
son of God.



Furthermore, the Qur'an asks the Christians to give up the concept of 'Trinity', and states that giving up this assertion is better for them, as God is indeed only one and He has no partner or son.

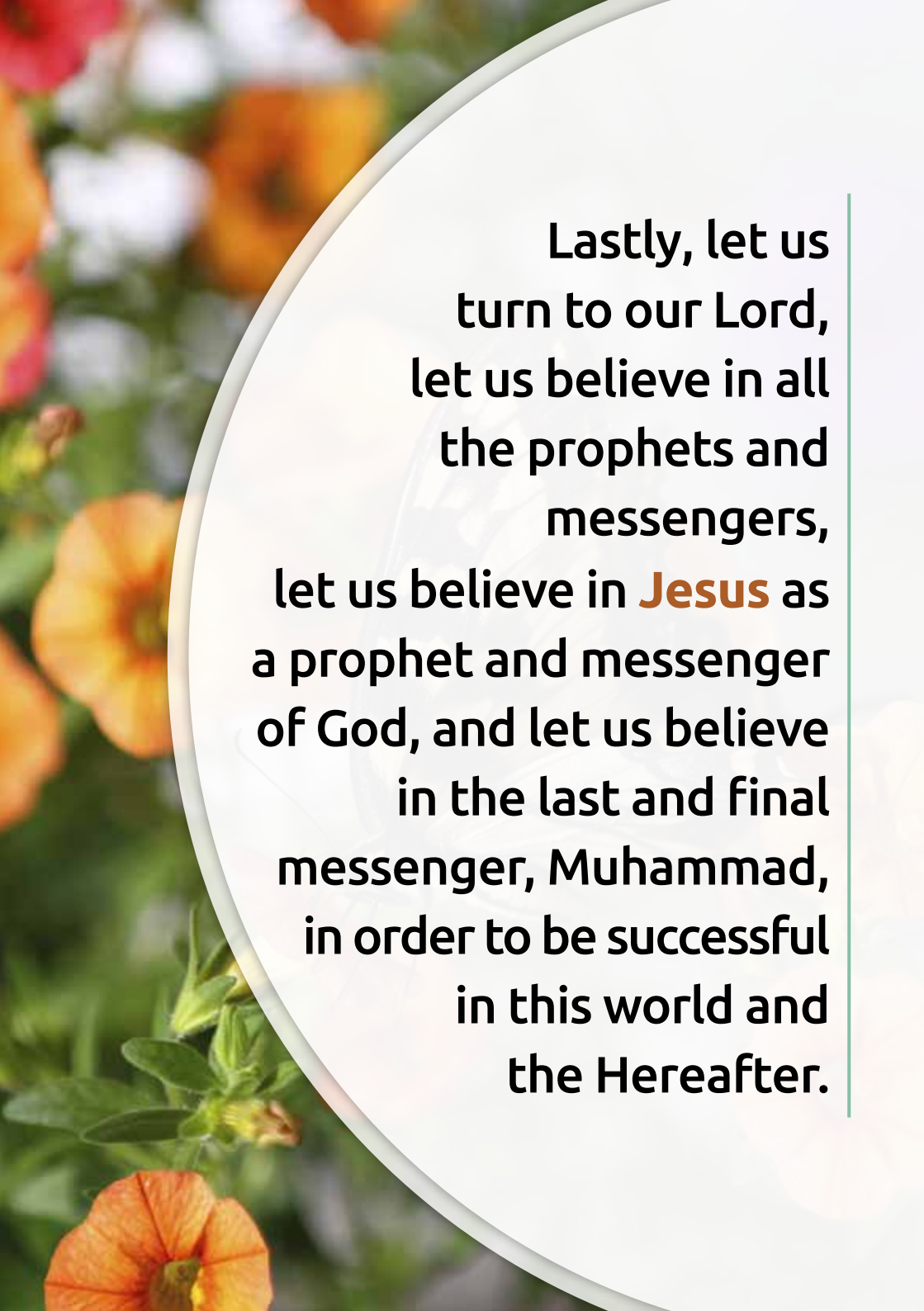
A background image of purple orchids with a white circular overlay containing text.

Most importantly,
the Qur'an informs
us that **Jesus** had told
his people about the
coming of the Prophet
Muhammad as Allah
says: *"And call to mind
when **Jesus**, son of
Mary, said: "O Children
of Israel, I am Allah's
Messenger to you,*

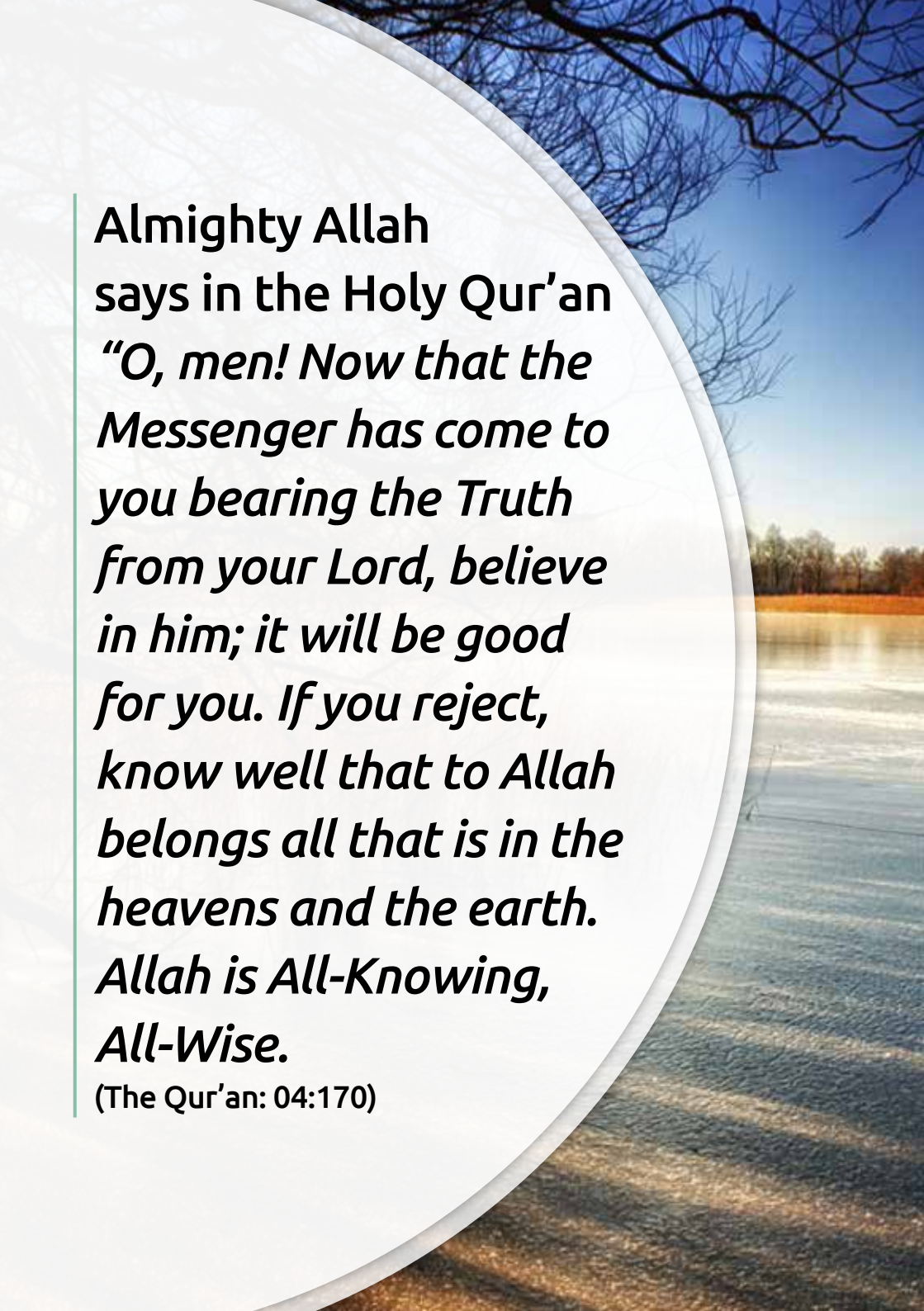


***I verify the Torah
which has come
before me, and I give
you the glad tidings
of a Messenger who
shall come after
me, his name being
Ahmad.” Yet when
he came to them
with Clear Signs they
said: “This is sheer
trickery.”***

(The Qur'an: 61:06)



Lastly, let us
turn to our Lord,
let us believe in all
the prophets and
messengers,
let us believe in **Jesus** as
a prophet and messenger
of God, and let us believe
in the last and final
messenger, Muhammad,
in order to be successful
in this world and
the Hereafter.



Almighty Allah
says in the Holy Qur'an
"O, men! Now that the
Messenger has come to
you bearing the Truth
from your Lord, believe
in him; it will be good
for you. If you reject,
know well that to Allah
belongs all that is in the
heavens and the earth.
Allah is All-Knowing,
All-Wise.

(The Qur'an: 04:170)

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on Islam, visit:

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